

Prof. McMurtrie, late chief chemist for the U.S. Government at Washington, says: "The chemical tests to which I have submitted the Royal Baking Powder, prove it perfectly of Europe, and they have been familiar with the institutions which exist there; healthful, and free from every deleterious substance. "WM. MCMURTRIE, E.M., Ph.D."



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any acquainted with all its religious from God;" that "He was a teacher sent God that they are not as other men, not ave come from the different nations who sent Him; that He declared that "He was a teacher sent God that they are not as other men, not even as this publican, or as this "Morthey have attended the services, and been identified with the same organfor I do always those things that please Him!" They will tell us that even His izations that you find to-day. They know all about the churches and the ministers, and the Sabbath schools and authority and not as one of the Scribes." In all the churches of the literature of the religious world. They have analyzed and compared and In all the churches of contrasted these until they understand not only the differences that exist be-Christendom they will repeat the marvelous parables that He gave to His ween the several churches, individualthey will read to us the serlisciples y, as they are known in Christendom, mon on the mount: they will tell-us of His miracles; they will endeavor ostenut they understand also the vast differences between those churches and that record called the Bible. They have He established, all of which substanseen familiar with that, including the thates the idea that they have at least New Testament, from their childhood. some "faith" in time They were taught it of their mothers which and their fathers. They read it in the earth. which ile claimed upon the earth. But if you ask whethsubbath school. They fistened to the er that spirit of inspiration and revela-exposition of its traths and doctrines in the churches to which they belonged, was to be continuous, or whether it has been continuous, or whether it is now nd it was personal mental analysis and mparison that gave conviction to necessary, the whole religions world. both priests and people have reached the conclusion that it belongs to an era eir souls and induced them to receive.

that order which the world has desig-nated "Mormonism." As a rule the people of Utah are "Mormons." from conviction and from choice. They have left the institutions of their fathers of the past; yet if ever the religious world needed teachers it is now. If ever manking needed revenation it is to-day. If ever there was a necessity ecause of the defects which were disfor luspiration, we feel and know that it overed therein, because of the incon-istencies which prevailed there, and in is in the midst of the nineteenth century. If ever there was a time when ousands of instances have reached confusion, contention and strife, when onclusions because of the teachings hat many of them received in the reinconsistency and skepticism prevailed it is surely now, among the most ad-vanced nations of civilization and of ious organizations of the world. The atter-day Saints, to the surprise of nany, culi themselves Christians, iristendom: there men are to be found ig the axe at the foundation of revotwithstanding the opposition that s faith, endeavoring to popularize their own doctrines and to bring into disrepute and into contempt the teachhey have encountered; notwithstandng the prejudice with which they have and to contend; norwithstanding the ngs of the Book that for ages has been eld sacred. This is being done with enorance that is everywhere manifes that force of rhetoric, with that glow regard to them and to their instituons, they claim to be Caristians .- or of imagination and with that wealth of lustration which belongs to men of mowers of Christ; and in assuming his title, they accept it with all that it oplies. They defend with as much he type of Ingersoll, and congregations everywhere, hang with breathless evotion and persistence the character suspense upon the words they utter.

and thousands are grateful in their iniquity that the myth of religion, the and institutions and teachings that were given of their Lord and Savior as corded in the Books that have been ear of God, the certainty of punishhanded down from the fathers as do the ment, the future life, have been swept usciples of any system, either secular or religious, who follow out the dicaway by so ruthless and so untiring a hand. Ministers are paralyzed and stand aghast in presence of the enemy, and before a sinsick world, and now if there tates, theories and ideas of those whom they have accepted as their leaders. The followers of John Wesley are no one medicine needed more than annore tenacious of the teachings of their other in this age, it is that medicine which will minister to faith, to peace, flustrious predecessor, the lounder of heir church, than are the Latter-day saints in regard to the teachings of the savior, and of His servant the Prophet seph Smith. Those who revere the me of Washinghton and of the fathrs of this republic, and because of and Teachers and Saints of olden time, introduced the fundamental truths of the Constitution and the beclaration of Independence, are no nore tenacious of the truths uttered | not unto you in word only, but also in hore tenacious of the truths uttered by those whom they accept as leaders, than are the Latter-day Saints in re-gard to the teachings and ordinances as established by Christ. They have ac-cepted Him as their authority; they have accepted Him as their example; they have accepted Him as their leader; gard to the teachings and ordinances as established by Christ. They have ac-cepted Him as their authority; they have accepted Him as their example; they have accepted Him as their leader; and while their claims to Christianity. or the epithet of Christians, may beig- which was preached of me is not after nored, disputed, or repudiated by oth- | man, for I neither received it of man, ers, still they are abundantly able to prove that their position is correct. To those who would dispute this let it be said that they can find (if they so de-sire it), testimony in abundance in the publications which have been issued by this Church; they can find testimony in abundance if they will visit our Sun-day schools; they can find testimony day schools; they can find testimony sure the world go to a great expense presumptive that the whole were, for in abundance if they will inquire of in order that they may secure religious we read of only "one Lord one faith those who are "Mormons" or Latter- instruction. Colleges are erected, and one baptism." "well," says one, address themselves to this class. It is well known that of the thousands who travel this Territory, and who visit the people in the capacity of tourists every

the same that "He was a teacher sent God that they are not as other men, not of Christ." In these organizations there were officers. There were men appointed to fill certain positions in these organizations. This implied rule, authority; their power and au-He spoke not of Himself, but of His vation in the economy of God. There Father that sent Him; that He did are no principles in the science of rethority to teach are everywhere exem-plified in the Acts and Epistles of the New Testament. So much so that one nothing of Illinself, but as my Father ligion that can be repudiated, or ne-thath taught me. I speak these things, spected, or disobeyed, by man, without always those things that please his subjection to the penalty, They will tell us that even His repentance of all evil and of the apostles tells us that God had set in His Church Apostles, Prophets, and encules said, "He spoke like one having a return to that which is right is Teachers, Evangelists, etc. for the perfecting of the Saints, for the work one of the primary elements and evidences of true manhood and womanof the ministry, for the edifying of the nood, and it is also an essential part of body of Christ. These were the offihe Gospel of Jesus Christ. When man cers, the most active members of the ias thus accepted and has manifested hurch-those who had charge of its his faith in God by his repentance having believed on and in the word of interests-those who had charge of the spiritual and temporal education of these early converts in the Church. llis servants, and acquired active faith There was a Christian church, then in n them, he has made an advance. When I say His servants, I mean the Lord and Savior Jesus Christ, in a prithe early history of Christianity. Men were organized into groups-into churches and belonged to the true mary sense, and those whom He has delegated and appointed in a secondary hurch of which Christ was the head So there are organizations called churches in our day, and in the age in sense; for we read that the Apostles vere commanded to teach that which had taught them; they were seut which we live. But there is one great difference between our age and that one. And what is that? Why, there is ut to "teach them to observe all things whatsoever I have commanded you: liversity in our time. The Church of Jesus Christ, the Church of the formerney were not to teach their own ideas. diversity in our time. The Church of Jesus Christ, the Church of the former-day Saints was an unit. There was no rebellion within its ranks, no division in its connells, no clashing theories taught by its apostles. There was no rival or other organization ostensibly their own theories, their own conclu-sions, but that they should teach the principles taught by Him, when they were asked the question, what is neces

sary for us "to do to be saved." It is almost an insult to a great many rival or other organization ostensibly christian that could stand up and precopic now, to tell them that they need sume to dispute or deny that authority salvation, but yet in the innermost recesses of every man's heart and every which the Church of God maintained. woman's soul, in the depths that no Yet in our time we have every variety plummet hath ever sounded, not even the one made by themselves, there rests the feeling that they need be sorry for many of the things that they ave done in life, and if not for thos that they have done, at least for the thousand and one things that they have for there are sins of and consequently unlike the primitive proved of God in the ages that are past eft undone, omission as fatal as those of commis-

Apostles. Now, can they with these lifferences, with these divergences, and are told were the friends of God. "Ab Faith in God and repentance, then, and faith in Ilis servants, rests upon a with this variety of teaching,-can philosophical as well as upon a scrip-tural basis. It is rational and reasonthey accomplish that designed by the ages." Just so. But it was when founder of the original church? I made himself manifest among hardly think so. Common sense says this is impossible. If the first church those that dwelt upon the earth; when ble, it is easy to be comprehended these things are true, in and of themwas divine in its order, divine in its elves!

f Church organization-the Mother

hurch; the Episcopal Church; Metho-

ism in all its forms and phases; Pressterians, Baptists, and a host of

What shall we do after we have thus ordinances, divine in its officers, diwhat shall we do after we have thus repented? What say the Scriptures? What said the Apostles?? Why, when asked the question, "What shall we do"? Peter replied, "Repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins." "Why," say the religious world, vine in its institutions, if it was to accomplish a divine purpose, nothing short of that divine order could accomplish that purpose in this or any other age of the world. That is why Sectarianism has falled to bring the sins." "Why," say the religious world, "we don't believe in that." I know people to a unity of the faith. That is why it has not accomplished so much to order, to confidence, which will it. I cannot help that. If you choose bring assurance and will give men that to repudiate the authority that you at good as it might have done upon the earth. It is like a rope of sand. Every minister lighting, and every congrega-tion quarrelling for the ascendency of trust and satisfaction with and in the other times profess to accept I do not doctrines that they teach and practice, such as was possessed by the Apostles If Americans choose to apostatize from their own special and peculiar sect and faith. You go into any little vil-lage of a few scattered hundreds and you will find four or five churches there, each one endeavoring to perpetuate its own special idea, partly chooses to neglect or repudiate the irrespective of the salvation of the masses. In fact they have become money making institutions. Ministers have become professionals. They preach for money and divine for hire." They are more content to ask the con-gregation what they shall preach than In regard to that which is divine. to stand valiantly for the truth as preached by Jesus Christ and His Apostles and as recorded in the book Jesus as an example went and was baptised of John in Jordan, and there is abundant proof in the New Testa- | which from first to last they profess to

reverence and sustain. This is the criticism of the Latterday Saints upon the religious world, and because of this criticism, because

What is "Mormonism"? It is a resthose who are "Mormons" or Latter-day Saints by faith and profession. It is not usual, however, for inquirers to be usual, however, for inquirers to trine, they had not an ordinance, they had not an officer, but what is taught and found in the Church of Jesus Christ of Latter-day Saints. Now, the amused just before I came to meeting in reading an account in the newspaper of a circumstance that occurred lately in the experience of General Grant.

Israel have never been met successfully | I presume I have taken up all the by the combined learning of the minis time that is necessary; but I pray that ters in Christendom. The Elders have the power of God may rest upon this gone for them like giants, while con- congregation; that strangers may lay scious of personal weakness: like litaside their prejudices and preconceived tle David, they have taken the sling and the stone gathered from the brook, until the heads of many goliaths of our notions is regard to the Latter-day Saints; that they may be willing to believe that some good may come out of day have reeled and fallen beneath the Nazareth, even from here; that every man and woman protessing to be a Saint This is what "Mormonism" is. It

heavens. The Elders of Israel hold the authority of the Holy Priesthood

ou think that bonds or imprisonmen

Ferritory against his consent?

have followed the believer.

of God may be able to give "a reason is nothing more, nothing less, than the for the hope that is in them," in the restoration of the old Gospel under name of Jesus Christ, Amen, the sanction and approbation of the

"Acted Like a Charm."]

to induct men into the Kingdom of This is what Mrs. Mayer, of Baronn God; to baptise in water for the re-mission of sins, and to lay hands upon street, New Orleans, says of, Brown' Iron Bitters. A "charm⁵ works quiet them for the gift of the Holy Ghost, and as in the olden times, the signs ly, surely, promptly, thoroughly and with designtful effect. That is just the way this wonderful family medicine works on invalids who have been suf-With this knowledge don't you think we can stand a good deal of this perse-cution to which we are subject? Do fering the wors of liver complaint, dyspepsia and impoverished blood. Those who know its worth say it is a complete or death affects so sublime and decidcure for dyspepsia, weakness, malaria,





Causes, directly or indirectly, fully one-half the sufferings which afflict mankind, It is usually induced by inactivity of the liver, and may be qured by the use of ver's Pills. C. A. Schomerus, Great Bend, Kansas, writes: "I have used Aver's ils for Costiveness, with the most beneficial results." J. Windholm, Newark, N. J. rites: "Ayer's Pills cured me of chronic Constipation." Martin Koch, Huntingon. Ind., writes : " Last year I suffered much from Biliousness

And Headache

After using one box of Ayer's Pills I was quite well." C.F. Hopkins, Nevada City, Mo., writes: "I have used Ayer's Pills, and think they are the best in the vorid. They have cured me of Sick Headache and Neuralgia." W. L. Page, Richnond, Va., writes: "I have been a severe sufferer from Headache. Ayer's Pies afford me speedy relief." A. J. Forster, Dauphin st., Mobile, Ala., writes: "For a number of years I have been troubled with Constipation and Headaches. After trying a number of so-called Liver Invigorators, without benefit, I was at last

Cured by Using

Ayer's Pills." Rev. Francis B. Harlowe, Atlanta, Ga., writes: "For years I was subject to Constipation, from which I suffered increasing inconvenience, in spite of the use of medicines of various kinds. Some months ago, I began taking Ayer's Pills. They have entirely corrected the costive habit, and have vastly improved my general health." Hermann Bringhoff, jewelry engraver, Newark, N. J., writes;

