DISERET EVENING NEWS: SATURDAY, DECEMBER 23, 1905. 



## Something of His Life, Work and Faith in His Church.

William White, a well known resi-dent of Sait Lake City since 1876, whose funeral services were held in the Six-teenth ward meetinghouse on the 13th of Dec., 1905, was a son of William and Martha White, and was born at Fishemard Demprokeshire. Wales After withdrawing from the business Fishguard, Pembrokeshire, Wales, Sept. 21, 1826. He, with his parents, moved to the adjacent county town (Haverfordwest) when a young man, where he met and married Ann Thomas daughter of David and Elizabeth (Nash) Thomas, where three of his

family of 13 children were born. At the age of 28 he became a mem-ber of the Church of Jesus Christ of Latter-day Saints, receiving baptism at the hands of Elder David Williams, at the hands of Elder David Williams, a man of strong faith and character, who met his death in a sawmill in Salt Lake county in the early sixtles. The mother of William was the first of her family to embrace the Gos-pel as revealed through the Prophet Joseph Smith; and she, like her son, was not only a genuine convert, but an enthusiastic advocate of the faith as well, up to the time of her death.

as well, up to the time of her death. For many years the deceased was president of the Haverfordwest branch of the Church of Jesus Christ of Latter-day Saints, and was afterwards president of the Pembroheshire conference; and for nearly 30 years of his life he was known in the towns of Haverfordwest and Neyland (the latter, the place of his residence at the time of his emigrating to Utsh), and throughout the county of Pembroke, to a staunch member of his unpopular

During his long connection with the Church in Pembrokeshire he lived to see nearly all of its members of that region of country emigrate to Utah; and when he himself emigrated he brought with him all those remaining brought with him all those remaining who could not pay their own traveling expenses to this country. By this time he had built up a large business in Neylan. Before closing it out he devoted about a year, visiting his wide circle of business acquaintances and personal friends residing in the county, to whom he made known his intentions to emigrate to Utah, and he did this for the purpose of bearing to them for the last time the testimony he had horne so often before, to the effect that

command on the strength of the testi-mony he had so persistently borne to them for so many years. After withdrawing from the business of White & Sons in this city on account of declining years, he commenced to do Temple work. His work in this direction was very extensive, involving a great deal of time and regreat

a great deal of time and personal ex-pense as well. In this connection he was often heard to say, that he him-self expected to soon pass into the spirit world, there to continue the labor of preaching the Gospel, and in order to be consistent with his whole life he waated to be prepared to say to those of his friends who should at last in that state become converted to the truth, that he had done for them what they had failed to do for themselves while in mortality, and it remained now for them to accept of the work thus vicariously performed to enable them to be saved.

On his deathbed he felt pleased and On his deathed he felt pleased and gratified to know that his time was now at hand when his work would be finished on earth, and he was about to join his loved ones who had gone be-fore. And after blessing his children and grandchildren by virtue of the pa-tricted authority addressing them all triarchal authority, addressing them all he said, "Now as I am about to leave you, my children, to join those of our family who have gone before, and to associate with the Elders of the Church who have died true and faithful to their sacred trust, there to continue, with them, my labors as a preacher of the Gospel to the "spirits in prison," I want to testify to you, and to the whole world if possible, for the last time in mortality, that I do know that Joseph Smith, Jr., was indeed a true prophet of the living God, foreordained to be the restorer of the avertaging Gomal in who have died true and faithful to their







## To the Stockholders of the Union Savings and Investment Company, and to All Persons Interested:

The undersigned officers of the Company above named, desire to report, that since the publication of our former "card" to the stockholders, the books and accounts of the Company have been thoroughly, and rigidly examined. audited, and approved, by the State Bank Examiner, and Deputy Secretary of State. Their examination and report fully sustain our published statement, that the Company's business, "is in a safe more prosperous condition than at any time since its organization."

Our fund of undivided profits go es to increase the value of the Invest-ment stock. Our loans are well secured, and are paying a good rate of interest. The Company's expenses are limited, and cannot exceed the rate provided in our Charter. We confidently assert to the Stockholders, that their interests are being carefully protected, and the future will in-sure them good results. The company is on denosits and investments with interest. that their interests are being carefully protected, and the future will in-sure them good results. The earnings on deposits and investments with the Company are from 5 to 12 per cent per annum, according to the time of the investment. We are under the constant supervision of the officers of the state, and the positive safety of our system, as protected by the law of the state, offers to the public a most excellent and profitable proposi-tion for investment. We shall be pleased to have all persons interested call at our office, 261 Constitution Bidg., and verify the above statement. B. H. ROBERTS, President. D. J. WILLIAMS, Vice Prest, and Manager, N. V. JONES, General Attorney.

borne so often before, to the effect that was nothing more nor 'Mormonism" less than the everlasting Gospel re-vealed anew through Joseph Smith; vealed anew through Joseph Smith: Elder White's family consisted at his that he himself was now about to leave death of nine children and 33 grandall to join friends with the body of children 

fellow men. And all I ask of you, my handsome green cloth. children, is to follow me, as I have followed Christ our Redeemer."

make an excellent Christmas present to all people interested in Utah. It is the story of "Utah as It is" with a comthe story of "Utah as it is with a com-prehensive statement of "Utah as It Was," showing the founding, growth, and present status of the common-wealth, besides a host of sketches of prominent prominent Utah people. The book ortains 629 pages. Special rates to

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patent records made and a report sub-mitted giving opinion as to securing patent and sending copies of all pat-ents in the line to which his inven-tion relates, he should send \$5.

Southern California Hotels BEAUTIFUL HOTEL GREEN Pasadena. California, Spend Your Winters Here

Hotel Green covers nearly two blocks ground space. It is surrounded by parks and the city park adjoins on the south. Has over 500 sleeping rooms. Nine and a quarter acres floor space, including roof gardens and basement. Power house and all machinery located 600 feet from Hotel.

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THE RAYMOND Pasadena, California The grounds comprise seventy-fiveacres of beautiful lawns and flower

ree grounds comprise seventy-inveaces of ocautiful lawns and flower gardens, and a very fine golf course. The hotel has 275 rooms and 125 bath-rooms. It overlooks the whole San Gabriel Valley, with a magnificent view of the Sierra Madre mountains. It is reached by both lines of the Pasadena electric cars, the Santa Fe, Southern Pacific and Salt Lake routes, WALTER RAYMOND, Proprietor. M. C. WENTWORTH, Manager,

1905 Is Fading Fast, May 1906 Be a Happy Year to You, But If Your

SOLE Does Trouble You, Then "Come Unto Us."







## CONNECTICUT CLERGYMAN WHO SAYS THAT MEN WHOSE SAL-ARY EXCEED \$25,000 ARE THIE VES.

The above picture is of the Rev. George Chalmers Richmond, the curate of St. John's Episcopal church, of Stam ford, Conn., who recently caused a sensation by declaring that any man whose salary exceeds \$25,000 is a thief. The rector of the church, the Rev. Charles Morris Addison, dismissed the Rev. Mr. Richmond from his connection with the congregation. Mr. Richmond refuses to accept dismissal and asserts that he will remain in his Stamford charge till a contract he holds expires or till he himself terminates

Several wealthy men, members of St. John's, whose incomes are many times greater than \$25,000 are said to be behind the movement to have the offending clergyman dismissed.