

THE DESERET NEWS.

TRUTH AND LIBERTY.

NO 35.

SALT LAKE CITY, WEDNESDAY, OCTOBER 5, 1870.

VOL. XIX

ESTABLISHED 1850.

THE DESERET NEWS, WEEKLY

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THE DESERET NEWS, SEMI-WEEKLY

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THE DESERET EVENING NEWS

ONE COPY, ONE YEAR, \$10.00.

GEO. Q. CANNON,

Editor and Publisher,

Salt Lake City, Utah Territory.

Bishop WILLIAM BUDGE is authorized to act as GENERAL AGENT for the DESERET NEWS throughout Cache County.

*Elder GEORGE FARNWORTH of Mount Pleasant, is appointed GENERAL AGENT for the DESERET NEWS and JUVENILE INSTRUCTOR for Sanpete County.

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY.

BLACK HAWK.—We have received the following dispatch per Deseret Telegraph Line:

"PAYSON, Sept. 27.

Black Hawk died at the Indian camp, three miles south of here, last night.

JOHN SPENCER, Interpreter."

PROVO.—We have received the following dispatch, by the Deseret Telegraph Line:

The prisoners turned over to the commander of the post for examination by military authority will be delivered to the civil authority on demand. There are said to be sixteen or eighteen under arrest at camp. Cannot say to what extent they will be identified or punished. General De Trobriand is here, and with Major Osborne, is doing all he can to detect the outlaws.

AURORA BOREALIS.—There was a fine display of the aurora borealis last Saturday night. The sky to the north and northeast was brilliantly illuminated on two occasions the first at about eight and the second at eleven o'clock.

THE IDAHO COMPANY.—We understand that word has been received from Elder W. C. Staines that the company of Saints who sailed from Liverpool on the 7th inst., per S. S. Idaho, left New York, bound west on Thursday evening last, 22nd inst. Elder Staines at the date of his communication expected to leave that city on the 24th.

FAIR AT AMERICAN FORK.—Bro. John Peters, writing from the above place, informs us that the Gardener's Club held their annual fair on Saturday, Sep. 24th, which was numerously attended, and at which was displayed a very fine assortment of fruits, vegetables and articles of home-manufacture. The specimens of ornamental needle-work, produced by the Female Relief Society, were a pleasing and creditable feature in the fair.

FROM WEDNESDAY'S DAILY.

RETURNING TO THE SEVIER.—Bro. Wm. Morrison, of Mount Pleasant, writing on the 26th inst, says

It was resolved and agreed upon at a meeting in Spring City yesterday, that all those who wish to return to their homes in Sevier County, should meet at Fort Gunnison, Sanpete, on the 3d day of November on their way, with the tools and implements of husbandry to make preparations for farming, forting, fencing and ditching and the like, and that without our families in this instance; until the numbers, and circumstances will make manifest what course to take in all respects.

FROM THURSDAY'S DAILY.

A BIG FIRE.—A fire broke out this afternoon in a large barn in the 7th Ward, the property of Messrs. Homer Brown and Wm. Thorne. The origin of the fire is not positively known, but it is supposed to have been caused by children who were playing. There being no help at hand at the time the fire broke out, it spread with great rapidity, and the build-

ing was completely destroyed; and far worse than that, if it be true, as was feared, the two children who started the fire perished in the flames. This is the most melancholy casualty of the kind that has transpired in the Territory.

Since writing the above we have learned that the fears about the two children being burned alive are too true. The remains of one has been recovered. They are the children of Brother Homer Brown.

THE CATECHISM.—A revised and corrected edition of Elder John Jacques' catechism is now in press, and will be issued in a few days. This little work has been well and favorably known for years to the members of the church in Europe, and contains in a condensed and simple form the fundamental principles and doctrines of the faith of the Latter-day Saints. Its style of composition is specially adapted to the comprehension of children, and this edition is issued in response to the frequent calls that have been made for it by superintendents of Sunday Schools and Sunday School teachers throughout the Territory, and their orders, if handed in during Conference, or sent by mail can be filled almost immediately.

FROM FRIDAY'S DAILY.

GENERAL DE TROBRIAND'S LETTER.—We call the attention of our readers, and of the public generally, to the letter in today's News, from General de Trobriand, Commander at Camp Douglas. We think the "ring" will regard it as a shot from a dangerous quarter; while to the public it will throw additional light on the workings of the clique, of whom it is evident his Excellency, Governor Shaffer, is, to say the least, being made the cat-paw. The General, it is very evident, is not willing to be so used, and hence the heavy thrusts and lunges he makes at their doings in enlightening his Excellency with regard to his series "of mistakes, misstatements, wrong insinuations and erroneous implications."

UTAH PRODUCE.—The White Pine News of the 22nd inst., says:

"Eight large teams, loaded with potatoes and barley, arrived yesterday from Utah. Large quantities of eggs and butter are also arriving from there, which ought to have a tendency to reduce the prices of these commodities."

APPOINTMENTS.—The Millennial Star of the 13th says:

"Elder Joseph Parry has been appointed to preside over the Swansea, Elder Caleb Parry over the Monmouthshire, and Elder Geo. W. Groo over the Leicester Conferences."

RETURNED.—Elder Lucius W. Peck called yesterday afternoon, having just returned from a mission to the States. He left this city on the 24th of September 1868, without purse or script. He walked across the plains alone most of the way. He visited his connections in South-western Ohio, and had some success in his labors in that region. He next went to the national capital, but as prospects for success in missionary labors were not very bright in that quarter his stay was brief. From there he proceeded to the State of Virginia, walked through the State to the south-west corner, and in that journey passed over two hundred miles, during which he did not meet one individual who had ever heard a "Mormon." Since he left here he has walked 2,600 miles, and has labored as a missionary in seventeen States and three Territories and the District of Columbia. His greatest success was in North-western Ohio and Western Pennsylvania. He started for home on the 20th inst., from Vienna, in the State of Ohio, and arrived here on Wednesday night. During his trip he says he has been compelled to sleep on the mountains many a time exposed to the rain, but on the whole he has enjoyed his mission exceedingly well.

FROM SATURDAY'S DAILY.

CHANGE OF TIME.—By reference to the advertisement of the Utah Central Railroad, it will be seen that in addition to the usual morning and afternoon trains from this city to Ogden, an accommodation train will leave this city daily at 4:40 p.m., Sundays excepted, instead of Sundays, Wednesdays and Saturdays as heretofore. In addition to these an accommodation train will run on the same days from Ogden to this city, leaving there daily at 9 a.m.

For full particulars see advertisement.

THE IMMIGRATION.—The company of Saints who left Liverpool on the 7th inst., reached Ogden at one o'clock this afternoon. Those whose destination is south of

that city will come to Salt Lake City by this evening's regular train. Those intending to stay in Ogden or settle in the northern counties of the Territory will not be brought to this city, as was the case with the former companies of immigrants who reached here at the time the people of Ogden were suffering from the existence of Small Pox in their midst.

FROM KANAB.—Bishop Levi Stewart, of Kanab, called to-day. He expresses himself well pleased with his new home, and thinks that with energy and perseverance, it will soon become a very desirable place to live in. The climate is mild and healthy. The heat is not excessive in summer and the winters are mild, there being but little snow at any season. The crops have done well, yielding a fair average. The Bishop looks as if that country agreed with him, as he appears quite robust. The machinery for a new steam saw mill arrived at Kanab on Tuesday last.

SCHOOL EXHIBITION.—Yesterday, at the school house of President Young, there was an exhibition of the pupils of Mrs. M. E. Randall and Miss Cook. The scholars showed a proficiency in the various branches of education which reflects great credit on the teachers. The progress made by some in elocution was really surprising; their strict adherence to the rules of rhetoric showing that their training in that branch must have been conducted with the greatest care.

Miss Cook has been teaching in the Social Hall, but it is intended to amalgamate her school with that of Mrs. Randall.

SEXTON'S REPORT.—The Sexton's report for September is as follows: Males, 23, Females, 15, of these adults 9, children 20.

Causes of death as reported: Teething and bowel complaint 18, consumption 5, diseases of brain 3, cancer 2, fevers 2, croup 1, convulsions 1, died at birth 1, still born 1, inflammation of the bladder 1, general debility 1, burnt to death 2.

Total interments, 38.

Jos. E. TAYLOR,

Sexton.

Correspondence.

The following letter is from Bishop Nichols, of Brigham City, who is now in the East:

SUN PRAIRIE, WISCONSIN,

Sept. 18th, 1870.

Editor Deseret News:—Dear Brother Cannon.—I started from home on the 4th inst., for Wisconsin. Came from Omaha by way of Dubuque and Beloit to Madison, and am now fifteen miles north of Madison, arriving here on the 8th, having had a delightful trip. It has rained most every day since I arrived here. The wheat crop is light, averaging about 10 bushels to the acre; the potato crop is nearly destroyed by the insect known as the potato bug. Corn is an average of former years. The fruit, apples in particular, is very trifling in amount, having been destroyed by worms, insects and other causes. There is quite a desire in the inhabitants to move west, thinking the country better adapted for the production of fruit. It is truly hard times in this part. I have often thought how thankful the Saints ought to feel for their Mountain home. Here is division and commotion; fear in the hearts of the people; those in authority rule unrighteously. The people hope for a change in affairs; they need, and I think they will get it. I shall leave here in a few days for Canada.

I remain as ever your Brother in the Gospel,

A. NICHOLS.

SPRING LAKE VILLA,
Sept. 27th, 1870.

Editor Deseret News:—Dear Sir.—I hasten to tell you that Black Hawk, the Indian desperado, is dead. He has been living here in camp with his brother "Mountain," together with "Joe" and his band for some days. We knew he was sick, but did not think of so sudden a demise. This morning, before sun up, the Indian wail was heard in their camp, and soon was seen one Indian squaw with two horses heavily

packed, on their way towards the foot of the mountain. Stopping at a small ravine within sight of our door, they killed one of the horses and proceeded to put away the body of the great Black Hawk. This is the place of his birth. Here he commenced his depredations, and here he came back to die. Showan, a friendly Indian, the head of the camp about here, died at Goshen a few days since, and Queant, another good Indian, lies in camp about to die. Really, our Indian neighbors are fast passing away! Indian "Joe," the present head of the Indians about here, is here, telling me about the death of Black Hawk, and many other things that I cannot so well understand. He wants me to tell Brigham and Bro. Hyde not to let the Green river Indians have any powder, for they lie and steal, and they must be watched or they will take more horses this fall. He wishes the "Mormons" to know that Black Hawk is now dead and that he died in his camp.

I am in the midst of my cane and broom corn crop, which, with my building and other work, keeps me too much hurried to find time for careful writing. I have about 25 acres of broom and 15 of cane, and to save and work it all, is not a small job. Our other crops are very good. All in good health.

Faithfully yours,

B. F. JOHNSON.

Died:

In Payson, U. T., September 25, 1870, Losania, wife of John Manwill, aged 57 years, 5 months and 21 days.

At Rugby, August 8th, John, second son of John Hill, aged 10 years, 4 months and 20 days. Mill Star, Sept. 13.

In the 14th Ward, on September 30th, of teething, Louis, son of Ludvig and Eliza Grace Subrke, aged five months and twenty-one days. Funeral services to-morrow at 9 a. m.

AUDITOR'S REPORT

For the Quarter ending Aug. 31, 1870.

To the Hon., the Mayor and members of the City Council of Salt Lake City:

GENTLEMEN,—I herewith present to your Hon. Body my Quarterly Report of the financial condition of the City for the Quarter ending August 31st, 1870.

1870.

June 1. Balance in the Treasury.....\$16,415 22

Receipts during the Quarter.....

On License Account.....\$5,890 95

" Liquor.....1320 40

" City Tax.....2878 25

" Rent.....1906 65

" Fine.....679 00

" Bathing.....334 60

Total of Receipts.....13,018 91

Total.....\$29,434 13

Disbursements during the Quarter.....

On Land Account.....\$2,508 00

" Bath House.....2488 40

" Expense.....4363 03

" Orders on Treasury, 1868.....1837 00

" Police.....1512 75

" Asylum.....875 44

" Road and Street.....788 57

" Cemetery.....643 00

" Orders on Treasury, 1866.....486 00

" City Hall.....23 00

" Deseret News Office.....16 25

" Orders on Treasury, 1865.....6 00

" City Prison.....15 50

" Quarantine Building.....3 90

Total of Disbursements.....\$15,590 24

1870.

Sept. 1. Balance in the Treasury.....\$13,883 89

Very respectfully yours,

ROBERT CAMPBELL,

Auditor of Pub. Accts

Salt Lake City, Sept. 1, 1870.

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NOTICE.

TO WHOM IT MAY CONCERN: That entry for the Townsite of Greenville, in Beaver County, embracing N $\frac{1}{2}$, S $\frac{1}{2}$ W $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ E $\frac{1}{2}$ of N $\frac{1}{2}$, Sec. 25, Township No. 29, S Range 8 West, containing 20 acres, has been made; and this is to notify all claimants, that on the 22d day of October, 1870, at ten o'clock a.m., I will appear at the U. S. Land Office, Salt Lake City, to make the necessary proof and show that I am entitled to enter said land under the Townsite Act of March 2d, 1867, for the use and benefit of the inhabitants thereof; at which time and place any person or persons so disposed can appear and contest.

JOHN R. MURDOCK,

Probate Judge.

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