

but I have chosen you, and ordain-ed you, that ye should go and bring make God to foreknow things which will bless thee, and in multiplying I hated," as enoted by Paul. This exerted in a remarkable manner, in vain by the law of Moses. ed you, that ye should go and bling forth fruit, (Heb. v, 4) for ho man taketh this henor unto himself, but he that is called of God as was Aaron (v, 5). So also Christ glori-fied not himself to be made an high priest, but he that said unto him. Thou art my Son, this day have I begotten thee." No being in the provide of God's kingdom have I begotten thee." No being in the provide of God's kingdom have I begotten thee." No being in the provide of God's kingdom have I begotten thee." No being in the provide of God's kingdom have I begotten thee." No being in the provide of God's kingdom have I begotten thee." No being

are perfect and harmonious, and coming through the seed of Aoras the result of the section with these the section with the section wither section with the section with the secting section with the se it; and the Priesthood is of such a another, and when we read that were to be blessed, or made alive, "Jacob have I loved and Esau have have mercy (Rom. ix, 18); for he house of Israel, let those principles nature that it is impossible to in- "whom he did foreknow he also as they had died in Adam, (1 Cor. I hated;" and surely that was time would have mercy on the goodly continue with the house of Israel,

upon the Priesthood also; and al-though some may say that Christ as God, acceled no ordination, hav-ing possessed it eternally; yet Christ says, (Matt. x vviii, 18) "All power (Mark xvi,16)"He believeth thatnot to Abraham and his seed; for ing. Because Jacob's works had he would he hardened, for he harahall be damned;" and (John viii, through the unbelief of the Jews been righteous, and Esau's wicked, dened Pharaoh by passing before and wisdom will be added unto you; Ivison, Blakeman, Taylor & Co. shall be damned;" and (John vill, through the unceller of the Jews and where is there a righteous fa-24) "If ye believe not that I am he, (Rom. xi, 17) they were broken off, and where is there a righteous fa-ye shall die in your sins;" also and the Gentiles were grafted in; ther who would not do the same ing his spirit, and leaving him to Peter and Paul, we would exhort thing? Whe would not leve an his own wicked inclination, for he you to "work out your own salva-(Matt. xxv, 41) "Depart from me, but they stand by faith (Rom. xi, affectionate and obedient son more had set taskmasters over the Israel-ye cursed, for I was an hungered 20), and not by the oath of election; affectionate and obedient, and ites to afflict them with their bur-is God which worketh in you both

Rom. i, 7), calls them beloved of and be broken off (verse 21), that

1), but was given for a schoolmaster to bring us unto Christ (Gal. iii, 24); so that when he had come and of-fered himself without spot unto God (Heb. tr. 14), the sacrifice of the law about be done away in him, that the honest in heart all might come unto the perfect law called you out of darkness into his as well as Abel (Gen. iv, 7), and God? (Eph. ii, 6); "Not of works. of liberty (James 1, 25); or the Gos- marvellous light, (verse 10) which Esau as well as Jacob, which proves lest any man should beast?' (v. 9):

might come unto the perfect law of liberty (James 1, 25); or the Gos-pel of Christ, walking no longer after the flesh but after the spirit, and be of that number who love God and keep his commandments, that they might be called according to His purpose (Rom. viii, 25); and these were the individuals referred to, whom God foreknew; such as Abel, Seth, Enoch, Noah, Melchize-dek, Abraham, Lot, Isaac, Jacob, Joseph, Mosee, Caleb, Joshus, the Loss the Rest and the foreknew; such as the flag and the overants unto the flower of the blossing with the the source of Israel, or grafted them into the good olive tree (Rom, xi, 12); and thus the house of Israel became the ministers of salvation to the Gen-tiles; and this is what the house of Israel was elected unto, not only as some suppose; "But by meisting Rom (xi, 6); "Yeste then how that

attorney before the department BUCK GOAT FOR SALE THE pair when six weeks old cost over Bootn rold, imported, from Sandrum a Rodrers, California: Anybody wishing to purchase this roat to run with their common goals, and not part with the bast grade for floores. Anybody wishing to purchase this part with the bast grade for floores. Anybody wishing to purchase this part with the bast grade for floores. Anybody to Union Pacific Railroad Company Apply to Apply to AF Prosident IS Young's Office. Tying Must of the SALT LAKE MERID-Land in the counties of DAVIS, MORG AN and WRINEL, Utah Territory, will be offered for sale at the Land Office of this Com-pany at Office, on a said sale of the in that he then and the top of Home Manufactory na "sistruns Dix Y WM. PAUL the 20th day of April, ?76. Will engage to make any number of SENOOL-BOOMS & MEETING-WOUSES; SENOOL-BOOMS & MEETING-WOUSES; SENOOL-BOOMS & MEETING-WOUSES; SENOOL-BOOMS & MEETING-WOUSES; Senool and stoop not easily brain posted can then case with im-posted can then case with im-to beau and plans, may be case with im-to beau and plans, any beau with im-to beau and plans any beau with im-to beau and plans any beau and beau any beau Anounce of the senoor any beau and beau any beau Anounce of the senoor any beau Parties having made application for any pertion of said lands will make payment for the same with the sold on the failetring from the failetring formation of the failetring forms. One with the purchase money down, the failetree in court formation of ymonte, with internet at 6 per cent. A discount of 10 per cent. will be mad for full perment in ceah at the time of the purchase. W HAHI & O BIDAVES Was unoted uno Ohnaz doorstop, Taiolb ABGENTROS AND BUTLAND der we antor suchnement a su hlan the provide for the adminis

Had not the power of God been for Israel, which he has sought for these newly

thereat." The principles of God's kingdom are perfect and harmonious, and the seed of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and charged of Abra New Testament, nor any other rev-are perfect and harmonious, and the perfect and harmonious are perfect are perfect and harmonious

vestigate the principles of election, reprobation, etc., without touching upon the Priesthood also; and al-it might appear, from an abstract mother to save him from Pharaoh's of modern times which belong to

> is God which worketh in you both to will and to do of his good pleas-ure" (Phil. ii, 12, 13); "Giving all diligence to make your calling and election sure" (2 Peter, 1, 10), for this is that sealing power spoken of in Ephesians 1,13, 14--"In whom ye also trusted, after that ye heard Paul, referring to the Saints lest they cease quickly to bear fruit sought to injure him and overthrow dens, and caused them to build to will and to do of his good pleasthe order of his house? (Objec- treasure cities for Phara cah, and ure" (Phil. ii, 12, 13); "Giving all (Rom. i, 7), calls them beloved of God, colled to be Saints; and says, (Rom. viii, 1) "There is no contern-nation to them which are in Christ Jems, who walk not after the flesh, but after the Soints," and goes on to show, in his epistle to the Romans, that the law of carnal commandments given to the chill dren of Israel, the coment per callege, the Gond (1 Pet. 1st thereunto perfect (see also flets the coment thereunto perfect (see also flets the coment thereunto perfect (see also flets, who walk not after the flets, the command state the coment thereunto perfect (see also flets, who walk not after the sections of particular to the flets, the section of the spirit unto the proving to the failes according to the foremont-thereunto perfect (see also flets, scording to the foremont-thereunto perfect (see also flets, flets) for the parti-the bing us unto Christ (Call iii, 2); all the participation of the spirit unto to below to the spirit unto the proving to the actions, of men, his (Pharaoh's) hearth? (Some the proving to the scording to the foremont-thereunto perfect (see also flets, flets) for description of the spirit unto to below to the spirit unto the proving to the actions, of men, his (Pharaoh's) hearth? (Some to the proving to the spirit unto the proving to the actions of men, his (Pharaoh's) hearth? (Some to the proving to the participation of the spirit unto the proving to the actions of men, his (Pharaoh's) hearth? (Some to the proving chased possession, until the praise lasting kingdom of our Lord and LOCUST AND MULBERBY

> > Are and the set of the

Sel mar

FIRE INSURANCE Co. CASH CAPITAL and ASSETS 30,000,000. J. E. JOHNSON, Particular attention given to the insurance of residences and contents. Special rates offered for terms of three to five years. St. George, Utab. THE CELEBRATED DOUBLE ELASTIC B. W. E. JENNENS, Agont Sponcerian Correspondence Solicited. STEEL PENS Are for sale by all dealers in Stati WASHINGTON HOUSE, WHED SOUTH, BETWEEN EAST TEM ple and First East Streets, Salt Lake Sity. A cheap, quiet, genteel house. Meals twenty-five cents. Booms 25cts, Socts, and one dollar per day. mail on receipt of 25 cents. WHERLER Co., Lessees. 138 & 140 Grand St., New York. Street Cars pase to and from R. R. Depot NOTICE. JOE BARKER. SAWS SBARPEND, STOVES RE-PAIRED, GUNS RE-STOCKED, Etc., Commercial Street pourtenances for running a first-class Beam Oricker Manufactory, capable of roducing as good scode as shoce imported rout he fast or San Francisco. Sgnd in rour orders and they will receive prompt itention. REEDALL & DARLING. Out of Press. Utah Steam Cracker Menufactory, stember 30th, 1874. An Anthenticaed Phonographic and Ve TREES DISCUSSION



Hold in the New Internacio, Balt Lake City, August 18th, 2 th

St. ES CONTATA

Livernool & London & Globe

GARDENER WANTED the Discussion Botween Newman and President I ONE those righly acquisited with Fruit THREE DISCOURSES

Apply to T. E. TAYLOR, samo on the same subject, by allin At this Offic President Geo. A. Smith and Elder. Orson Pratt and Geo. Q. lizo at wilmicamoni

The above 18 now I sued in pamphle

THERE BEING SEVERAL HUNDEED PRICE 50 CENTS cepies of the above Song Book romaining Sent by mail on receipt of prio Address .: Desteret Hown Office. TTOORNAL TALAS unless in con tion with an investigative o

and dead, for the right of judging rests in the Priesthood, and it is that the law [the law of carnal through this medium that the Father hath committed all judgment onto the Son (John v, 22), referring to his administration on earth. It was necessary that Christshould receive the Priesthood to qualify him to minister before his Father. unto the children of men, so as to redeem and save them. Does it seem reasonable that any man should take it upon him to do a part of the same work, or to assist in the same Priesthood, who has not been called by the spirit of prophecy or revelation as wasAaron, and ordained accordingly? And can it be expected that a man will be called by revelation who does not believe in revelation? Or will any man submit to ordination for

have I begotten thee." No being

can give that which he does not

possess; consequently no man can

confer the Priesthood on another,

if he has not himself first received

is given to me in heaven and on

earth;" which could not have been

if he was in elernal possession; and

in the previously quoted verse we

(i. c. his Father) glorified him to be made an High Priest, or ordained

him to the work of creating the

world and all things upon it, (Col.

1, 16) "For by him were all things

created that are in heaven and that are in the earth," etc., and of re-

and to the judging of the quick

We think not.

deeming the same from the fall, Jesus, who walk not after the flesh,

discover that he that said unto him

the fulfillment of a revelation or call, in which he hath no faith? That we may learn still further that G ad galls or elects particular men to perform particular works, or on whom to confer special blessing we read, (Isaiah xiv, 4) "For Jacob my servant's sake, and Israel mino elect, I have called thee

Joseph, Moses, Caleb, Joshna, the barlot Hahab, (who wrought righ-teousness by hiding the servants of God, when their lives were sought by their enemies,) Gideon, Barak, Sampson, Jephtha, David, Samuel,

A contrast of the second of ansold, they can be obtained at the Deseret Stativ New & scheme to make at 6. L. Oltz. March 3lat, 1876-ort data

their own salvation, but through

Collection and the