

due here at 3:50 m, m., Sunday, but

the first section did not arrive until 10:30 o'clock, while the others came stragging along late in the afternoon and as "it happened, of course," the ladies who had been scheduled for the

morning speaking, were on the sections that arrived last. The result was a

### TWENTY YEARS AGO TODAY

#### (DO YOU REMEMBER?)

A request was made upon the Cana dian government to appoint a commission to inquire into the mental condition of Louis Reil, the halfbreed under sentence of death for trenson. The execution was postponed until Nov. 11.

### TEN YEARS AGO "ODAY.

Word reached New York of a fierce battle between 3,600 Cubans and 1,800 Spanish troops, in the San Juan valley, Cuba. The Spanish lort over 200 men, and were repulsed.

Mrs. Roush, of Willard, Ilis., and her four- year old daughter were found hanging in the chicken house. The freuzied mother had committed the aw-ful deed.

#### FIVE YEARS AGO TODAY.

George Kerr, Walter McAllister, William Death and Andrew Campbell were arrested at Paterson, N. J. for causing the death of Jennie Bosschleier by

muans of "knockout drops," The First National Bank of New York lost \$1,000,000 by the wrongdoings

B. S. Bowen, a Salt Lake nurseryman, died at Ogden from the effects of morphine, taken to "sober up."

truth,

resultant chorister, rendered an ring selection, after which Robert righton, Bishop of the Thirly-first, reported conditions in that sec-of the stake highly satisfactory. Then followed reports by Louis E. Iver-son, superintendent of Y. M. M. I. A., quite difficult to prove the truth to un-believers. The Savior experienced this lived long enough to see the authority Mix Lottle P. Baxter, president of Y. A. Mix Lottle P. Baxter, president of Y.L. M. I. A. Julian F. Smith, assistant su-perintendent of Sumaay schools, and Albert F. Eligren of the Fourth quorum of Elders. The reports were all of a satisfactory character, the organiza-tions being in good condition, generally membra difficulty for despite His declarations of God restored, to see His Priesthood there were many who would not be con-PREST, JOHN R. WINDER. President John R. Winder congratulated the stake on the progress made since its organization, and said he had been much impressed with the reports

de chorus led by Stake Chorister

The Savior said, "If ye will do such as Moses? Not at all. It is the will of the Futher, ye shall know of possible for God to reveal Himself the doctrine." and this had been the through others. He did so through message of the "Mormon" Elders for 75 Jesus Christ. He did so through Josepa cars. The speaker said it was sometimes the world. This man was put to death

thure were many who would not be con-vinced of the divinity of His mission. The Scriptures declare, "By their fruits was "Mormonism" willing to be judged. The Latter-day Saints did not claim to be perfect. They were willing to be compared with other people, but regarded it as manifestiv unfair to be judged alone by the standard of perfection. Latter-day Saints in gool standing were among the best people on curth. The Gospel taught them to be moral, high-minded law-abiding citi-zens. It lifted them above the grovel-ling things of the earth and placed them on the pinnacle of truth, honesty and strict morality.



For instance, Mrs. Thatcher of New For instance, Mrs. Thatcher of New Jersey, superintendent of the solder and Bailor work of the national W. C. T. U. explained in the Third Presby-terian church that the reason the re-cords of military posts showed so many drunks now, where they showed few or none before the abolition of the context was because formatic when canteen, was because formerly when a soldier got drunk at the Canteen, no

100 remaind at the non-arrival of the large mathematical spectrum of the spectrum of the large mathematical spectrum of the spectrum of the large mathematical spectrum of the spectrum of the large spectrum o

STATE PRISON ADDRESS.

and the liquor traffic as preseribed by and the liquor traffic as preseribed by aw, and uproviding all corruption." Mrs. itadiant president of Texas, darlared hat the W. C. T. U. is always to be ound in all movements dustined to ben-the the country. Six have have passed by averaging the country. placing the lighter home under or postrictions, and the local op-law prevailed in many of the com-She hoped in the near future that "Lone Star" would shup with greater luster of white light for tom-

### WORK ADVANCING.

Westminster Presbyterian church, Mrs. Chambers, president of the Pennsylva-nia W. C. T. U. spoke of the work of the order all over the country and on what was to be accomplished in the forme. At the Unitarian church, Mrs. Livingstone, president of the Rhode Island W. C. T. U. spoke on the evils of North Carolina, declared that there are more than 900 colored women en-rolled in the temperance work in the francial political and moral phases of the slavery of drink was far more in-sidious than the slavery of the black race before the Civil war. The fore.

The semi-annual meeting of the Women's Missionary Union of this city will be held in the First Preabyterian will be next Thursday, when addresses will be made by the president, Mrs. C. J. McNitt and by Miss Mary Roe of the First Rapilst church, Mrs. C. A. Walk-et of the Philips Congregational church, Mrs. Henry Adams of the Christian church, Mrs. Elizabeth C. Post of the First Methodiat church, Mrs. E. G. Me-Nicee of the Third Presbyterian church, and Mrs. W. A. Wight of the Y. W. C.

A Wonder ul Tonie,

HORSFORD'S ACID PHOSPHATE

Dispels that dragged out feeling dute

WILL MEET THURSDAY.

Women's Missionary Union to Have

Interesting Session.

Nicce of the Third FreeDyterian church, and Mrs. W. A. Wight of the Y. W. C. A. At the afternoon session the elec-tion of offloors will take place. Ad-dresses will be made by Mrs. G. T. Ingersoll, Mrs. A. S. Feters, Miss M. Alice 1gely and Mrs. R. S. Walker, Mixim Dewey will give a regitation.

高いの後いに見



Thomas S. Ashworth, sang with much feling, 'Let Us Gatner, Up the bunk-beams, 'after 'which Ender Rudger Clawson spoke on the doctrines of the and the importance of obedience to its teachings. He referred to the organization of the Church and compared its officers to a railroad train, coach of which had its particular

dent John R. Winder of the First

Presidency; Elders Rudger Clawson

and Charles W. Penrose of the Council

and Charles W. Furlows of the Council, of the Apostles, the stake presidency, members of the High Council, Bianops of wards and a goodly number of the Saints. A feature of the morning meet-

ing was the singing, rendered by the stake choir under the leadership of

Ider Thomas S. Ashworth, stake chor-

Hugh J. Cannon presided. The choir saug the hymn: "Lo the Mighty God Appearing." Prayer was offered by Elder Sermour B. Young.

The first speaker was Elder Philip S.

congratulated the Saints on the inter-est shown in the conference by the goodly attendance. He then ucesenied the general and stake authorities of the

Church, all of whom were unanimously

REPORTS RENDERED.

A ladles' chorus, led by Charles R.

ck of the state asidency. He all present a hearty welcome and

Hugh J. Cannon presided.

Singlug.

sustained.

speaking

matie

There were also two splendid es, which tended to make the

of unusual interest. President

"Softly beams the scared

A few closing remarks were made by President Hugh J. Cannon, who ex-pressed pleasure at meeting with so many of the Saints, and urged all present to continue faithful. The choir sang an anthem and benediction was pronounced by Elder John C. Duncan.

### AFTERNOON SESSION.

#### Conference Addressed by Prest. Cannon and ilder Penrose.

The afternoon meeting, held in the Tabernacie, was largely attended, the lower floor of the spacious building be-lag well filled. President Hugh J. Cannon presided, while Counscior Phil-ip S. Maycock conducted the services. The choir sang the hymn:

Lo the mighty God appearing, From on high Jehovah speaks,

Proger was offered by Eider Briant S. Hinckley . Hindkley. The choir further sang:

Jesus, once of humble birth, Now in glory comes to earth.

President Hugh J. Cannon was the first speaker. He began by expressing a foring of timidity in arising to ad-dress such a large congregation; but he resured his hearers that this feeling of fear was not because he had any doubts as to the truth of "Mormonism," but rether because of his own personal weakness to expound the Gospel as it should be expounded in such a meeting. be expounded in such a meeting stimony was that "Mormoulam" In featimony was that "Mormonism" as true; that Joseph Smith was a "ophyt of the Lord, raised up to usher the dispensation of the fullness of mys. No people upon the earth had is a profound conviction of the truth is had the Latter-day Saints. With tem it was more than mere heltef-was nonlive knowledge-they knew at God lived and that He had the earth invited the fullest investi-the carth invited the fullest investi-tion of "Mormon" doctrines. They on of "Mormon" doctrines. They exhorted honest seekers after truth They the Lord in humility and they receive a testimony that the was true. It was not the purpose Church to simply augment its rahip regurdless of all else whip regardless of all else, was it the mission of the to save souls and to bring halad to a certain knowledge of the



Small Price.

was not afraid the Saints would suffer was not afraid the Saints would suffer anything by comparison. Generally speaking, they were good neighbors and good clitzens, for the Gospel taught them to be self-sacrificing and placed a restraint upon them which kept them in the path of rightcourses and made them better men and better women. Blind obedience was not required of the people, nor was a characteristic of "Mormon" fealty. 'Mormon" fealty.

ELDER CHARLES W. PENROSE.

The choir rendered the selection, "True to the Faith," after which Elder Charles W, Penrose addressed the

meeting. He said in part: "I take great pleasure in bearing testimony to the truth of the remarks made by Elder Cannon, and I wish more had been present at the morning meeting to have heard the encouraging reports made concerning the condition of the work of the Lord in the Liberty stake of Zion. These reports showed that the work there is certainly abreast

that the work there is certainly abreast of that in some other localities. "Brother Cannon in his remarks made reference to two important pas-sages of Scripture. One was attered by the Savior, who declared, "My doc-trine is not mine but His that sent me; if any man will do the will of the trine is not mine but His that sent me; if any man will do the will of the Father, he shall know of the doctrime whether it is of God or whether I speak of myself." The other was the statement of Peter in answer to the Savior's remark. 'Whom sayesi thou that I ann' said he, 'Thou art the Christ the Son of the Living God.' Said the Savior, Blessed art thou, Simon Barjona, for flesh and blood hath not revealed this unto thee, but my Father who is in heaven.' who is in heaven."

"Nearly all this congregation." said Elder Penrose, "believe in Jesus as the Redeamer of the world. But many people do not. They hok upon Him as a great teacher, but not in the light of Elis being the Savior of the world. Jesus Christ was the veritable Son of the Eternal Father Ha declared Jesus Christ was the veritable Son of the Eternal Father. He declared Himself such, as did also His Apostles, who ministered with Him. The Gospel they preached was the Gospel of Jesus Christ. The Saviow declared that the doctrine was not His but His that sent Him, and that we would do the will of the Father, they should be given a knowledge of its divinity. How were they to receive this knowledge? By revelation, a principle lost sight of by the children of men for centuries. Teveration, a principle lost sight of by the children of men for centuries. 'Draw near unto me and I will draw near unto you,' saith the Lord of Hosts. One of the Apostles writing to the Corinthians speaks of the glories of God's kingdom and says: 'Eye hath not seen for ear heard, neither hath it intered into the heart of waar the thiese

not seen nor car heard, neither hath n entered into the heard of man the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit. Speaking of His departure Jesus said: "When I go away I shall send unto you the Comforter, and He shall show you things to come and re-veal unto you the things of the Father and the Son. No man knowth the

veal unto you the things of tonic and yea-veal unto you the things of the Father and the Son. No man knoweth the Son but the Father, nor the Father but the Son, and he to whom the Son will reveal Him." Through the Holy Ghost men may know of Jesus Christ and the divinity of His mission. They may know this by revelation. Christ came to manifest this unto the world. Men had rejected the Lord from the begin-ning, and in the days of Noah they were scourged with a flood for their unbelief. The people of the world put out the lights that God had placed for their benefit, and the people had been taught that the volce of the Lord is silent, and that the Bible contains the till word of the Lord, being complete and perfect. This idea permeuted all religious systems in Christendom. "I don't wish to find fault," said the

"I don't wish to find fault." said the speaker, "but simply to draw your at-tention to a few facts, When the Apos-

crucified to the assembled multitude, and called upon them to repent and be baptized for the remission of sins, and Concluding, President Cannon said he | crucified ey should receive the gift of the Holy Ghost. The speaker hore a fervent testimony

and said that the Latter-day Saints were willing to be judged by their deeds, which were the fruits of the Gospel of Jesus Christ and could be seen on every hand. The Saints had the same spirit enjoyed anciently. Abundant evidence of this was fur-uished at the late general conference Abundant evidence of this was fur-nished at the late general conference, when the Prophet of God, filled with the Holy Spirit, bleesed his associates and the people generally for their fidelf-ty to the cause of truth. The Gospel was being proached beyond the vell as it was anciently, and men would re-ceive degrees of glory suitable to their respective conditions. God communi-cates His milod and will to men and all may know of the doctrine if they choose to. No matter what men may do to hinder the progress of the work, it will go on, for it is God's work. The choir rendered the anthem: "Song of the Redeemed," and the bene-diction was pronounced by Elder Wil-ilam Davis.

Ham Davis.

## WOMAN POISONED.

#### Mrs. Ethel Lewis Passes Away Through Eating Canned Salmon.

Mrs. Ethel Lewis, wife of George M. Lewis of this city, died yesterday at her home, 528 Second East street, from ptomaine poisening, caused by eating bad canned salmon, after a week's Ill-ness, and aged 43. She leaves a hus-band and three children. Arrangements for the funeral will be made later.

# A HIT

### What She Gained by Trying Again.

A failure at first makes us esteem

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A family in Minn, that now enjoys A family in Minn, that now enjoys Postum would never have known how good it is if the mother had been dis-couraged by the failure of her first at-tempt to prepare it. Her son tells the store: story: "We had never used Postum food cof-

"We had never used Postum food cor-fee till last spring (a year ago) when father brought home a package one evening just to try it. We had heard from our neighbors, and in fact every one who used it, how well they liked it, and that besides taking the place of coffee as a beverage (I furbished a most nutritious and heatthful article of food. So we ware ming to give it a trial.

nutritious and healthful article of food. So we were going to give it a trial. "Well, the next morning mother brew-ed it about 5 minutes, just as she had been in the habit of doing with the off-er coffee, preparing 1. I fear, without paying special attention to the direc-tions printed on the package. It looked weak and didn't have a very promising color. But nevertheless father raised his cup with an air of expectancy. It certainly did give him a great surprise, but I'm afraid it wasn'a a very pleas-ant one, for he put down his cup with a look of disgust, and said Mother, are you sure this isn't your dish water? "Mother wasn't discouraged though, and next morning gave it another trial.

"Mother wasn't discouraged though, and next morning gave it another trial, letting it stand on the stove till boiling began and then letting it boil for 45 minutes or 20 minutes, and this time we were all so pleased with it that we have used it ever since, and though we have a quantity of the old coffee in the house, I fear it will all be spoiled be-fore we can get it used up. "Father was a confirmed dyspeptic, and a cup of coffee is to him like poleon. So he never drinks it any more, but drinks Postum regularly. He hen't trou-

so he never drinks it any more, but drinks Postum regularly. He isn't trou-bled with dyapepala any more, and is actually growing fat, and I'm sure Pos-tum is the cause of it. All the children are allowed to drink it and they are perfect pictures of health." Name given by Postum Co. Battle Creek Mich tention to a few facts. When the Apos-ties declared their message to the world, they were scoffed at, ridiculed and put to death, because of the sem-ing absurdity of revelation. What do we mean by revelation? That all men may have a revelation



Portieres, Lace Curtains 

# At Lowered Prices For One Week.

Whenever announcement is made of an important sale in the basement the response is generous. Competition on the articles enumerated below make the nurgin of profit small. Notwithstand ing, it is a policy of this store to sell such merchandise at prices lower than established ones, because of the section for these goods being located in the basement, and the difficulty of getting shoppers into that portion of the store. The character of goods in question is of the highest excellence.

The Rugs are new stock, of handsome and choicest design. The patterns are Oriental.

The Carpets offer varied and pleasing assortment of patterns, many of which are floral and scroll.

In Portiers and Tapestries the newest ideas are presented. It is a beautiful under priced stock.

Lace Curtains are obtained dis rect from mills and importers, A heavy stock is carried.

REAL BATTENBERG LACE.	NOTTINGHAM LACE.	RUGS.
An ideal Curtain, double stitched, French seams,	\$1.50 for	9x12 sizes. \$60.00 Wilton for \$47.50 \$45.00 Wilton for \$38.00 \$42.50 Wilton for \$35.00 Floral and Oriental Patterns. \$32.50 Axminster \$27.50 \$40.00 Axminster \$35.00 \$32.00 Velvets \$35.00 \$32.00 Body Brussels \$27.00 \$32.00 Tapestry \$10.50
\$3.00 for		
BOBBINET RUFFLED CUR- CURTAINS.		
\$2.50 for	S(5.00 Tapestry (Mercerized), blue, green and red\$(2.00	
\$3.25 for	<ul> <li>\$13, 50 Tapestry (Persian Borders)</li> <li>\$10,00 full Mercerized Armaure</li> <li>\$10,00 full Mercerized Armure.\$0,50</li> <li>\$8,50 full Mercerized Armure.\$0,00</li> <li>\$4,75 Fringed Tapestry</li> <li>\$3,75 Fringed Tapestry</li> <li>\$2,95</li> <li>VELVET CARPETS.</li> <li>Oriental and Floral Designs.</li> <li>\$1,35 for</li> <li>\$1,35 for</li> <li>\$1,25 for</li> <li>\$1,25 for</li> <li>\$1,25 for</li> <li>\$2,95</li> </ul>	9×13 Rugs, made from Vel- vet Remnants, values up to \$30,00, for\$16,50
BRUSSELS AND IRISH POINT		AXMINSTER CARPETS.
\$5.50 for		Floral and Scroll Designs, red green and blue.
\$8.00 for		S2.25 for
TAPESTRY CARPETS.		BRUSSELS CARPETS.
05c for		\$1.25 for



executed. Quito a nice business has been built up. Sanitary Couches and accepted

both as a convenient ornament and a necessity. Price \$6.00.

All kinds of picture framing is

The new shipment of enamel beds is attracting interest, and especially as the prices are low.