

have taken young Joseph to task for his talk at Farwell Hall, in February, 1882. At the time had quite a talk with some of their members hereabout his slanders, when they stated, that he said that his speech was not correctly reported; but that will not do, as I saw published in their own *Herald* of April 1st, 1882, a letter from one of their members, a T. W. Smith, who extolled the *Tribune* for giving his speech fuller and more correctly than any other city paper, and I made a note of it at the time. I now enclose a full and correct copy of said letter, taken from the *Herald*, which I have borrowed from one of their members, to send you, thinking you may not have seen it. I consider that ought to close his mouth upon the false report of his speech. I expect that we will have him in this place this fall. Alexander was here last spring, and was corrected several times by old "Mormons." At last he got so that he would dodge them as much as possible. There is also a letter from Zenas H. Gurley in the same *Herald*, speaking of his doings in Washington, and congratulating Joseph on his effort in Chicago.

Very respectfully,  
JAMES S. BROOKS.

The following is the article referred to, from the *Saints' Herald*, of April 1st, 1882:

#### A WONDERFUL CHANGE.

**BROTHER JOSEPH.**—We take it back and make the "amende honorable." The *Chicago Tribune* has concluded to do us justice. The *Chicago News* likewise. The *Tribune* gave your speech in Farwell Hall fuller and more correctly than any other city paper. The *Herald* was very correct but not so full. The *News* brief, but quite correct as far as it went. The *Inter-Ocean* made a bungle of it, and the *Times* did not do much better. The *Tribune* copied an article of mine in full from the *New York Herald*, and has since spoken a good word for us. And as I denounced it and the *News* for their illiberality which was the simple truth at the time, I wish to say as publicly that since the meeting at Farwell Hall, these papers have been very fair towards us, and we rejoice in the fact, and praise them for it. Your visit and speech in Farwell Hall, have done the cause an immense amount of good. As has Brothers Gurley and Kelley, in their work at Washington. If any of the brethren want to read the fullest and most correct report of your speech, let them send for a copy or more of the *Chicago Tribune* of February 23d, and if they are out of them, the next best report will be the *Herald* of the same date. Please insert this as early as possible.

T. W. SMITH.

It might be consistently asked why Mr. Smith did not sooner make the correction to which he refers. The slanders were published February 23d, and his explanation in his own paper did not appear till June. He published the statement of T. W. Smith, extolling the *Tribune* report of his speech and inviting people to purchase copies of it. Why did he not denounce the representations of the paper named as false, and calculated to work an injury to innocent people? Was it because his speech (the *Tribune* report of it especially) was doing "an immense amount of good,"—sustaining the cause of which he is the principal figure by vicious falsehoods in relation to unoffending people? Why did he not seek to do justice to those who were vilified by at once taking steps to arrest the march of the vile slander?

There was no need to wait until the *News* published the facts of the affair. Mr. Smith was just as clearly aware of the character of the *Chicago Tribune* representations of his utterances months previous as he was then. But the tale of infamy had reached here, where everybody knew the statements attributed to him, as having been uttered in Farwell Hall on February 22, 1882, were totally and unjustifiably false. Granting that he never made the particularly objectionable assertions with which he was credited, his course in not only refraining from making any correction, but practically aiding in the diffusion of the slander is shameful.

The facts now brought forward destroy the force of his "explanation" of the 2d inst.

The idea which has prevailed to a considerable extent among college students, if not with the general public, that athletic training is an auxiliary aid to the study of mathematics, that practice in boxing helps out one's study of the ancient languages, and that expertness in rowing assists a person to excel in literature, has been exploded, and the fact is pointed out that an undue proportion of the creative men of the world have either been physically feeble or actually deformed, like Lamb, Pope, Milton, Byron, Carlyle, Stuart Mill and a host of other illustrious persons whose names might be mentioned. Dr. McCosh, of Princeton College, one of the foremost institutions of learning in the nation, in a recent report gives some important data upon the subject. He says: "I have before me the lists of students who are officers and members of foot ball and base ball teams, in all twenty-seven. We now rank the students in all six groups, and I find that no one of the twenty-seven is in the first group, that only two are in the second group, that the remainder, with five exceptions, are in the lower half of the class, and fifteen are in the two lowest groups, the fifth and sixth."

#### LOCAL NEWS.

FROM FRIDAY'S DAILY, JULY 31.

**R. S. Blanks.**—The Secretaries of Relief Societies can obtain R. S. Blanks of Dr. R. B. Pratt at her office over Godbe & Pitts' drug store, by letter or calling in the afternoon, from 1 to 5 o'clock.

**To School Trustees.**—County Superintendent of District Schools John Morgan requests that the trustees of Salt Lake County send their annual reports to Wm. M. Stewart, Draper, S. L. Co., before the date required by law, August 16th.

**Tramps.**—A gentleman who has traveled the road through Echo Cañon within the last few days states that tramps in large numbers are met with daily, beating their way eastward along the line of the Union Pacific. He recognized among those he met many who have been loafing around Salt Lake for some time past.

**Heating by Steam.**—Next week Messrs. David James & Co. will ship one car load of boilers, radiators, etc., each to Ogden and Logan, the firm having the contract for heating by steam the Z. C. M. I. buildings at Ogden and Logan, and Dr. Ormsby's residence, in the latter city. In all the work will cost nearly \$6,000.

**Election Judges.**—Clarence Granger has been appointed judge of election at poll No. 2, Second Precinct, Salt Lake County, vice B. L. Savory, resigned.

In the Fourth Precinct, Salt Lake County, U. J. Wenner has been appointed, vice B. Y. Hampton, Jr., who is absent from the county.

**Another.**—The quickest work yet recorded in sinking for a flowing well was that done on the premises of P. F. Goss, about two miles west of Jordan River, north of Brighton, yesterday, when two men, with a pile driver, sunk a one and a quarter inch pipe 96 feet in one day, obtaining a supply of clear, cold water, of good quality, and free from any taste or smell. The stream flows at a rate of from twenty-five to thirty gallons per minute, and can be thrown twenty feet high with a hose attached to the mouth of the pipe.

**The Counterfeiter.**—Officer Salmon reached this city last evening, from Coalville, bringing with him the counterfeiter Kennedy, one of the three prisoners who escaped from the city jail. Kennedy and four tramps were arrested by Sheriff Allison, of Summit County, on suspicion that they were the parties wanted, but the other fugitives have not yet been heard from. The prisoner had walked the greater part of the distance from this city, by way of Parley's Park, and seemed about worn out when the officers arrested him. He is now safely lodged in the city jail.

**Death from a Kick.**—On the 25th of July Wm. A. Plant, the son of C. M. Plant and Sarah J. Plant, formerly of the Nineteenth Ward of Salt Lake City, but lately of Sand Creek, Idaho, about four miles above Eagle Rock, met with an accident which cost him his life. While in the act of separating his horses from some stray ones, one of the latter kicked him, and, being some distance from camp he started for there at once, cooked his supper and then went to bed. His brother, Chas. H., thinking that he was not badly hurt, worked around the camp and stacked some hay. While doing so he heard groans from the cabin and went to see if his brother was not hurt more than he thought for. On questioning him he found that he must have medical aid, and started with him for Eagle Rock, but he died before reaching there.

Young Plant was a sober, industrious and hard-working young man, beloved by all who knew him.

**Improvements at Park City.**—The Marsac mill, at Park City, Summit County which was formerly owned by Terry Brothers & Co., but which was never used to any extent, has been purchased by the Ontario M. & M. Co. and will be remodeled to suit the purpose of the present owners, the tearing down and grading to commence next week. Elias Morris, Esq., contractor and builder, of this city, has the contract to manufacture the brick, between 300,000 and 400,000, to be used, and to erect the furnaces, stacks, etc. It is probable the mill will be used entirely in working ore from the Daly mine. A tunnel is being run into the Daly, to drain that mine for the 800-foot level, without pumping.

In the Ontario mine the water is all under control of the large cornish pump on the 600-foot level, and there is in sight ore sufficient to justify the building of another mill, in fact, enough to last eight or ten years. The prospects of the Ontario company, who are working these mines, are better at the present than they have ever been.

**Returned Missionary.**—We had a call a few days since from Elder Joseph Willey, of Bountiful, who recently returned from a mission to the Southern States, and from him obtained some facts pertaining to his labors in that land. He left his home April 10, 1883, and on arriving in the South was appointed to labor in the South Carolina Conference, where he remained 14 months, having for his companions during that time a number of different Elders, one of whom was Bishop C. E. Robinson, who died in that land while in his company. His proselyting labors extended over 16 different counties, and during his travels he walked 3,600 miles, held 113 public

meetings, and in company with his traveling companions, officiated at 59 baptisms. Among the persons whom he had the pleasure of inducing into the fold was a man who had formerly been a Baptist preacher of considerable prominence, and who is now zealously engaged in the good cause.

During a good share of Elder Willey's absence his labors were among a tribe of Indians living in York Co., South Carolina, known as the Catawbas, who number 93 persons in all, 56 of whom have embraced the Gospel, the others being also interested and likely to follow their example. A branch was organized among them, and one of the number ordained to the office of a Priest to preside over it. They manifest a great deal of faith, and some remarkable cases of healing through the ordinance for the sick have occurred among them. They occupy 666 acres of land, on the banks of the Catawba river, which they own in common, and engage in agriculture to some extent. They have not made much advancement in educational matters, but the Elders were instrumental in having a day school established among them. It was at the house of one of these Lamanites that Elders Riley Cragun and F. A. Fraughton were staying on the night of May 25th when they were beset by a mob who fired several shots at the former and inflicted forty lashes upon the latter, for preaching the Gospel.

All the Elders were at that time ordered to leave the State, but not having committed any crime for which they should be banished, they did not choose to go. As usual, the ill-treatment to which those Elders were subjected at the hands of lawless bigots has resulted in arousing a spirit of inquiry and a desire to investigate the doctrines taught by them, and a number of persons in that neighborhood have since applied for baptism.

Upon one occasion Elder Willey was hunted by a mob, headed by two Baptist preachers, but escaped their vengeance by lying out in the woods all night. He was threatened with violence many times and once had a gun pointed at him, with the intention of shooting or intimidating him, but in the midst of it all he was preserved from harm, and on the whole greatly enjoyed his labors.

In company with Elder Angus McKay, Elder Willey also visited a tribe of Cherokee Indians in North Carolina, who numbered 2,500, but as few of them understood English, and their ministers did their utmost to prejudice them against the "Mormons," the Elders were not able to accomplish much towards their enlightenment.

Elder Willey's health was generally good during his absence, but of late he has suffered somewhat from jaundice, from which, however, he soon expects to recover.

FROM SATURDAY'S DAILY, AUGUST 1.

**Half Rates on the C. P.**—The Central Pacific R. R. Co. have notified the invitation committee that they will make half rates from Carlin, Nevada, eastward to Ogden and return, for those wishing to attend the General Grant memorial services to be held in Salt Lake City, Aug. 8.

**Unkind.**—"Half-Mast," a St. George correspondent cites for us:

*The Cheapest Thing in the Market:*

The Government and all those Federal officials and soldiers that were ready, willing and anxious to quell the "Mormon uprising," in Salt Lake City on the 24th ult.

*Vide Puck*, "What fools these mortals be."

**Married.**—On Wednesday last Mr. Hezekiah Mitchell, of the First Ward, and Miss Sarah McGregor, of the Second Ward of this city, were united in the bonds of matrimony at Logan, and on Thursday and Friday evenings receptions were held at the residence of the bride's parents, upon which occasion the relatives and friends of the happy couple assembled in force to manifest their friendship in the usual way and extend congratulations over the auspicious event in their lives. They are a worthy pair, and we trust their voyage through life on the matrimonial craft may prove as happy and prosperous as the pleasant embarkation seems to promise.

**Lost in the Hills.**—On Wednesday last a gentleman named Beck, about 80 years of age, who lives at Butlerville, near the mouth of Big Cottonwood Cañon, went out for a walk along the hill near the house, and lost his way. Search was instituted by his family and friends, and continued until yesterday morning, when the missing man returned himself, in a very weak condition. He had wandered around among the hills for two days and two nights, and had several times heard those searching call on him, but was too weak to make his answer heard, and too exhausted to go to the place whence the sound proceeded. He continued walking as his failing strength would permit, until finally he came in sight of his home.

**A Row.**—Last evening a telephone message was received at the City Hall stating that a row was going on between two families in the 16th ward, Coon and Leslie, and that the noise could be heard at the depot, two and a half blocks distant. The officers found the parties, placing two of them, David Coon and Thomas Leslie, under arrest, the former for battery and the latter for disturbing the peace. The fuss commenced by Leslie going to his

door at about half-past nine and calling to Lina Coon, who was in the open air singing "a good song, but kind of mournful," and telling her to stop, as his children could not go to sleep. Sharp words followed, in which the girl's mother, Mrs. Coon, joined. David Coon then made his appearance, and charged Leslie with insulting his mother and sister, and the two men began a rough and tumble fight, during which Mrs. Coon secured a rod from a wagon and beat Leslie over the head, the neighborhood meanwhile being aroused by the yells and shouts of the combatants, male and female. Coon was arraigned before Justice Speirs, and pleaded guilty to battery but claimed he was justified. The case of Leslie was being examined when we went to press.

**The Memorial Services.**—Last evening the Grant memorial committees held a meeting at which matters relative to the services were discussed. It being stated that orders had been issued that all the troops should be on their parade grounds at a certain hour, and that such action would prevent General McCook and his command from participating with the citizens and G. A. R. at Liberty Park, General Connor was authorized to send the following telegram:

**Killing of Thomas Smith.**—We published a few days since an account of a terrible tragedy which occurred on Tuesday morning last in the hills near Burnt Fork in Wyoming Territory, about which we have since learned the following additional particulars. It appears that Thomas Smith, who was working in the hills getting out timber, accused a man by the name of John King of stealing an axe, some hot words followed and the affair was apparently dropped. This was on Monday, the 27th ult.

On Tuesday morning, just at sunrise, while Smith was in the act of preparing his breakfast, he was shot by King, who was in hiding. Several shots were fired, two of which took effect, one entering just below the right shoulder blade and lodging somewhere in his body, the other entered the body about three inches from the spinal column, a little above the hip, and coming out on the left side, near the lower part of the abdomen. A young man by the name of Lars Anderson who was a little distant from Smith, also received a shot in the upper part of his thigh, resulting in a bad flesh wound. This is supposed to have been an accidental shot as it is not believed that King designed to shoot Anderson. Anderson, though severely wounded, made out to get to camp a distance of four miles and got some assistance to look after the mortally wounded Smith. In the meantime Smith had dragged himself fully two miles from the scene of the homicide. Here he was met by his wife and others, and though everything was done that could be, he expired in about two hours afterwards. He was conscious to the last, giving minute instructions in relation to several matters, among which was how his body should be clothed for burial.

A coroner's inquest was held, and a verdict rendered according to the facts as stated above. A posse of men, accompanied by some Indians, started in pursuit of the murderer, who had left for parts unknown. Smith's body was brought to his old home at Union Ward in this county, and the funeral services were held in the meeting house there yesterday, after which the interment was made in the South Cottonwood cemetery.

He leaves a wife (an adopted daughter of Bishop Ishmael Phillips) and five small children. The deceased bore the reputation of being an honorable, upright young man, not inclined to be quarrelsome, but a sober and peaceable citizen, which makes his sad ending all the more strange.

Young Anderson remained behind in the care of a doctor, and it is confidently expected that he will soon recover from his wound.

#### PRIESTHOOD MEETING.

A meeting of the Priesthood of the this Stake of Zion convened in the Assembly Hall at 11 a. m., to-day.

All the wards of the Stake were represented by some of their presiding officers excepting the 1st, 14th, 16th, and 18th city wards, and the West Jordan and Brighton of the county.

The 2d, 5th, 6th, 12th, 13th, 15th and 17th quorums of Elders were represented.

A circular in relation to encouraging the B. Y. College at Logan was read and endorsed by the Priesthood.

The meeting was addressed by Elder Alonzo H. Raleigh and Bishops Hiram B. Clawson, Adam Speirs, John Sharp and Wm. Thorn.

The subjects treated upon were the necessity of greater vigilance being exercised to prevent our young people from being led astray by artful and designing persons, and proper and legitimate amusements being provided for the youth of Zion, etc.

The question of Seventies in certain districts holding their meetings and occupying the time of the ward meetings was discussed, and it was decided that it was a matter that the Bishops had exclusive jurisdiction over.

It was suggested that if Bishops of this Stake would invite one another to visit their wards and return such visits that these friendly interchanges would result in good all around, for we did not want anything that should tend to clannishness, and by comparing notes much valu-

able information could be gained, and much that is profitable in discipline, order, government, etc., learned.

Our coming election was named and the importance of all casting their votes for the men of their choice dwelt upon.

#### THE NOTTINGHAM CONFERENCE RE-UNION.

The committee of arrangements met yesterday afternoon and unanimously decided to meet for one day's enjoyment at Fuller's Hill Gardens on Monday, August 10th, to which a cordial invitation is extended to all the Saints from that district of country, which includes Nottinghamshire, Derbyshire, Lincolnshire and Leicestershire. With a view of meeting the wishes and circumstances of all, the following terms were unanimously decided upon:

1st. Those who prefer taking their own picnic can do so, and by paying 10 cents entrance fee they will be entitled to the usual privileges of the Gardens and also to lemonade made expressly for all the guests, and music for a dance in the evening.

For those who do not wish to take picnic, to serve them all day, arrangements have been made with the proprietor of the Gardens to furnish what English people will understand is a good substantial "tea meal," which we have no doubt will give thorough satisfaction. The tables will be set at 4 o'clock p. m. Tickets for this meal 60 cents each, includes entrance fee, lemonade, music, and all the privileges of the garden. Children under 12 years will be charged 30 cents for "Tea meal" tickets.

It is a well known fact that many of the Saints, however well acquainted they may have been in the Old Country with each other, on arriving here in Zion, scatter in all directions and settle down wherever the prospect seems brightest to obtain a livelihood; and in hundreds of instances, old friends and acquaintances become comparatively lost and forgotten to one another. The reunion now contemplated is intended to bring them together again for a few hours to talk over the hand-dealing of God with them since their arrival in the Valleys of the Mountains, and to renew their former love and friendship towards each other. The railroad companies having offered a half rate fare to all who wish to attend the memorial services of the late General U. S. Grant, in Salt Lake City, on Saturday, August 8th, the committee deemed it a very fitting and opportune time to hold their reunion on the following Monday, August 10th, and have made arrangements with the U. C. Railroad Company for the tickets of those who wish to attend the reunion to hold good until Tuesday, August 11th. There are also many Elders who have either presided over the Nottingham Conference, or faithfully labored in the ministry there, who naturally feel a warm and affectionate interest towards those whom they have been the happy instruments under God of bringing to a knowledge of the truth, and towards those also who have fed and sheltered them while laboring in their midst. A most cordial invitation is extended to all such.

A gathering together of such a group cannot fail of accomplishing the happiest results in love and union. We hope the invitation committee will use all diligence in making the affair well known in their several localities, so that all who can may have an opportunity of being present. And from all those who are unable, through distance or circumstances, to be present, a few lines of correspondence, expressive of their feelings will be thankfully received and read to those who attend the reunion. Address George Stringfellow 123 E. 6th South Street.

Refreshments may be purchased at the Gardens. Tickets for "tea meal" may be had from any of the invitation committee, and those who contemplate using them will please secure them by Friday Aug. 7th to give the proprietor an opportunity of preparing accordingly. The gardens will be open by 10 a. m., and reserved for the Nottingham Conference reunion guests exclusively on Monday, August 10th.

For the benefit of persons who are not able to leave home on Friday, but are anxious to attend the reunion, arrangements have been made with the railroad companies that they may come at half rates from as far north as Ogden, on Monday morning by the D. & R. G., and from the south by the U. C. on Sunday night—by presenting invitation cards, which will be furnished by the invitation committee on application.

GEORGE STRINGFELLOW,  
GEORGE GODDARD,  
NELSON A. EMPEY,  
JOSEPH BULL,  
D. C. DUNBAR,  
Committee.

Following is the committee on invitation of the above reunion.

Arthur Winter, John Cartwright, H. E. Rolapp of Ogden, Oscar Hunter of American Fork, John H. Burrows, John F. Ball, Nelson Empey, William Bramhall of Springfield, and David John of Provo, F. M. Lyman, L. W. Shurtliff, Chas. Greenwald, C. W. Stayner, John Cook, R. H. Stringfellow, A. H. Cannon, John Squires, W. A. C. Bryan.

In Constantinople, S. S. Cox, United States Minister, has been specially instructed it is believed here, to resume negotiations with the Porte for a modification of the Turkish tariff on American imports.