

LOCAL AND OTHER MATTERS.

ROFF P. O., I. T., March 17.—Emma Lindsey of Ada, Chickasaw Nation, Indian Territory (once a resident of Mississippi) would like to hear of or learn the address of her aunt, Susan Youngblood, who went to Utah some eight or nine years ago.

J. A. EARDLEY,
J. J. GALLACHER JR.

BUTTE, Mon., March 28.—Jessie Kelly, a sporting woman, whose real name is thought to be Byfield, committed suicide tonight by taking chloroform and morphine. A letter was found in her trunk from Mrs. A. Kaiser of No. 810 east, Tenth South, Salt Lake. Little is known about the dead woman, although she had been in the city for several years.—Herald.

The many friends of Julian Emerson Young, who has been attending the Chicago Dental College of Surgery, will be pleased to learn that he has with honor successfully passed his final examination in that school of dentistry. This news was received by telegram today. Mr. Young has been pursuing this course during the past three years. He is the son of Elder Brigham Young. The exercises of the institution, where he has studied, will be given on the 1st of April, shortly after which he will return home.

HENRIEVILLE, Nov. 27, 1897.—The people of this place all sympathize with Brother and Sister Ebenezer Savage, who are called to mourn over the loss of their little son, David Henry, aged three and a half years. The little boy succumbed to an attack of pneumonia on March 17, 1897, after an illness of two weeks. Friends and relatives anxiously watched and waited upon him, doing all in their power to relieve his suffering, but death was the only relief. David Henry was an exceptionally bright boy, was a great favorite among his playmates, and was looked upon by his parents as a lad of great promise. G. A. H.

Secretary of State Hammond has requested an opinion from Attorney General Bishop on the question as to what fee shall be charged for issuing a certificate of authority to an insurance agent who held a certificate of authority last year.

The attorney general, after quoting the law, gives it as his opinion that it would be the duty of the State secretary to charge and collect for each original certificate of authority to any agent of any insurance company within the State the sum of \$5; and that these certificates are required to be renewed annually, and that for such renewals he is authorized to charge and collect, for each, the sum of \$2.

Elder Alfred Solomon, Bishop of the Twenty-second ward, was made the subject of a surprise party Tuesday at the ward meeting house, the occasion being the fortieth anniversary of his arrival into these valleys. The meeting house was crowded to the doors. During the evening Counsellor John L. Nebeker, in behalf of the people of the ward, presented the Bishop with a beautiful set of Church works. Bishop Solomon responded reciting

his experience in leaving England, his arrival in America, and his journey across the plains. A first class program of songs, recitations, etc., was rendered during the evening by well known local artists. The affair wound up with the serving of refreshments by the lady members of the choir, all of whom were arrayed in white. Harry Gardner acted as master of ceremonies and proved a whole host of himself.

Elder Joseph D. C. Young, who returned Friday from the Southern States mission field, gave the NEWS a pleasant call. Elder Young left his home April 13, 1895, and labored while away in the Middle Tennessee conference, where he reports things in good condition, the people slowly investigating and becoming acquainted with the principles of the Gospel. Classes which a few years back were hard to reach with the Gospel message are now having it favorably brought to their attention and throughout the entire state a good feeling exists towards Mormons and Mormonism. The Elders are moving into west Tennessee, where the people, as in the middle part of the state, are hospitable and courteous. Good health exists among the missionaries and all are rejoicing in their labors. Elder Young has had splendid health while away and returned in the best of spirits.

The NEWS had a call on Monday from Elder John H. Whitney of Sanford, Conejos county, Col., who is en route home from a mission to the Southern States. Elder Whitney left home October 17, 1894, and for the twenty-nine months of his absence his lot has been cast with the people of South Carolina, whom he unhesitatingly asserts are hospitable in every sense of the term. They treat the Elders in their midst with the greatest courtesy and respect and make them feel that they are among their friends. The mission in that state is growing and improving and a spirit of investigation is making itself manifest. Not so much prejudice exists as formerly and all in all the prospects for future work there are indeed bright. The Elders are getting along nicely pursuing their labors without purse and scrip. Elder Whitney enjoyed his labors very much and had good health while absent. He will go on to his home in a few days.

It was a pleasure Tuesday to meet Elder Samuel W. Richards, who returned on Saturday from a mission to the Eastern States, on which occasion he had been absent about two years. Elder Richards has filled the position of president of the Eastern States mission, which comprises all the New England and Middle States. He reports the progress of the Gospel in that part as most satisfactory, and the outlook as very encouraging. The mission has opened up to a very great extent the past year and more, there being many friends raised up in the cities of New York and Brooklyn, and in smaller cities and throughout the country districts. Elder Richards was treated with kindness and courtesy by leading men, by newspaper people and

by people generally wherever he traveled, and feels well satisfied with the progress of the mission. He is in the enjoyment of excellent health. Elder Keeler, who succeeded Elder Richards, took up the work of the presidency before the latter started homeward.

SPRING CITY, March 28, 1897.—Eleszer King was borne to his last resting place today, attended by a number of his relatives and many of his friends. Words of consolation and good counsel were given by Elders Redick N. Allred, Joseph T. Ellis, Counsellor John Frantzen and Bishop James A. Allred. Father King was born in 1811, joined the Church and gathered to Kirtland, and from there to Missouri, and was driven from the latter state with the Saints. He lived in Nauvoo and assisted in building the Temple. He came to Salt Lake City in 1849, moved to Sanpete in 1850, and resided here until his death on Saturday, March 20th, 1897. His noble wife preceded him many years, and will be pleased to meet him on the other side. Notwithstanding that Brother King died in the faith, he will have to depend upon some of his sons and daughters to attend to the work for him before they can fully realize that blessed privilege, the deceased not having attended to the work for themselves in this life.

They had twelve children, fifty grandchildren and ninety great-grandchildren; 122 of this posterity are living. REDICK N. ALLRED.

The M. A. Walsh hardware and crockery establishment was the scene of a fire early Sunday morning which did considerable damage to the rear end of the store, although the place might have been a total wreck had not the fire ladders knew their business.

The building adjoins the Templeton hotel on East Temple street and the fire had acquired good headway when the department arrived. The rear of the place from roof to cellar was ablaze, but the boys were not slow to grasp the situation and quickly turned on several streams of water, thereby gaining control of the fire in short order, and confining the flames to a space not over twenty feet square. The origin of the fire is not known although it is thought to have been the work of an incendiary.

The Walsh loss is estimated at between \$3,000 and \$4,000, fully covered by insurance, while the Co-op. Furniture company, which occupied the basement as a store house for furniture, baby carriages, etc., sustained a loss of \$2,000, upon which there is some insurance. The loss to the building which is owned by the old People's Equitable Co-op. company will be about \$500.

[Millennial Star, March 11.]

Arrivals.—The following named Elders arrived in Liverpool on March 10, 1897, per American line steamer Wassand. For the British mission—Thomas Leishman, Wellsville; W. H. Toome, Murga; Albert Glover, East Jordan. For the Scandinavian mission—G. A. Brandt, Salhus; E. Mikkelsen, Aaron Lundberg, William O. Hansen, Logan.

Release and Appointment.—Benjamin Gunn has been honorably released from laboring as a traveling