EVENING NEWS.

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AT FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Tuesday, July 3, 1888.

THE NATIONAL ANNIVERSARY.

In honor of the birthday of American independence, the DESERET NEWS will take a holiday tomorrow. We do not believe that anywhere in this great country is the love of liberty more deeply enshrined in the hearts of the people than in the Territory of Utah.

The principles enunciated in the Declaration of Independence and embodied in the Constitution of the United States, are very dear to the "Mormons." They believe in the utmost possible freedom to every individual, consistent with the general welfare. Freedom of faith, freedom of speech, freedom of action to the line where it impinges upon human rights, is their view of true liberty. Governments, they believe, are for the purpose of maintaining that freedom, not for its suppression or limitation. There is nothing in those heaven-inspired instruments on which this nation is founded that is out of harmony with this idea.

For this reason the majority of Utah's citizens can heartily and consistently join with people of all creeds, parties and conditions who render allegiance to the republic, and under the flag that is to all the world the emblem of liberty, do honor to the day which more than any other in the calendar is glorious and memorable as the anniversary of freedom's triumph.

It is a wise and fitting thing to celebrate that day, in such a manner that glowing impressions will be made upon youthful minds, favorable to patriotism and a love for the principles that fired the souls of the fathers of our country. Music and banners and military array, speeches and sentiments and loud hurrahs, with fun and frolic and feasting and fireworks, are all in order if free from riot and disorder, on the people's holiday, the Fourth of July.

But it should be remembered by the most enthusiastic that this is Liberty's day. Therefore no one should be required to commemmorate the day in somebody else's fashion. Let those who do not care for speech or procession, brass bands or shouting assemblies, go where they please and do as they choose, so long as they interfere with no other person's jubilation. It is no proof of lack of loyalty if some folks spend their day in the country or in the canon, at the lake or by the river, at home or abroad. Let those who will, celebrate in the good old fashioned way; let those who will not, enjoy themselves as best they may. No bondage, and no grumbling.

But it should be remembered that true freedom is the liberty of fair law. License is not liberty. It is no compliment to the day to desecrate it by drunkenness. Excess of any kind is a sign of unfitness for perfect freedom. We cannot honor the day by dishonoring ourselves. Let us be temperate in all things.

The Glorious Fourth is a day when differences of opinion on minor matters may and should be sunk in the general rejoicing over principles upon which we can all unite. No religious, political or social question likely to breed strife ought to be broached on such an occasion. People of every shade of view should meet as citizens of one republic, and hail the day which opened a new era to humanity, the beginning of the end of tyranny, the dawn of universal freedom.

And while the whole country is resonant with joyful strains, the cannon's boom, the cheers of multitudes and the huzzas of a nation, let not Utah be behind in whole-souled yet sober and sensible rejoicings, over the achievements of the past and the bright prospects for the future for Utah's full empancipation and the ultimate political redemption of the whole human race.

CONVERSION OF A HEBREW.

Of late the thoughts and attention of many of the Latter-day Saints have been directed toward an important phase of the present Gospel dispensation—the gathering of the Jews to the land of their fathers. Any incident that points to the early turning of the key that will effectually open the door to that department of the Lord's work is necessarily deeply interesting to those who are watching the signs of the times.

Before this feature of the gathering of Israel shall effectually operate, many of the Hebrews will accept of Jesus as the true Messiah, and embrace the fulness of the Gospel. This is indicated by the revelations on the subject—ancient and modern. Conversions of Hebrews are naturally taken as a sign of probability that the times of the Gentiles will before long be fulfilled, and the Gospel be carried exclusively to Israel, except perhaps to others on their own solicitation.

An instance occurred recently that is of some interest in this direction. On the 29th of May Elder Frederick Schoenfeldt, before leaving Berne, Switzerland, received two letters from one Joseph Greger, asking him to send a reply to Basil, informing him where and when he could meet him, as he was on the way from Wurtemberg to visit him. Brother Schoenfeldt was on the point of leaving for home, and as he would pass through Basil on the journey, immediately notified Mr. Greger by mail that he would meet him in that city the next day, May 21, designating the hour and place. The meeting occurred accordingly, and Joseph Greger, who is a Jew and probably not more than 21 years of age, made the following explanation:

He was a native of Hungary, and by trade an Oriental typesetter. Through reading the Scriptures attentively and prayerfully he became convinced that Jesus was the true Messiah. He carried with him a Greek Bible, which he showed to Elder Schoenfeldt. The pertinent passages on the subject were marked on the sacred volume. He made known his convictions regarding the Messiah. His parents expelled him from home in consequence, and he went to Germany, locating in Wurtemberg. He thought that as the Baptists had the scriptural form of the ordinance of baptism, they were probably the proper church for him to join, seeing he had become a Christian.

He acted upon this view, but soon discovered that the sect he had identified himself with was deficient on many important points, such as authority, revelation, the Holy Ghost and the gifts of that Spirit. He made known his objections to his newly made co-religionists. They informed him that he had raised the same objections as had been made by a woman named Haag, who left the Baptist church and became a "Mormon." They gave him some copies of *Der Stern*, a Latter-day Saint publication. He was deeply impressed with their contents and resolved to visit the Elders of the Church at the headquarters of the Mission in Berne, having obtained the address from the *Stern*; hence his letters to Elder Schoenfeldt.

The latter explained to Mr. Greger the doctrines of the Gospel, specially emphasizing the basis of personal purity, and making plain the authority of the servants of God to act in the name of Jesus Christ, the principles of faith, repentance, baptism by immersion for the remission of sins and the laying on of hands for the imparting of the Holy Ghost. He was informed that if he embraced the Gospel message the flood-gates of persecution would be opened against him. He expressed himself as ready to meet anything for the truth's sake. He had already experienced the initial assault of that character by being driven from his home. He rejoiced greatly at having found the Gospel at last. He was advised to go on to Berne and meet the brethren there.

Elder Schoenfeldt arrived in Salt Lake City June 15th, and on the day following he received a note from Brother Gregor informing him that he way baptized on May 24th, by Elder L. F. Monch, and confirmed the same day by Elder J. U. Stucki, now President of the Swiss and German Mission. Having been unable to find employment in Berne he had returned to Hungary. He expressed in his letter great satisfaction at having at last found the truth.

It may be appropriately and incidentally stated that the lady named Haag, mentioned as having belonged to the Baptist community with which Brother Greger identified himself, is now a resident of Payson, Utah.

Should Brother Greger remain humble and faithful it is not improbable that he may yet be of considerable use in the work of conveying the Gospel to his brethren of the same race, owing to the nature of his occupation—compositor in Oriental languages.

This reminds us of a somewhat remarkable incident connected with the publication of the Book of Mormon in the Spanish language. Elder Gonzales Trejo, formerly a lieutenant in the Spanish army, was led in a peculiar manner to come to this Territory and embrace the Gospel in 1875. After his arrival he translated the Book of Mormon into Spanish. Subsequently, by instruction of the leading authorities of the Church, the translation was revised under the direction of Apostle Moses Thatcher, by Elders J. Z. Stewart, M. G. Trejo and A. V. Aoy. The last named, a Spaniard, a man of liberal education and a practical printer, had in the meantime joined the Church and was of special use in the publication of the volume, the production being an excellent work.

Thus the means of carrying forward the work of extending the truth are provided by Providence in a simple yet remarkable way just at the opportune time when required. The time must come when adequate facilities for carrying the message of the Gospel to the Jews will be forthcoming, the proclamation in this dispensation being first to the Gentiles and then to the House of Israel.

SELF CONTRADICTORY.

DURING the struggle for the Presidency, the Republicans will find it very difficult to reconcile two parts of the Chicago platform. As originally constructed this discrepancy did not appear. The conflicting element was an afterthought, and was hurraned into the structure without due deliberation. It was designed to catch a certain class of voters, as nearly every distinct part of the mosaic was, and its probable effect in that direction recommended it to the crowd and shut their eyes to its lack of harmony with other parts.

The platform declares in favor of repealing the tax on tobacco and "the tax upon spirits used in the arts and for mechanical purposes;" and, in case there shall remain a larger revenue than is requisite for the wants of the government," the "entire repeal of internal taxes." This means, if it means anything, free whisky; it signifies the release of liquor from any internal revenue tax.

The added plank, tacked on to attract the Prohibitionists, is this: "The Republican party sympathizes with all wise and well-directed efforts for the promotion of temperance and morality." If this means anything it means sympathy with the Prohibition movement. Read the two declarations together, and their lack of fitness will at once appear.

"Of course a great deal depends upon what are "wise and well directed efforts for the promotion of temperance and morality." The Prohibition people think their movement is the one thing needful in that direction, and will interpret the language to signify sympathy with their cause. And that it was so intended, for them, there can be no doubt. But free whisky and prohibition are not horses of the same color nor of the same breed, and will not run very well together in harness.

The resolution on temperance was sprung upon the convention in such a way that it could not will be rejected, for its rejection would have been construed as adverse to the Prohibitionists, and would have made enemies of them instead of friends. Therefore there was nothing left to do but adopt it, though the framers of the platform had carefully avoided the issue in their skilfull efforts to cater to the various factions and coteries throughout the country, and thought the promise of free whisky would be far more enticing and profitable than an attempt to please the advocates of Prohibition.

There is always some wise-acre, anxious for distinction, in these large assemblies, who thrusts forward ill-considered notions or personal hobbies for public endorsement. It would have been awkward to sit down on the proposer of the temperance resolution at Chicago, but we believe it would have been more prudent for the party than the insertion of the inconsistent plank in the body of the platform.

MIGHT HAVE BEEN A "MYSTERY."

THE people of Portland, Maine, were startled a few nights ago by a strange light which suddenly illuminated the town about ten o'clock. It presented the appearance of a luminous cloud, at a distance above the houses of about one hundred feet. Various speculations were indulged in and some fears. The superstitions found in it an opportunity for predictions of evil, and it might have passed for a supernational "sign," if one investigating spirit had not looked closer at the phenomenon than the multitude. His house was high, and he went on to the roof and gazed at the glowing mass. He found to his astonishment that it was a big swarm of lightning bugs, moving slowly in a body towards the north. Moral: Look closely into "mysteries;" things often "are not what they seem."

This summer, thus far, as relating to the weather, has been one of the most eccentric on record. It has constantly alternated between hot and cold.

THE SUNDAY SCHOOL UNION.

Sabbath School Interests Discussed —Pioneer Day, etc. Stake Superintendent John C. Cutler presiding.

The meeting of the Sunday School Union was held in the Social Hall last evening. All of the city wards, with the exception of the Second, the Seventh and the Sixteenth, were represented, as also were the country wards of North Point and Sugar House.

The musical exercises were given by the Fourteenth Ward Sunday school, the opening prayer being offered by Elder William Willes. Counselor Thomas E. Taylor of the Fourteenth Ward, spoke upon the general duties of those connected with the Sunday school, advancing some very interesting ideas, chief among which may be mentioned the proper efficiency of superintendents, assistants and teachers. Among the points of efficiency were punctuality and regularity in attendance, every case of absence on the part of a teacher being accounted for by a written excuse to the superintendent, stating cause of absence, and giving an outline of work to be taken up on that day, so that the superintendent may give satisfactory instructions to the substitute to be appointed to take charge of the class in the absence of the regular teacher. Class work should be uniform in its nature, subjects not being taken up indiscriminately, but in consecutive order. The speaker laid out a plan of subjects to be presented before the children, the chief thing to be impressed upon their minds being the divinity of the

MISSION OF JOSEPH SMITH,

the teacher gradually working out from this to all principles directly or remotely connected with it. In this way the faith of the child may be built up, the foundation for it being a knowledge of this dispensation from which a testimony of the divinity of other missions may be grounded in the mind of the child.

A very creditable exercise was rendered by Brother Henry B. Elder's class of the Fourteenth Ward, treating on the rise and progress of the work of God in the different dispensations, after which the congregation, under the leadership of Brother Thomas McIntyre, sang "Utah, the Queen of the West."

Bishop George H. Taylor, of the Fourteenth Ward, spoke in general terms of the history of the Sunday school cause in Zion, and of his connection with it. He contrasted the Sunday schools of today and their attendants, with the schools and those who took an active part in them when they were first organized in these valleys. The speaker brought up other pleasant reminiscences, and offered some timely suggestions on various subjects.

After the singing by the congregation of "My Mountain Home so Dear," Assistant Superintendent Geo. Goddard announced a grand celebration of Pioneer Day, to be carried out by the Sunday School Union on July 24th in the large Tabernacle; he stated that the congregational pieces which were sung at our meeting last night (Utah the Queen of the West and Our Mountain Home so Dear) would be rendered at the celebration by the children of the various Sunday schools in the Stake, and impressed upon the minds of the superintendents the necessity of practicing the pieces in their schools between now and that time.

OTHER ANNOUNCEMENTS

will be made with regard to the celebration before it is held. One of the interesting features of the celebration will be the presence of all who are living of those who entered this valley on July 24th, 1847, and an address will be given by Brother Richard Ballantyne, who organized, in the Fourteenth Ward, the first Sunday School in Utah 39 years ago.

An anthem was rendered by the choir, after which the meeting adjourned until the first Monday in August at 7:30 p. m.

Benediction was pronounced by Dr. Ed. Isaacson.

At the next meeting the Fifteenth Ward will furnish part of the exercises, and the congregational pieces will be, "Let love abound" and "Providence is over all."

FROM JUAREZ, MEXICO.

Grief for a Great Man—Prosperity of the Colony.

JUAREZ, Mexico, June 14, 1888.

Editor Deseret News:

The sad news of Apostle Erastus Snow's death reached here by last mail, and universal regret and heartfelt sorrow pervade the hearts of the people here at the receipt of the painful intelligence. In letters received from him dated May 21 he said he expected to visit us about the 15th of the present month, his new house recently erected here being ready to receive him.

The people have been living in fond anticipations of again receiving his wise and fatherly counsels and instructions, from which they have profited so much in the past. But our Heavenly Father has ordained otherwise, and we feel to say, "Thy will be done." May God bless Brother Snow's family and comfort them in their sore bereavement and great loss. The writer has for more than twenty years labored under the direction of President Snow, both in the sterile "Dixie" of Southern Utah, and in the far-away land of Mexico.

Even when his powers began to fail, Brother Snow made hard trips into the Sierra Madre Mountains, looking for timber, etc., riding on horseback much of his time; and we never heard him murmur, having always an encouraging word for others, and surmounting difficulties that would have caused other men to fail. "To fail" in the hour of trial was a term unknown to the great organizer and frontiersman, and his example was strength to all around him. Truly a good and great man has gone to his rest and reward. But so long as life and memory hold sway his name will be spoken with love and affection by those who truly know his great worth and appreciate the goodness of his great and noble heart.

JUAREZ IS IMPROVING

rapidly, considering the circumstances; more rapidly than any frontier town we have ever lived in. Quite a number of neat cottages, built of adobies with shingle roofs, have recently been erected; fences and water ditches have been greatly improved, and shade trees adorn most of the principal streets. President E. Snow's home is quite an ornament to the town, being two stories high with gothic roof and dormer windows. It stands in a central position and can be seen from all points of the compass.

Our schoolhouse is nearly ready for the roof. It is 24x40 feet in size, and has eighteen-inch adobie walls, with three large windows in each side, and when completed will be a very nice, comfortable building.

The gardens and fields are looking well and promises a rich return for the labor bestowed upon them, and as a rule the people feel much encouraged and the success of our colonists here is assured. There is still room here for quite a number more good Latter-day Saints. Such a thing as profaning the name of Deity, up to the present time, is unknown in Juarez, and we leave our doors wide open nights as we used to do in the early days in Salt Lake and there are

NONE TO MOLEST

us or make us afraid. There are no saloons. Our meetings, Sunday schools and societies are well attended, and a general good feeling prevails; and though we are without many of the luxuries of life, still we think our position is preferable to profanity, gambling houses and the presence of the genial, pleasant, ever present Deputy U. S. Marshal, who says, "You are under arrest, sir."

A short time ago the "Jete Politico" of the country from Paso del Norte paid us a visit and expressed surprise at the great amount of work done and at the improvements made, as it is only a little over a year since we moved onto our present townsite. He expressed a desire to render us all the in his power, for which we felt grateful. Good feelings prevail between us and all of our neighbors. Hundreds of fruit trees and grapevines have been planted.

AMRAM.

Tomorrow, throughout the United States, political differences will be swallowed up in patriotism. It is a good thing that there are some occasions when people of nearly all shades of opinion are willing to bury differences and fraternize in the commemoration of one of the great est events of human history.

TO-DAY'S TELEGRAMS

The Shah of Persia Desirous to Develop His Country's Mineral Resources.

Emperor William may Propose to the Powers a Reduction of Armaments.

Milan Applies for a Divorce on the Ground of an Insuperable Aversion.

A Meteor that is Said to Have Rivaled the Sun in Brightness.

Sheridan Stands the Voyage on Board the "Swatara" Passingly Well.

By Telegraph to the NEWS.]

Encouraging Boating.

NEW YORK, July 3.—G. R. Carter, who was starboard stroke in the winning *Yale* boat at New London Friday, was presented by his father with a check for $2,450 immediately after the race. His father had promised to give his son $100 for every boat length the *Yale* was ahead of the *Harvard* at the finish. *Yale* had 24 and one half lengths on her old rival. Young Carter comes from Honolulu, Sandwich Islands, and is chosen captain of the *Yale* crew of 1889.

No Costs Allowed in the Suit.

LONDON, July 3.—Lord Chief Justice Coleridge has refused to allow Jockey Woods costs in his libel suit against the Licensed Victuallers *Gazette* in which he was awarded one farthing.

Killed by a Train.

CHICAGO, July 3.—Henry A. Canfield, one of the earliest and most prominent pioneers of the state of Illinois, was killed yesterday by being struck by a passing train.

An Offer from the Shah of Persia.

PITTSBURG, Pa., July 3.—Charles A. Asburner, of the United States Geological Survey stationed in this city, has received an offer from the Shah of Persia to take charge of the government engineering corps now being organized in that country. At present nothing but turquoise is mined in Persia, and the Shah expects to discover valuable deposits of coal, iron, petroleum, and possibly the precious metals. Asburner has not yet accepted.

Arrested for Fraudulent Claims.

PITTSBURG, July 3.—Richards Nevins, Jr., ex-resident and government architect of the United States court house and postoffice now being built here, has been arrested on a charge preferred by the United States special agent, Brooks, of making fraudulent claims against the government. It claims that Nevins approved and presented false bills for work on the court house and postoffice alleged to have been done by one B. Donovan, but which was never performed. Donovan, it is alleged, never signed the bills and his name was forged to them. Nevins asserts that he will be able satisfactorily to explain the charges.

Horses for the Turf.

CHICAGO, July 3.—Part of Lucky Baldwin's string was shipped to Long Branch last night to participate in the Monmouth Park races. The lot embraced Grisette, Estrella, Los Angeles, Lillita, Alaho, Zacatecas, Gladiator, Rosebud and California.

To Meet the Czar.

BERLIN, July 3.—It is believed that after a definite understanding with Russia has been established Emperor William will propose that the European powers reduce their armaments. The Emperor will arrive at St. Petersburg August 3, the Czarina's fete day.

General Protic has gone to Wiesbaden to bring the young Crown Prince back to Servia. The boy, who is 11 years old, is at Wiesbaden with his mother.

Trouble in Kingly Circles.

BELGRADE, July 3.—King Milan has applied to the church synod for a judicial separation from his wife, Queen Natalie, on the ground of an insuperable aversion to her.

A Brigantine Wrecked.

LIVERPOOL, July 3.—A heavy gale has been blowing on the Mersey. A brigantine was caught in it and wrecked. It is feared all on board were lost.

Harmonizing on Submarine Cables.

LONDON, July 3.—The English and French governments have agreed to work jointly, commencing January 1st next, on the submarine cables between France and England. The tariff will be 20 centimes a word. A direct cable between Liverpool and Havre will be established under the arrangement.

The "Swatara."

DELAWARE BACKWATER, Del., July 3.—The war steamer *Swatara*, with General Sheridan on board, arrived off the Backwater this morning.

LEWES, Del., July 3.—The U. S. steamer *Swatara* with General Sheridan on board arrived off the Delaware breakwater at ten o'clock this morning. The following bulletin was furnished by the Associated Press. Gen. Sheridan stood the run from Hampton Roads very well though he is somewhat fatigued by the ship's motion, there having been a considerable ground swell. It is proposed to remain here for a few hours, and if the conditions are favorable, to sail for New York this evening. The General's pulse has continued good but his respiration and appetite are somewhat less favorable.

Proceedings in the House.

WASHINGTON, July 3.—The House today concurred in the Senate amendment appropriating $800,000 in the postoffice bill to provide a more efficient mail service between the United States and South and Central America and the West Indies.

On motion of Mills, of Texas, it was ordered that when the House adjourned today it be to meet on Thursday next.

The House then went into committee of the whole, Springer, of Illinois, in the chair, on the tariff bill.

On motion of McMillin of Tennessee the duty on cast polish plate-glass, unsilvered, was left unchanged.

Short in His Accounts.

JERSEY CITY, N. J., July 3.—John H. Vanlons, for the past ten years employed at the Second National Bank, went to the Catskills on his annual vacation Saturday last. Since then his accounts have been overhauled and a shortage of at least $15,400 has been discovered.

A Meteoric Phenomenon.

APPLETON, Wis., July 3.—At 8:30 yesterday afternoon, a tremendous meteor was observed to pass across the southern sky from east to west. It rivalled the sun in brightness and left a long train of sparks in its wake. The meteor moved very slowly and was evidently at a very great height. It was visible for half a minute and finally faded away without any noise.

A Firecracker Destroys an Opera House.

DAYTON, O., July 3.—A fire started by a firecracker destroyed Weidner's opera house and garden buildings this morning. Loss $25,000.

CHICAGO MARKET.

Chicago, 1 p. m., July 3.

Wheat—Strong; August 80¼; September, 80¾.

Corn—Firmer; August, 48½; September, 9 3-16.

Oats—Irregular; August, 25½; September, 5¾.

Whisky—1.20.

Pork—Lower; August, 13.47½ bid; September 57½ bid.

Lard—Lower; August, 8.05; September, 2¼.

PAROWAN STAKE CONFERENCE.

The quarterly conference of this Stake convened in Parowan meeting-house June 23 and 24, 1888.

Present on the stand: Of the Stake Presidency, Morgan Richards, Jr.; members of the High Council and representative brethren from all the wards in the Stake and Elder R. G. Lambert of Salt Lake City.

Owing to the busy time of the year the attendance at the first meeting was not very large, but it gradually increased as the conference advanced until the seats on the floor and in the galleries were filled.

President Morgan Richards offered the opening remarks. He exhorted the Saints to lay aside their labors and cares of life and devote their minds during conference to the worship of God. Referred briefly to the trials the Saints are having to pass through, but said if they continue faithful God will deliver them in the future as he had done in the past. Through the blessings of the Lord the Saints are comfortably situated, have beautiful homes and surroundings, and he hoped if "booms" should come in this section of the country, the Saints will be wise, and not be led astray by the temptations and allurements that may be brought into their midst.

The various reports show an increase of faith and good works with the majority of the Saints, while a few are reported as becoming sleepy, dilatory, careless and faithless, having a form of godliness but denying the power thereof.

The speakers during conference were Elders Samuel T. Orton, Hans J. Mortensen, Thomas Thorley, Wm. E. Jones, Myron S. Roundy, Francis Webster, Robert B. Dalley, Charles Adams, Wm. C. Mitchell, John Eyre, Charles Heyborne, Jos. H. Armstrong and R. G. Lambert.

The general and local authorities were presented and sustained by vote, as also a list of home missionaries. The usual priesthood meeting was held and much good counsel and instruction given.

WM. H. HOLYOAK,
Stake Clerk.

SPECIAL NOTICES.

1847!

The Pioneers of 1847, of both sexes, are earnestly requested to send their names and addresses at once to

C. R. SAVAGE,
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FOR THE PARADE, JULY 4th!

Gents, F. Auerbach & Bro. offer a lot of two-button Genuine French Kid Gloves, in white and light shades, at 75c., worth $1.75. d2

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A good kitchen girl and a nurse girl at 72 North Temple Street, corner of Canon Road. d2

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Made and put up on short notice if you order them at J. C. SANDBERG'S Furniture Factory, dtf 108 W. South Temple.

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The 'Exposition Universelle de 1 art Culinaire" awarded the highest honors to Augostura Bitters as the most efficacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imitations.

In 1850 "*Brown's Bronchial Troches*" were introduced, and their success as a cure for Colds, Coughs, Asthma and Bronchitis has been unparalleled.

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Nearly all diseases originate from inaction of the liver, and this is especially the case with chills and fever, intermittent fevers and malarial diseases. To save doctors' bills and ward off disease take Simmons Liver Regulator, a medicine that increases in popularity every year, and has become the most popular and best endorsed medicine in the market for the cure of liver or bowel diseases.—*Telegraph*, Dubuque, Iowa.

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JULY 4th, 1888,

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Matinee at 2 p. m.

EVENING AT 8:30 P. M.

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NOTE.—Forget Me Not will positively not be repeated.

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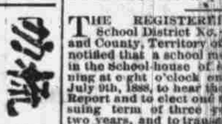

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