EVENING NEWS Concervatives, although the Liberals Union has duoted relate to just such

Utah

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AT FOUR O'CLOCE.

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CHARLES W. PENROSE, EDITOR.

Wednesday - December 2, 1885

BLINDLY STRIKING ON BOTH

SIDES.

THE OF AN of the prostitutes and apologist for assassins, continues to rage and foam for the purpose of excusing its impotent demand for martial law in Utah. To-day it flings its falsehoods right and left. Now the Government is branded with "infamy," then the" Mormon" press is lied about, next the people here, who are all for peace, are charged with raising the storm which the sheet itself is trying to brew. Its leading editorial shows signs of craziness or bad whisky. It had no money to pay the costs. Second, says concerning the Government of the

United States: "Its whole record toward Utah thus far is infamous.

How do the Federal officers, the loyal shouters and Government Idolaters relish the language of their organ? If such a sentiment had been uttered they would not agree to cease their lu a "Mormon" paper, "treason" open-air work would have been a mild word in its

denunciation. Nothing less than the utter destruction of the whole people 88.7 would have sufficed to wipe out the indignity. The telegraph wires would

have repeated the sentence until every paper in the country would have been posted on the latest "Mormon defiance of the Government."

If the "whole record" of the Government toward Utan is "infamous," how about the anti-polygamy crusade which has given the Tribune so much joy and which it has attributed,

with all its unprecedented proceedings, to the Government of the United States?

Take another sentence from the same effusion

"There is something, too, for the Mormon solid business men to con-sider. Their press have done what they could to invite a rlot here to toomtos:

When the "Mormon" solid business men know that "their press have" labored all the time to keep the peace, to prevent violence, to keep down any disposition towards physical resentment of outrages committed by sneaks, sples and spotters, and to persuade the people to seek only legal redress for wrongs committed against them a lot in structures heaped upon them, they a II "consider" the source from which

peacensation emanates. It is the reckless and rabid Tribanthat has done all if could to create disturnance, enrage the populace and bring about armed intervention in i lan. It has invoked the ald of the

have the prependerance of talent, and a course pursued by Federal couffs in GRAND OLD MAN It is easy to cry out against "plural wifery," but very hard to make the or "G. O. M.," as Gladstone is commonly called, rears his intellectual course we denounce appear rational, head like a giant above all his com-peers. With all the errors of his adust, lawful or decent. And we ask the Record-Union: if there is anything ininistration, and he is as free as most people to acknowledge induy of them, no one can deny that he has been a wrong or unreasonable in what we claim' or anything contrary to the taithful servant to his Queen and "moral code." If there is, let it be country and that his abaities as a statesman are unexcelled if not unpointed out, but crying out "plural equaled in the British Empire. In the midst of the excitement that neceswifery" will not accomplish the pursarily attended the preliminaries and opening of the political campaign, he

"THE HIGHER LAW."

Nor long ago an injunction was issued GREAT IN LITERATURE from the New Jersey Court of Chancerv to restrain the Salvation Army rom holding services in Asbury Park. tions will probably appreciate; for a Under the rules of the organization great man's worth is soldom justly the officers, are required to hold opencomputed until his bones are turning air meetings. They persisted and into dust. One of Gladstone's latest verts on

literary efforts is an article in the Nineteenth Century for the present were arrested and adjudged guilty of contempt of court. The penalty was month, in reply to Dr. Reville's "Prothat they should simply pay the costs logomena to the History of Religious. The latter is a strongly fidel effort. It denies the of the prosecution. What was the tidel effort. plea they presented? First, that they spiration of the had no money to pay the costs. Second, that they could not promise to desist from their open-air meetings for any revelation of the character represented from their open-air meetings for any to be given at an age "indefinitely rehuman power, because "God's com and when man was in a state of mote' mand is higher and more imperative than the whimsicalities of public opin-ion." When taken before the Vice-ion." When taken before the Vice-

stone is nearly as

Chancellor they were released on the his belief in Divine revelation and in plea that they could not pay, although the Book of Genesis. He vigorously defends the biblical account of the creation, and very learnedly combats many of the theories advanced by Dr.

On this case the Ocean Grove (N. J.) Reville. Some Record, edited by a clergyman, has to EXTRACTS FROM THE TREATISE

"How it may eventuate, they, as fol lowers of Jesus and Paul, and a noble army of martyrs for conscience sake, seem to entertain no anxiety. Serving God, as they believe they are doing, prisons or persecutions haven't the slightest effect to intimidate them. of which the earth was shaped and "Call this what you please, gentlemen of the jury, and saptent Commissioners of Asbury Park, but is looks to us like ment and collection of light, leaving in darkness as it proceeded the still moral heroism

You see, it makes a great deal of difference who it is that entertains such assigning a space of time to each proc 4 ess appears to show that each was sentiments and acts upon that theory. The "higher law" can be admitted on gradual, not instantaneous. detachment of light from darkness behalf of the Salvationists, making an uproar in the streets and parks con-from dry, and of solid from liquid, in

trary to established regulations, but the firmament, and on the face of the earth. Each of these operations the "Mormons" must not attempt to occupies a Stay;" and the condition talk about a higher law or they will be of vegetable life, as known to us by accused of treason and trebellion. It experience, being now provided, the order of the vegetable kligdom had is "moral heroism" for the Salfationorgun (verses 6-13), 4: Next comes the sts to go to prison rather than relinpresentation to us of the heavenly quish their principles, but crime and bodies, sun, moon and stars, in them insurrection for the "Mormons" to final forms, when the completion of the process of light-collection and con-

do the same thing. And the Salvation Army really commit "overt acts the due clearing of the intervenagainst peace and good order," when ing spaces, had enabled the tral orb to illuminate us both with they shout, beat the drum, and make direct and with reflected light (verses hideous noises to the disturbance of 14-19). 5. So far, we have been busy the public, while it cannot be shown only with the adjustment of material that the "Mormons" do anything of agencies. We now arrive at the dawn of animated being; and a great tran-sition seems to be marked as a kind of the kind in the carrying on of their domestic affairs under their religious recommencement of the work, for the regulations

name of creation is again introduced To obey God rather than men was God created (a) The water population (b) The air population. And they reconsidered a duty by the Apostles and ceived His benediction (verses 20-23) other worthles whose words are 6. Pursuing this regular progression looked upon in theory as inspired. But from the lower to the higher, from the

the contends that evolution in its fue form was known ages ago to his ory, philosophy and religion. But he bends the force of his sarcasm upon that evolution which

DETHRONES MIND AND SPIRIT rom their old supremacy, giving them not their sovereignty by right, but as "domestication of an! the result of mals," fittest," "survival of the the and the mere physical changes, have place assigned them somewhere ou of charity, "as appendances or perhaps excrescences of the material creation He strongly deprecates the infatuation exhibited in the destructive tem perament which leads to the notion found time to exercise his great talents that to substitute a blind mechanism in a totally different direction. Glad for the hand of God in the affairs of life

agency; that to dismiss the highest of ill inspirations is to elevate the strain

into "countless millions of organ-SIDS

the

Witt

"Assuredly on the minds of these who believe, or else on the minds of those who after this fashion disbelieve. here lies some deep judicial darkness a darkness that may be felt. While disbelief in the eyes of faith is a sore Book calamity, this kind of disbelief, which renounces and repudiates with more than satisfaction what is brightest and pest in the inheritance of man, is astounding, and might be decmed inredible

In these days when anything that curs to favor the growth of skepti ism is halled with delight by peopl hom one would expect to view with sofrow, it is refreshing to see a acknowledged leader of men, a master mind, a think whose words cul

nave weight with the livated as well as with common crowd, wanding up vigor and sincerity to beavely battle for that faith Ruccialone can lift man from the grossocator material life and will no doubt be of interest to the readers of the NEWS. Here are a lew: "I understand the stages of the madevelop the spiritual part of his being estic process described in the Book of which is the great distinction between Genesis to be in general outline as follows: 1. The point of departure is the formless mass, created by God,out the human and the mere animal. These extracts and remarks

3. The

subject of paramount importance have filled up sufficient space for one letter so this is all that will be inflicted upor the readers of the NEWS on this occasion from EXILE. chaotic mass from which it was de tached (versus 3-5). The narrative

> TELEGRAPH PER WESTERN UNION TELEOR.PH LINE.

AMERICAN.

LATEST BY LIGHTNING.

Terriffic and Fatal Explosion.

FITTBURG, 2. The tow boat Iro ly was blown to pieces this morn og while stuck on a bar at the head o lerrs Island, in the Alleghany River GRAND CONCERT he crew numbering six men were lown into the river. The engineer was instantly killed, one hand fatally injured and the others fatally burt. he vessel was burned down to the water's edge and is a total loss. The EMMA NEVADA) oucussion from the explosion was EMMA NEVADA erritic and awoke the upper end of ie two cities. Pieces of the yessel EMMA NEVADA were blown from the middle of the iver to the Allegheny shore, 500, yard GRAND OPERATIC CONCERT

The accident to the towboat Iron g wrecked this morning was caused natural gas. The boat struck a gas ain and ruptured it. The gas caught ite from the furnace and the explosion ensued. The injured are doing well

except Galbraith, who will die.



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