

SALT LAKE CITY,  
November 12th, 1880.

Editor Deseret News:

Last evening you published an article in relation to the Y. M. M. I. Associations from the Stake Presidency, in which the Fourth Ward was reported blank in reference to meetings. The reason for this is because no organization has been effected this season. Twice, appointments have been made for this purpose, but at both meetings those whose duty it is to attend to the matter of organizing were conspicuously absent, and the result was no society was formed. The little interest that was aroused and might have been kept up and increased, resulting in the working up of a good society and improvement of the young, has entirely died out.

Already some of the young men are talking about joining some association of another ward near by, but would remain at home if meetings were resumed in their own ward. A matter of so much significance as these associations really are should receive in due time proper attention.

A PRIVATE.

ELDORA, Hardin Co., Iowa,  
November 6th, 1880.

Editors Deseret News:

Our last communication to you bears the date of July 23rd. In that letter we gave an account of our missionary labor up to the date of said communication.

We were at that time in Floyd county, where we stayed for about three weeks after writing to you. The people were so busy, however, that it was difficult to get hearers. This being the case we worked awhile in the harvest field, and procuring some money we hired halls in the towns in this and other counties, as long as we had means. Of course as long as we had money to pay for places to preach in we could get a hearing, but could find none to help us. Soon finding that we could hire halls no longer we started to go still further east. Being successful in getting an opening in Waverley, Bremer Co., we stayed two or three weeks preaching in their school houses, and conversing with everybody who would listen to us. We enjoyed a goodly portion of the Spirit of God, but still none obeyed the gospel, and being satisfied with our labors in their midst, we continued our eastward course until we arrived in Elkader, Clayton Co. Here we found Wm. B. Smith brother to Joseph Smith the Prophet. We stayed with him all night and were treated very kindly.

He gave us the privilege of making as many converts as we pleased and said as far as he was concerned we might take them to Utah with us.

From him we received a letter of introduction to a man by the name of Robbins who lived some ten miles distant and who had come into the Church under the preaching of John E. Page. This led to an opening in that neighborhood; we preached there some eight or ten times.

From there we went to Guttenberg on the Mississippi River, but were unable to make any opening, so we began our return towards the west. We were successful in getting a hearing in a number of places, and here we preached the gospel to the best of our abilities, but finally resolved to open new fields of labor, and with that determination we came to this place.

We have been here ten days and have held eight meetings; the school houses being crowded, and at the present our prospects for preaching and doing good are better than they have ever been since leaving home. We have labored with all diligence, and have not spared any pains to bring our fellow men to the knowledge of the truth, and we believe that God, who knoweth all things, will accept of our labors.

It would seem that out of the million five hundred thousand inhabitants of this State there must be some of the lost sheep of the House of Israel, and we are willing to continue our labors believing that ultimately our efforts will be crowned with success. But it is like the gleaner of grapes when the vintage is done.

The people here are very prejudiced, but for all that we have usually found those who would administer to our wants, though a number of times we have laid in the houses where we preached.

I send you the following report of our labors, believing that the brethren will be able to judge better from

these figures that what we have said in a general way:

Number of meetings held . . . 93  
Number of houses closed against us . . . 16  
Miles traveled on foot, about . . . 550  
(this last taken from daily diary)  
Amount of means given us in clothing, etc. . . . \$26.00  
Amount paid for the use of hall, etc. . . . \$13.00

It will be seen from the amount of money received that the Lord has raised up friends to us, but there is not much sympathy for us in the hearts of the children of men, and we long to feel that brotherly love that exists in the hearts of the Saints. My address will be at Eldora, Hardin County, Iowa, at present, and should any of the brethren desire to send us instructions we can get them there.

Ever praying for the future welfare of Zion, I remain,  
Yours in the gospel of Christ,  
B. H. ROBERTS.

The Work in Pennsylvania—Baptisms—Persecution, Etc.

HYDE PARK, Lack'a Co., Pa.,  
October 13, 1880.

Editor Deseret News:

Elders Williams from Coalville, and B. Isaac from Spanish Fork were with us in our meeting this afternoon. I can assure you we had a good time. Those brethren are doing a good work, their earnestness tells. Elder Williams in connection with Elder Jones who is now at Spanish Fork have baptized over 46 persons. Elder Isaac has only been out a few weeks. Among the number lately baptized in this vicinity is a Baptist minister by the name of Koehler, a German. He has been investigating our principles for some time, and becoming satisfied that they were true, he had the manhood to embrace them. Elder Isaac baptized him. We ordained him an Elder this afternoon. As soon as it was ascertained that he had "joined the Mormons" there was a howl raised against him, brutal in its character, by the Pharisees of this community. He has been teaching a private school in the city. The parents of his pupils were warned by their several pastors not to send their children to his school because he had become a "Mormon." The school room even was refused him. His own family have been influenced by these "wolves in sheep's clothing" so that they have actually turned him out of house and home. It is very evident that their object is to starve the brother into their bests. A very humane remedy! We should, however, consider the source. Brother K. is well educated in the German as well as in the English languages, and would gather immediately had he the means. Can something be done to secure his immigration? Elder J. Pringle and wife emigrated from one branch a few weeks ago for Coalville. We miss him. Our loss will be Coalville's gain for he is a true man. Sisters Lewis and McDonald accompanied them. Elders Isaacs and Williams feel well and desire to be kindly remembered to friends at home.

Yours in the truth.  
C. HOWELL.

MANASSA, Conejos Co.,  
Nov. 1, 1880.

Editor Deseret News:

Having been called with others from Sanpete, Sevier and Juab Stakes, to come and locate in San Luis Valley, I made ready and left my home in Fairview on the 10th of September, going east over the mountains through Dry Creek Canon. I was joined by others from Fountain Green and Mona in Gooseberry valley, and traveled then on to Huntington Creek, where we joined a company from the south via Salina Canon. We organized the same day, Sept. 18th, as follows, viz.: John Allen, Jr., captain; Thor Peterson assistant to the captain; Andrew Poulson, chaplain; Howard Corey, captain of the guard, and W. Christenson, reporter.

We left Huntington Sept. 19, and traveled on as fast as the weather, bad roads, and other circumstances connected with the trip would permit, and reached this place Oct 25. The company consisted of 18 families, 27 children under eight years old, total number of souls, 90; 28 wagons, 82 work animals, besides loose horses and horned stock.

We feel thankful to our heavenly Father for his protecting hand,

which was over us for good, as we had no sickness in camp, met with no accidents, lost no work animals, and had no serious breakages on wagons.

Arriving here, we were welcomed by the worthy bishop of this place, Bro. Bertelson, and found a good spirit prevailing, the majority of the people feeling willing to be led and counseled by their leaders, and all seemingly busy in improving their houses and surroundings. The brethren who lately arrived, being now mostly located in this place and Ephraim, three miles northeast from here, feel perfectly satisfied and determined to join hand in hand with those who were here before us in building up these waste places and making "the desert blossom as the rose." Ever praying for the welfare of Zion, I remain,

Yours truly,  
W. CHRISTENSON.

Interesting from New Zealand.

AUCKLAND, New Zealand,  
October 7, 1880.

Editor Deseret News:

Since my arrival in this city I have had (in some respects) unpleasant duties to perform, but everything has taken a good turn. By request I rebaptized most of the branch and baptized nine others. On the 26th of September we re-organized the branch with William W. Day as President and Thomas L. Cox and James C. Williams counselors, Charles A. Lucey secretary, and George Foster treasurer. We held two public meetings in the Orange Hall on Sundays, and in the houses of the Saints during the week we have some good testimony services, which keeps up a spirit of union and duty. There are good prospects of a large number embracing the Gospel in Auckland.

I am receiving good reports from the South Island, also from Elder Jens Jensen, a young man I sent to the Danish settlements in the southern part of this Island. He has held several meetings and baptized three.

Elder John P. Sorenson left here on the 24th of September; he is now laboring in Napier, and will shortly join Bro. Jensen in preaching to his own countrymen where I believe they will do a good work.

The New Zealand mission has plenty of work for (at least) six good elders, and while I am writing, I hope in the conference to-day they will be called.

I would like to call your attention to the Maoris, the natives of this country. It strikes me very forcibly that they are about ripe for the gospel. They are firm believers in present revelation from God. They also believe in patriarchal marriage and order, and it is well known that they practice plural marriage. Their king is wishing his people all to gather to the king country in the centre of this Island, because they learn badness with the Europeans. They have (like the poor red man in America) been treated shamefully by the whites. Say they "the missionaries told us to look up to heaven, and while we were doing so, our land was taken from us." I will enclose the photo of Te Whiti the Maori Prophet who has caused quite a deal of excitement for the last year.

They have no inclination for fighting now, and they are looking for something important to take place. Who knows? It might be the "Mormon" Elders taking them the word of the Lord as revealed through the Prophet Joseph Smith, even the Book of Mormon. Their language is easy to learn. Their number is 40,000. Mr. Charles Hardy, a friend to the Maoris, has given me much information about them. This gentleman was once an Elder in the Church. He left Australia in the unfortunate *Tarquina* in 1855 with the company of Saints in charge of Elder Burr Frost. Their ship sunk in Honolulu. He staid there awhile, then proceeded to San Francisco in the *Williamatic*. He wandered from there to England (without seeing Utah) then back here. He was well acquainted with President C. C. Rich and the Hurst brothers in Logan. I think he will yet be useful in spreading the gospel. The government here is a poor weak concern. And it is plain to one with the spirit of the times that it cannot stand long. The members are all against each other, consequently they are losing the confidence of the people as their representatives to Parliament.

It is two years ago to-day I was called on this mission. Since my arrival here in Febru-

ary, 1878, I have baptized 63 persons, re-baptized nine and blessed 20 children. There have gathered to Zion since that date 33 souls from New Zealand. There are now in the mission 113 baptized members, 100 of whom are in good standing. Also 65 blest children under eight years of age. All those who have gone to Utah send back very good reports, excepting Mr. and Mrs. Hanne from Timaru, and Mr. Lunnun, from Christ Church, and I am very glad they have been disappointed and left Salt Lake City, because their company would make any one miserable. I guess you could very well do without all such characters; they will not feel at home with the true Saints. I had forgotten to mention that we have three Sunday Schools in the mission. And also during the last month that Bro. Lars Olson has fallen asleep in death. He was baptized by Elder T. A. Shreeve about 18 months ago. Denmark is his native place; he has left a wife and three small children. He died a firm believer in the gospel. Sister Agnes Walker has lost her little son. She is daughter to Elder John Walker, who came to Zion about four months since.

May the Lord bless and prosper his people in all the earth, especially the authorities of his kingdom, is my desire and prayer in the name of Jesus. With kind regards to all, I remain, your brother in the gospel.  
GEO. BATT.

## Children CRY FOR Pitcher's Castoria.

Mothers like and Physicians recommend it.

IT IS NOT NARCOTIC.

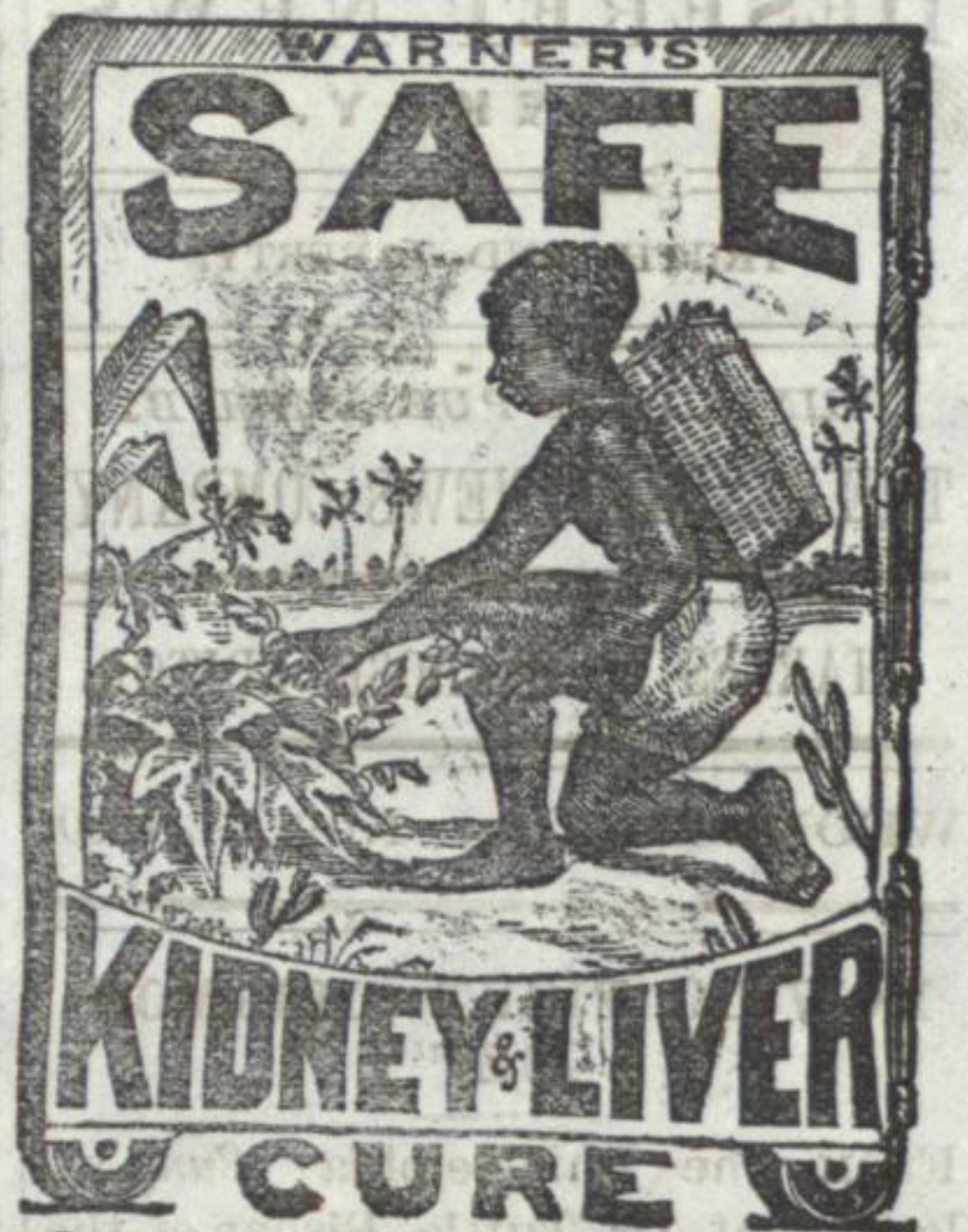
CENTAUR LINIMENTS;  
the World's great Pain-Relieving remedies. They heal, soothe and cure Burns, Wounds, Weak Back and Rheumatism upon Man, and Sprains, Galls and Lameness upon Beasts. Cheap, quick and reliable.

## ROYAL BAKING POWDER Absolutely Pure.

Made from Grape Cream Tartar.—No other preparation makes such light, flaky hot breads, or luxurious pastry. Can be eaten by Dyspeptics without fear of the ill results from heavy indigestible food. Sold only in cans, by all Grocers.

ROYAL BAKING POWDER CO., New York.  
d203 1v

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLETT & Co., Portland, Maine. w 36



Scientists now all admit that most diseases are caused by disordered Kidneys or Liver, and that if these great organs are kept in a perfect condition, health will be the result. WARNER'S SAFE KIDNEY AND LIVER CURE

Is made from a Simple Tropical Leaf  
OF RARE VALUE,  
And is a POSITIVE Remedy for the following Troubles:

Pain in the Back; Severe Head-aches; Dizziness; Bloating; Inflamed Eyes; a Tired Feeling; Night Sweats; Pains in the Lower Part of the Body; Palpitation of the Heart; Jaundice; Gravel; Painful Urination; Malarial Fever; Fever and Ague;

And all diseases caused by the Kidneys, Liver or Urinary Organs being out of order. It is a SAFE and CERTAIN cure for all Female difficulties, such as

Leucorrhoea; Inflammation of the Womb; Falling of the Womb; Ulceration of the Womb.

It will control and regulate Menstruation, and is an excellent and safe remedy for females during pregnancy.

As a Blood Purifier it is unequalled, for it cures the organs that make the blood. For

Boils; Carbuncles; Scrofula; White Swelling; Salt Rheum; Poisoning by Mercury or any other Drug.

It is certain in every case.

For Incontinence; Impotence; Pains in the Lungs, and All Similar Diseases.

It is safe, sure and quick Cure. It is the only known remedy that has cured Bright's Disease.

As a proof of the purity and worth of this Great Natural Remedy, read the following

CHEMICAL ANALYSIS.

S. A. LATTIMORE, Ph. D., L. L. D., Professor of Chemistry in the University of Rochester, N. Y., knowing the popularity and merit of WARNER'S SAFE KIDNEY AND LIVER CURE, after a thorough Chemical Analysis, has furnished the following statement:

UNIVERSITY OF ROCHESTER,  
Chemical Laboratory,  
ROCHESTER, N. Y., Jan. 8th, 1880.

Mr. H. H. Warner has placed in my possession the formula of the medicine manufactured and sold by him under the general designation of Warner's Safe Kidney and Liver Cure. I have investigated his processes of manufacture, which are conducted with extreme care and according to the best methods. I have also taken from his laboratory samples of all the materials used in the preparation of this medicine, and upon critical examination I find them, as well as the medicine into which they enter, to be entirely free from poisonous or deleterious substances.

S. A. LATTIMORE.

This Remedy which has done such wonders, is put up in the LARGEST SIZED BOTTLE of any medicine upon the market, and it is sold by Druggists and all dealers at \$1.25 per bottle. For Diabetes enquire for WARNER'S SAFE DIABETES CURE. It is a POSITIVE Remedy.

H. H. WARNER & CO.,  
w42 tf Rochester, N. Y.

\$72 A WEEK. \$12 a day at home easily made. Costly outfit free. Address TRUE & Co., Augusta, Maine. w36

ORDER

D. M. RICHARDSON'S  
MATCHES.

THE BEST IN THE WORLD—MANUFACTURED IN DETROIT, MICH.  
For Sale by Z. C. M. I. and all other Grocers and Druggists.—Wholesale Chicago Agent,

H. W. DURANT,  
480 6m w4 8m 13 Michigan Avenue.

SALT LAKE  
FOUNDRY AND MACHINE CO.,

1 1/2 Blocks South of R. R. Depot,  
Are now Prepared to Manufacture All Kinds of

Engines, Boilers, Grist Mills, Salt Mills, Etc.

CASTINGS OF ALL KINDS MADE IN IRON & BRASS

Portable Engines & Saw Mills

MADE TO ORDER.

Bring on your Old Cast Iron and Brass and get the Cash.

R. B. MARGETTS, Prest.,  
P. PUGSLEY, Secretary,  
T. PIERPONT, Supt.