

pain in the chest, otherwise he acted in his usual cheerful, happy frame of mind. He took supper with Elder F. D. Richards and family, who prevailed upon him to stay over night with them. At about fifteen minutes past nine he was chatting pleasantly when he suddenly arose to his feet, turning his face from them, and fell to the floor in a lifeless condition. Medical aid was immediately summoned, and pending its arrival remedies were applied, but all to no avail—the doctor pronounced death to have been instantaneous, caused by neuralgia of the heart.

On Tuesday at 1 p. m. the remains were taken from the residence of Elder Richards, where they had been viewed by a large number of friends, and conveyed to the Tabernacle. The funeral procession was led by the North Ogden brass band, followed by the Presidency of the Stake, the High Council and the Bishops and their counselors of the several wards of the county, relatives, and a large concourse of people. High Councilors Joseph Stanford and Thomas Doxey, Bishops James Taylor and David McKay and the two counselors of the deceased, Nathaniel Montgomery and James Ward, were pall bearers. The services were conducted by President L. W. Shurtliff. The Tabernacle was crowded and a large number failed to gain admittance. Bishop David McKay offered prayer. The speakers were Elders Joseph Stanford, Oliver G. Workman, Nathaniel Montgomery, Franklin S. Richards, C. F. Middleton and Apostle F. D. Richards. Time and space forbid a detailed reference to what was said; each in turn spoke of deceased as he knew him in the mission field, of his labors and faithfulness in the varied positions of responsibility and trust which he had occupied, and of his trials and afflictions, as he had lost by death his second wife and ten children born to him by his widow who survives him. Elder Joseph Parry pronounced the benediction; after which the funeral cortege reformed, a large number of vehicles and followers being added, and the line of march was resumed until it reached the cemetery where the remains, with a parting blessing and prayer from Elder Richards, were laid to rest until the dawn of the resurrection day.

Thomas Wallace, the fourth son of Robert and Nancy Egan Wallace, was born January 25, 1829, in the city of Glasgow, Scotland. In June, 1839, his father left home on a business trip and did not return until after the death of the mother, which occurred in the November following. In the meantime the family had been scattered and after a fruitless search to find them in the great city, he went to Dundee, but he was never afterwards heard from by any of the children. Thomas embraced the Gospel in his native city, being baptized October 8, 1849. He was ordained a Teacher in April and a Priest in September of the year 1850. In April, 1851, he was ordained an Elder and sent to labor in the ministry in the south of Scotland, embracing the district subsequently known as the Carlisle conference. He labored with much diligence and zeal among the people, being very successful as a missionary. In 1854 he was sent to labor in the Newcastle-on-Tyne conference. He made an intimate acquaintance with a great many people in the counties of Westmoreland, Cumberland, Northumberland, Durham and Yorkshire, and brought many persons and families to accept the faith and doctrines of the Church. Several branches were organized, and on January 1, 1857, he was appointed president of the Durham conference. In January, 1858, he received an appointment to the pastoral charge of the Newcastle-on-Tyne district; his field of operations now consisting of the Durham, Newcastle and Carlisle conferences. May 11, 1859, he married Mary Ann Burnhope, the marriage ceremony,

according to the rites of the Latter-day Saints' Church, being performed by Elder Joseph Stanford. About a year later he was transferred to the Sheffield district, and in April, 1861, he was honorably released, after ten years' service in the ministry, to emigrate to Utah.

From early childhood, as an orphan, Brother Wallace commenced the struggle of life and battled with all the unward conditions which surrounded him with heroic perseverance. He was a reader, studious, meditative, of excellent memory and by application he acquired readily an extended knowledge of theology, human nature, history and other kindred subjects; and being naturally gifted with a command of language, he made a successful, intelligent, impressive speaker, and was listened to with interest, being always at home and ready in the pulpit.

Elder Wallace sailed in the ship Underwriter from Liverpool in 1861. The voyage to New York was made in twenty-eight days, and Utah was reached in September. The first winter was spent in Salt Lake City; in the spring of 1862 he moved with his family to American Fork; in 1866 he returned to Salt Lake City; in 1869, entering into an engagement of Z. C. M. I. to serve as salesman, he moved to Ogden where he at once interested himself in local, sectional and church affairs. He was appointed second counselor to Elder F. A. Brown, the president of the first ecclesiastical ward of Ogden city. He was also ordained a member of the High Council of the Weber Stake of Zion and was an able and active member of that body for twelve years. He labored for many years as a home missionary as well as an assistant superintendent in the Sabbath schools of the county. During the small-pox epidemic in Ogden in 1876, Brother Wallace lost his second wife Alvira Stowell, also a 11-year old son; this was a severe affliction to the family, who shortly afterwards moved to North Ogden. On July 9, 1882, Elder Wallace was sustained as Bishop of the North Ogden ward.

Among the many improvements made in North Ogden under his administration was the erection of the new and commodious meeting house and the excellent day school building. He was indefatigable in his labors among the people, and he represented their interests as a selectman in the county court for several years, and had recently been elected precinct justice of the peace. Brother Montgomery, his counselor, said of him at the funeral: "Brother Wallace has been a father to the people, watching and caring for their interest, visiting the sick, the widow and the fatherless, and ministering to the wants of those in need. The people of North Ogden will miss their Bishop, and it will be exceedingly difficult, if indeed possible, to find another who will do as much to watch over and care for the wants of the people as he has done."

JOSEPH STANFORD.

A NOBLE WOMAN.

Sketch of the Life of Sister Margaret D. F. McMaster.

As has been chronicled in a brief notice in the News, Sister Margaret Drummond Ferguson McMaster, one of Utah's early settlers, was released, on Saturday, April 21st, from the cares and pains of mortality by the hand of death. About five years ago she had a severe attack of la grippe, from which she never fully recovered, though her health had been good since that time, except when she would contract a cold. Her last illness commenced about the first of the present year. On the 4th of January last, while absent attending a meeting, thieves entered her house and carried off a number of keepsakes in the form of jewelry, which she prized highly. The discovery of the robbery, several days after it oc-

curred, gave her a severe nervous shock, after which she seemed to grow rapidly worse. Four weeks ago her condition was so critical, that her family was summoned to her bedside, this being the first time her children had all been together for several years. She rallied again, however, and improved so much that hopes were entertained that she would recover. This was not to be, as dropsy ensued, and though every possible care and attention were bestowed upon her, she again began to sink and at 11:30 on Saturday morning, April 21, with her mind clear and reason unimpaired, she passed peacefully to rest. She was perfectly resigned to go, and death seemed to have no terror for her.

Sister McMaster was born in Grenock, Renfrewshire, Scotland, May 15, 1822, and was the daughter of John and Margaret Drummond Ferguson. On the 16th of May, 1840, she embraced the Gospel, at Paisley, Scotland, and in 1842 she married William A. McMaster, (who died about seven years ago.) In March 1851, she left her native land and went with her husband, to reside in England. After living there three years, during which time her husband labored in the ministry, preaching the Gospel, she and her family emigrated to Utah, arriving in Salt Lake City October 1, 1854. In 1858, at the time of the Move, she went with her family to Provo, but returned to this city in the autumn of the same year. During the time of the famine and incidental trials, she passed through many trying vicissitudes, showing much self-sacrifice and devotion to her family. When the Relief Society was organized in the Eleventh ward, Sister McMaster was chosen treasurer, and held that position for many years. When the society was reorganized in 1884, she was elected president, which office she held at the time of her death. During the last few years of her life, her family having grown up, she devoted her entire time to her duties in the society and looking after the poor and needy of her ward. The untiring energy she manifested, together with the co-operation of active counselors and an able corps of teachers, brought the organization over which she presided to a high standard of efficiency. The total absence of ostentation in her nature, and the quiet, and modest dignity which characterized all her actions, won for her the love and esteem of all who knew her; and her tender and earnest solicitude for the sick and distressed caused her to be much beloved by them, and proved her to be indeed a mother in Israel. From the time she embraced the Gospel till the end of her life she was earnestly attached to her religion.

Deceased was a devoted mother, and as her husband was absent from home many years during their married life, preaching the Gospel, the entire care of the family devolved upon her. This duty, as all others, she discharged with cheerfulness and fidelity. She was the mother of twelve children, nine of whom (four girls and five boys) survive her, together with many grandchildren and great-grandchildren.

THE DEAD.

Peaceful be their Rest.

WOOD.—At Mendon, Utah, on the 15th inst., Joseph E., son of Joseph T. and Julia A. Kimball Wood. Deceased was born Dec. 14th, 1876.

VICKERS.—In Nephi city, April 12, 1891, Mercy, infant daughter of James W. and Mercy Pitchforth Vickers; aged one year and four months.

OLSON.—At Pries, Emery county, April 18, 1891, of croup, Laurentius Maynus Olson, son of L. M. and Birdie Olson; born at Salt Lake City, February 26, 1892.