waters of the Great Salt Lake occupies a central prominent place in the Utab department. Among the exhibitors are the loland Salt company, the Jeremy Salt company, the Crystal Salt company, etc. The specimens are the Salt company, etc. The specimens include table, dairy, stock, bide salt, etc.

Samples of analysed waters from Great Salt Lake, furnished by Dr. James E. Tslmage, is a valuable adultion to the collection of exhibits; that gentleman has also kiudly turnished a photograph in greatly magnified form if the sc-called brine shrimp, or the or inary gnat so plentiful and annoying to visitors, on the shores of the great Lake. The main redeeming feature of this insect consists perhaps in the fact hat it is good to eat. What a pity this was not known in earlier days when the Utah pioneers were forced to subsist on thistle roots and sego roots. Perhaps these natural sego roots. Otah's desert productions would have been more palatable if they had been taken in connection with the brine shrimp, as a sort of desert.

Utah's flour is well represented in exhibits furnished by Prof. Richmond of Utab Agribultural college.

There are also a number of photo-graphic views illustrating the general plan of the villages in Utab, as they are surveyed into square blocks, with streets crossing each other at right angles.

The Utab Agricultural College has prepared some interesting and valuable statistics on the resources and developments of Utab, which are bein, studied with care by a certain class of World's Fair visitors.

An oil painting by Prof. Eisle showing the Utah natural gas wells illuminated is something of special interest.

A case of stuffed native Utah birus, A case of stuffed harve Utah birds, urnished by Browning Brothers of Ogden; butter from the Ogden cream-ery and H. J. Faust & Son, and a great many other things too numerous and mention form a part of the exhibits. Considering the Comparative small

amount of money expended, the Utah exhibits in the Agricultural building may be considered very fine. Mr. Pyper is of the opinion that the benewhich will accroe to Utab indifin rectly in the uture from the exhibits, will more than justify the outlay of means alluded to.

I will not a tempt to give a complete list of those of the citizens of Utah who are exhibiting products in this department, bouorable mention, however, may be made of the following who have acted very liberally toward making the exhibit a success: Utab making the exhibit a success: Utab Agricultural College, Charles Crane of Kanosh, David Cazier of Nephi, John Theomb and John Carlisle of Mill Creek, Ogden creamery, H. J. Faust & Son, John Mackay of Grauger, C. F. Middleton of Ogden, George Barnett of Logan, John R. Barnes of Kaysville, Brigham Pous of Cache county, etc. ANDREW JENSON. county, etc.

ST. GEORGE STAKE CONFERENCE

The September conference for St. George Stake began on Saturday, the 9th inst., by the High Priests of the Stake having their quarterly confers afford to forfed any water rights all normisbaps, but Victory with a becce. This was followed by a Stake ready in our possession, for as the city to the better of the other two V^{*} .

Priesthood meeting, concurrent with which the Relief societies had their conference.

On Sunday morning, 10th inst., the people at large began their regular conterence meetings, which were concluded at half-jast four on Monday, the llth.

We were blessed with the presence of our esteemed brother, Elder F. M. Lyman, of the Council of the Apostles, also of President Crosby, of Pany unch Stake, and of Counselor Daniel Thompson of the presidency of Millard Stake.

Our usual conference business was transacted, including the unanimous voting for the general authorities of the Church and for the Stake authorities of St. George Stake.

An interesting feature of our conference was the good reports and fer-vent testimonies of Elders Richard Parker and George A. Holt, of our Stake, recently returned from successful missions to the Southern States.

Our meetings were well attended; the Spirit of the Lord Ir ely rested upon speakers and hearers, and as a consequence the Saints are encouraged and confirmed in the ways of weildoing.

In addition to the meetings already named, the Sunday schools, M. 1. a:-sociations and the Primary associations bad their gatherings, rendered their respective reports, and, by undivided vote, sustained their officers.

JAMES G. BLEAK,

Stake Clerk.

Sr. GEORGE, 12th Sept., 1893.

THAT OPEN LETTER.

To the Mayor and City Council, Sait Lake City.

SALT LAKE CITY, Utab, Sept. 19th, 1893.

Gentlemen-1 find in a recent report of your bealth officer a recommendation for the Sait Lake & Jordan Canal to be dispensed with, as he claims it is a menace to the bealth of the public. Inquiry of those who live along its banks and a list of those districts of the city most infected by the dise se tail to confirm the doct it's statement.

I am credibly informed that enough money has been appropriated by $y_{\ell}ur$ bonorable hody to keep that very useful water-way in a healthy condition. May he the doctor does not how faithfully the water-and his assistants have know Tasser have tried to earn their sharree, and how successful they have been in unloading a large amount of the public treasury in this direction.

The laois are that the Canal has been kept fairly clean; a large volume of water, during the irrigation season, has been furnished by this means; and if the people were deprived of this supply of water their shade trees and lawnw uld soon a le out, more es; ectally in the south and west portions of the city.

Furthermore, the city of Salt Lake has vested rights for that quantity of water from the Jordan river and Utab lake-rights which have been acquired by much labor and the expenditure of over a quarter of a million of dollars. I respectfully submit that we cannot grows larger-and grow it will-we shall need more water instead of lese.

If Dr. Beattie wishes a change looking to the more cleanly condition of the canal, let him recommend the piping of the canal water, say from as far south as the south line of the Sugarhouse ward.

Very respectfully yours in behalf of the People's rights,

SEYMOUR B. YOUNG.

THE DELEGATE AT WORK.

Our delegate to Congress, Hop. J. L. Rawlins, is not permitting his light to shine under a bushel by any means. Notwithstanding the leudal and un-A merican handicap by means of which he is deprived of an equal footing with those who represent other constituencies, he has been heard once and heard from several times. Recently he introduced a bill for the admission of this Territory into the Union, and immediately thereafter a joint resolution providing for the return to the Mormon Church of certain property escheated by the gover: ment, said property to be used for charitable purposes. The statchcod proposition is purposes. The statehood proposition is one more drop of rain on the roof and will, we have no doubt, amount to but little more; but the other, considered alone, has features which entitle it to consideration.

The supreme court of this Territory recently decreed the return of a large quantity of the property spoken of, and so much of the decree as with held parts thereof was appealed by the Church attorneys to the United States Supreme Court, the other part being taken there by the government's attorneys. Some objection may be made to the attempt to get congressional action on the subject while it is pending in the courts; but all right feeling persons will recognize that justice demands that the people who created the properfy in dispute should have the disposition of it beneficially to those de-pendent upon them. The resolution referred to is accordingly in the line of right and propriety.

TEMPLE NOTICES.

The Salt Lake Temple will suspend ordinance work from and including Saturday, September 30th, 1893, and reopen on Fureday, October 10. Monday (October 9tb) will be the usual day for taking record for baptisms.

LORENZO SNOW, President Salt Lake Temple.

The Manti Temple will close for ordinance work on Monday, October 2nd, and reopen on Tuesday, October 10tb, 1893. Records for haptisms will be taken on Monday, October 9th, as usual. JOHN D. T. MCALLISTER, President of Manti Temple.

The Temple at Logan City will ciese on Saturday, September 30, and will reopen on Tuesday, October 10, M. W. MERRILL, 1893. President.

THE VALKYRIE has arrived 1n satety, and the Vigilant is in dock confluent and shining. Now for a gallant race, with good stiff weather, no favor nor mish aps, but Victory with a big V.