

FROM FRIDAY'S DAILY, JULY 13, 1888.

**Knocked from a Train.**

On last evening's Utah Central train from Ogden, Sisson Chase, a brakeman, was swinging to the platform of a car, and looking under the wheels. While in this position on the moving train, his head struck against an obstruction and he was knocked off. He was picked up, and it was found that while the blow was a hard one, he was not dangerously injured. He will be about again in a few days.

**Brigham Young Academy.**

We understand that Prof. Karl G. Maeser will continue at the head of this excellent institution and the faculty will be the same as during the last semester, with the exception of Prof. James E. Talmage, who will be Principal of the Salt Lake Stake Academy and in immediate charge of its scientific department. The Provisional institution will open on August 6th and its circular, through which the public will be informed in relation to details, will shortly be issued. The Brigham Young Academy is worthy of the largest popular support. And Latter-day Saints cannot do better than send their children to it, as they will there obtain an education calculated to make them not only intellectually capable, but to keep them through life in the path of moral and religious rectitude.

**Released.**

This morning Brother Ira Allen of Hyrum was released from the Penitentiary, having served the full term for unlawful cohabitation, and paid a fine of \$300 and costs. He suffered terribly with catarrh and asthma during his imprisonment, and for over a month could not lie down either night or day. His health is so far improved that he is now able to take rest naturally.

Brother H. P. Hansen, also of Hyrum, was released at the same time, having served the full term for unlawful cohabitation, and paid a fine of \$200 and costs.

Brother Ulrich Stauffer, of Willard, Box Elder County, was also released this morning, having served the full term for the same offense. He was only fined the costs, which he paid.

**Thieves at Lake Park.**

Last evening a lady who was at Lake Park left her satchel for a few moments on a table in one of the summer houses. While she was absent two boys opened it and took out a purse containing a small amount of money and a gold ring. They were detected and arrested, the plunder being found on them. They were brought to Salt Lake, and are to be tried before Commissioner Norrell. They are both Ogden boys, about fourteen years of age, and gave their names as John Sneddon and Fred Judd.

A lady who was bathing had a gold watch, a diamond ring and some other jewelry stolen from her clothing in the bath house. She reported her loss, and E. K. Carpenter, who was employed to clean the bath houses, was arrested on suspicion and brought to this city. He will also have a hearing before Commissioner Norrell.

**WEARERS OF SILVER CROWNS.**

Thirteenth Annual Excursion of the Old Folks.

THE PEOPLE OF LEHI DO HONOR TO THE VETERANS.

At an early hour yesterday morning the streets of this city in the neighborhood of the Utah Central Railway presented quite a lively appearance. It was the day for the annual Old Folks' excursion—the 13th—on which the aged "fathers and mothers in Israel" and the "strangers within our gates" were to have a day of genuine enjoyment, to make them forget, for one day at least, the cares and pains of declining years and cause them to realize that there are feelings of gratitude, respect and honor towards them in the breasts of their sons and daughters.

Kind Providence seemed to smile down upon the happy throng, who congregated at the Utah Central Depot. The weather had been hot and oppressive for several days, but yesterday morning thick clouds hanging overhead prevented the hot rays of the sun from oppressing the excursionists, and not as all were comfortably seated in the cars and were starting from the depot, a most

**WELCOME SHOWER**

of rain descended—just sufficient to lay the dust and purify the air, without causing any unpleasant trace behind.

In Lehi this beautiful shower came earlier in the morning, so that the grove had time to dry before the train arrived, and there was no trace of unpleasant dampness left.

To make it convenient and pleasant for the old people the train, consisting of fourteen passenger cars and one caboose at the disposal of the committee, was backed up on the Temple Block switch, on South Temple Street, where the transfer from the street cars and vehicles bringing the excursionists could be made with ease. The committee and their aids were on hand early making the necessary arrangements, and all seemed to understand their particular part of the programme, so that everything was done

harmoniously and quietly, and without the least excitement or accident. At 8:30 the train backed quietly down to the depot grounds and a few minutes later pulled out of the city.

**THE GREEN FIELD**

and fine orchards of Mill Creek, the Cottonwoods and the country beyond, just moistened by the late rain, presented a lovely picture and caused the hearts of many of the aged ones to be filled with gratitude, when they contrasted the scene with what they had beheld when all that country was but a barren and unfruitful desert.

Passing the point of the mountain, the lovely Utah Valley, with its romantic lake nestling in the centre, burst into view, and about half an hour later the train at 10:45 a. m. arrived at Lehi. It passed the depot about one hundred yards and stopped in front of Robert Gilchrist's grove, where the unloading of the passengers took place, while the bands played welcome strains of music. Soon all were comfortably seated by the tables, which were richly laden with food.

An examination of the grove, which is not very large but quite shady and pleasant, convinced the beholder that the Lehi people had left nothing undone that could be done for the convenience of their honored guests. A grand stand, 36x15 feet, with an elevation of six feet above the ground, had been erected and tastefully decorated with mottoes and flags. One thousand feet of tables and two thousand feet of benches had also been built. To give an idea of what was done to

**SATISFY THE APPETITES**

of the excursionists, we will mention that the committee had furnished for the occasion 300 loaves of bread, 500 buns, 50 pounds of butter, 350 pounds of beef and chicken, 125 pounds of cheese, 100 pounds of sugar, 150 pounds of cake, 250 pies and 50 gallons of milk, besides coffee, tea, etc. Also 1,000 pounds of ice, which, together with a flowing well, giving 70 gallons of water per minute, did considerable to keep everything about the grove in an even temper.

The train from Salt Lake City brought 700 people, all told. Of these 527 were over 70 years of age; namely, 443 between 70 and 80, 77 between 80 and 90, and 7 above 90 years old. Besides these about 70 old people of Lehi were in attendance and perhaps 100 people from other parts of Utah county, principally from the neighboring settlements of American Fork, Pleasant Grove and Alpine.

Forty young men, and forty young ladies neatly dressed in white, did service as waiters at the tables and vied with each other in their attentions to their aged guests.

The entire assembly at the grove was estimated at nearly 3,000.

At 2 p. m. the exercises from the platform were commenced, under the direction of Charles R. Savage. On the stand were: His Excellency Governor Caleb W. West, who accompanied the excursion from this city; President A. O. Smoot, of Utah Stake; a number of Bishops, the Old Folks' Committee and their aids, besides

**THE THREE OLDEST PERSONS**

on the ground—Wm. Buragon, of Union, aged 94; John B. Lewis, of the Twentieth Ward, aged 91, and Mrs. Williams, of the Thirteenth Ward, aged 90 years.

There were also present of the Pioneers of 1847: Milan Atwood, Jacob Weiler, Lorenzo D. Young and Charles I. Barum; of the members of Zion's Camp, who went to Missouri with the Prophet Joseph in 1834: Zerubbable Snow, Solon Foster, Joseph B. Noble, Royal Barney, Albert Brown, Wm. F. Cahoon, Nathan Tanner and John J. Tanner; of the Mormon Battalion boys: Elam Luddington, Wm. Kelley, Joseph Shipley, Israel Evans, George S. Clark, Josiah Butterfield and Newman Buckley; also Alexander McRae, who was imprisoned with the Prophet Joseph in Liberty Jail; Philo Dibble, of Springville, one of the oldest members of the Church, and a number of other persons.

The Old Folks Choir sang "Ere the Sun Goes Down," and Elder George Goddard offered prayer. Music by the band. Bishop Thos. R. Cutler made a few remarks of welcome assuring the assembly that it afforded him and the people of Lehi generally unbounded pleasure to have the opportunity of receiving into their midst so many of their aged friends whom they loved to wait upon and honor.

Wm. C. Dunbar rendered appropriate airs on his Scotch bagpipes in an able manner. The band played "Hail Columbia."

**GOVERNOR WEST**

being introduced to the assembly said that he scarcely knew how to express himself on the present occasion. It was indeed a novel experience of his life to witness so enjoyable and pleasant an ovation tendered the aged men and women of the community. He had on many occasions seen young people gathered together for the purpose of merry-making and recreation, but this was the first time in his life on which he had met with such an assembly of old folks. When he first came to Utah he heard of this beautiful custom and was at once struck with the appropriateness of the movement, looking upon it as one of the best tokens of kindness and love that could possibly be shown to old age, but he did not fully comprehend it until he had witnessed it in detail. He did not believe that anywhere in the world today a more beautiful custom was

practiced than the one which was being celebrated on the present occasion. He did not know how this pleasing movement was first brought about, but had been informed that the man who first originated the idea of tendering to the Old Folks a free excursion was present on the stand, and he felt impressed to utter, as his honest opinion, that if that man had done no other noble deed, this one alone should entitle him to one of the highest seats in heaven.

In gazing upon the hearers of these white, blue and red ribbons, he was impressed very deeply. The fact that they were entitled to wear them on the merits of age alone was proof of nobility itself. What have these aged veterans not gone through during the last forty years in their endeavors to make this country, formerly covered with sage brush, what it is today? He felt that the injunction, "Honor thy father and thy mother," should always be remembered. These old people who are present here today are the ones who brought about this great change, and their children now enjoy the benefits thereof. And when the hearts of the old people are made glad today, the younger people who wait upon them are no doubt doubly so, as it always affords greater satisfaction to give than to receive. For this reason the speaker felt assured that those who administered to the comforts of the aged today felt a satisfaction and joy in doing so that would more than repay them for all their labors. The Governor concluded his speech, which was applauded repeatedly, by saying that he hoped "as long as the sun shines and the mountain breezes blow in fair Utah, this beautiful custom of treating the Old Folks to recreations of this kind may be perpetuated."

Three hearty cheers were then given for the Governor, who throughout his speech manifested a deep-felt sympathy for the movement. The tone of his words and the expression of his countenance gained for him the hearts of everybody who listened to him.

Wm. C. Dunbar sang "My dear old wife and I" in a very pleasing and suggestive manner.

Elder Wm. Willes assisted by Elder George Goddard, sang "Utah's best crop."

The Lehi choir sang "Let the hills resound with song."

Elder Savage made a few remarks in behalf of Father Burgon, the oldest man present, after which Father Lewis spoke a few moments.

The Old Folks' Choir then treated the assembly to a song and chorus entitled "Dear heart, we're growing old," the solo being ably rendered by Mrs. Silverwood.

**PRESIDENT A. O. SMOOT**

said that if future occasions should make it desirable for the old folks of Salt Lake County to make the neighboring county on the south another visit they might select any town in Utah County and they would meet with the same hearty welcome they had received from the good Bishop and people of Lehi today. He greeted the founders of Utah with joy and satisfaction on the present occasion and blessed all who in their hearts harbored good feelings for Israel.

A gold medal, the gift of Swann Bros. & Co., of Salt Lake City, was then presented to Samuel Mulliner, the pioneer tanner of Utah, now an aged veteran, who was present. In response to a call he explained how he first commenced tanning leather at an early day in this Territory when the people were nearly all barefooted and were so anxious to get leather for shoes that they could not be persuaded to wait until the hides were sufficiently tanned to be fit for use.

"Auld Lang Syne" was then rendered by the Old Folks' Choir, after which Geo. Goddard and C. R. Savage made appropriate remarks, the latter being tendered three cheers as the man to whom the Governor had alluded as the first to make a move for giving the Old Folks these annual excursions.

**A GOLD MEDAL,**

the gift of Swann Brothers & Co., was then awarded to Father Wm. Carter, the man "who turned the first sod in Utah," in 1847. That aged veteran is now confined in the Utah Penitentiary suffering for conscience' sake, the announcement of which fact cast a temporary gloom over the vast assembly and melted many to tears.

Job Openshaw, of Salt Lake City, gave a recitation in the Lancashire dialect. Music by the band.

**HENRY W. NAISBITT,**

who had witnessed the labors and hardships of the aged veterans for the last thirty-five years, then made some appropriate and interesting remarks bearing on the conditions of the past and present. He closed by expressing the wish that Utah might at last become known in her true light.

The Old Folks' Choir sang "Leaf by leaf the roses fall."

Prizes consisting of walking-canes, dress-patterns, hats, bonnets, arm-chairs, etc., were then awarded to all the old people of Lehi, also to the oldest men and women of American Fork, Pleasant Grove and Alpine, the eldest lady on the ground, etc. A cart donated by the Studebaker Company was sold at auction and the proceeds used for the benefit of the old people.

Prizes were also awarded to A. M. Fox, leader of the Lehi brass band, and Joseph Kirkham, leader of the Lehi silver band, which did very much toward rendering the day pleasant and agreeable by their sweet strains of music.

The exercises from the stand were throughout interesting and spirited. A happy, pleasant feeling seemed to rest upon all present; the remarks made by the speakers were good and to the point, and the music, both instrumental and vocal, was excellent.

About 4:30 the train was backed up to the grove and the people commenced to get in. At 5:30

**THE RETURN JOURNEY**

was commenced and Salt Lake was reached at 7:45.

Those who have participated in these annual Old Folks' Excursions from the commencement, are unanimous in their decision that the affair yesterday was the most successful and enjoyable of them all. This is largely due to the experience of the committee and their efficient aids, and also to the fact that the excursion was not swelled by the number of young folks who on former occasions have been taken along, often to the inconvenience of the old folks. Thus the committee and their aids were enabled to perform their labor comparatively easy and still do more for the comfort and convenience of those in their charge. In each of the 14 passenger cars a lady was placed in charge to distribute cakes, candies, lemonade, etc., while seven young men—each having two cars—were employed bringing from the committee car what was needed for distribution.

The following named persons served as aids: George A. Meears, Roscoe Savage, John Bennett, Charles Ross, Conrad Lyon, Alonzo Young, Emil Anderson, Fred. Kirkham, Heber Goddard, Mrs. Goddard, Mrs. Naylor, Mrs. Blader, Mrs. Kirkham, Mrs. Empey, Mrs. Jensen, Mrs. Eddington and Misses Sarah Eddington, Louise Eddington, Eliza Goddard, Bertha Howell and Nellie Goddard.

Conductors Zebulon Jacobs and Jno. Acomb also rendered the committee efficient aid, and their kindness and attention were highly appreciated by the old people, and all concerned. Also the engineer, fireman and brakeman did all in their power to prevent all possible jarrings and shakings in moving the cars.

The Old Folks' Choir, who during the day sang with the spirit of the occasion not only at the grove but also in the different cars while traveling, consisted of the following members:

E. Beesley, conductor; Julia Silverwood, Emily S. Grow, Lizzie Reese, Lizzie Newton, Alice Foster, Lizzie Thomas, Annie Fowler, W. H. Foster, Jos. R. Morgan, Wm. X. Jones, Al. Smith and Thos. Butler.

The members of the committee of arrangements at Lehi were Thomas R. Cutler, Andrew R. Anderson, George Webb, John L. Gibb, Wm. Yates, A. J. Evans, Israel Evans, L. H. Davis, Jun., Edward Southwick and T. F. Trane.

Much credit is due the management of the Utah Central Railway for its courtesies and liberality in treating the old folks to a free ride, and to the merchants of Salt Lake City, who on this and former occasions, have contributed so liberally towards the movement.

FROM SATURDAY'S DAILY, JULY 14, 1888.

**Child Drowned.**

At Ogden, yesterday afternoon, the three-year-old child of J. P. Jones fell into a ditch and was drowned. The little one was away but fifteen minutes before being discovered. Physicians were summoned, but life was extinct. Mrs. Jones was absent from home, on a visit east.

**The Excursion South.**

Special low rates are offered for the excursion this month as far south as Sanpete. The rate to American Fork and return is placed at \$1.15; Provo, \$1.50; Payson, \$2.50; Nephi, \$3.25; Chester, Sanpete County, \$4.75. Trains will leave the Utah Central depot in this city at 4 p. m. on July 23d, and 7:30 a. m. on July 24th; tickets good till July 31st. See the advertisement in another column.

**Woolen Goods.**

William Ashworth, Esq., Superintendent of the Beaver Woolen Mills, is in the city, with samples of the goods made at the Beaver factory. The blankets, yarns and flannels that he brings are first-class goods in every respect. He has made arrangements to place them on the market in this city, and will go to Ogden in a few days to show the merchants of the Junction City what kind of goods are made in the south.

**Canvassers Wanted.**

In this issue Brother H. W. Naisbitt, editor of *Zion's Home Monthly*, advertises for canvassers for that excellent magazine. The initial three numbers have been issued and the public has had an opportunity to become acquainted with the merits of this creditable periodical; those who wish to engage as canvassers have therefore a fair field in which to work, and doubtless could make it remunerative to themselves as well as profitable to the proprietor of the magazine. Those wishing employment of the kind referred to should call on or address H. W. Naisbitt, Salt Lake City, or at Z. C. M. I. Read the advt.

**Interesting Anniversary.**

Notice is hereby given that there will be an anniversary meeting of the officers and members of the Relief Socie-

ties and Young Ladies' Mutual Improvement Associations of Weber County, on Thursday, the 19th of this month, in the Ogden City Tabernacle, at 10 o'clock a. m. and 2 p. m., to commemorate the institution of the Relief Societies and Young Ladies' Associations by President Brigham Young, which he directed on the occasion of his last visit to the societies and associations of Weber County on the 18th of July, 1877. The brethren also are cordially invited to attend.

JANE S. RICHARDS,  
President of Relief Societies of Weber Stake.

**OUR EASTERN VISITORS.**

Tourists en route for San Francisco.

For several days past the city has been thronged with tourists from the east, most of whom were en route to attend the Convention of the National Educational Association in San Francisco, from the 17th to the 20th of July. These parties of excursionists have stopped over for a day to visit the places of interest in our city, and have then continued on to the Coast. Last evening saw the largest number of arrivals yet recorded, among the companies being nearly forty members of the Millers' Association of Pennsylvania, an organization which includes some of the Keystone State's most influential citizens; sixty-five teachers from Pennsylvania and New Jersey, and about fifty of Brooklyn's pedagogues.

Today the strangers attended the organ recital at the Tabernacle, visited the lake, and lined the streets, passing in and out and through the stores in their sight-seeing. Most of them are intelligent and well behaved ladies and gentlemen, and there were fewer instances of rude remarks and bold staring than has frequently been the case when down-east excursionists were here. The inquiries regarding the "Mormons" and "Mormonism" were numerous. Some few aired their preconceived ideas of the people based upon the fabrications that have been sent abroad regarding the Latter-day Saints. One ancient lady of uncertain age, who had spent 40 years in school teaching, and assumed to be well versed in the history of life among the "Mormons," was descending on a large crowd in front of Z. C. M. I. general store. She had been telling how the people were crowded down, and a lot of such rubbish, and in support of her assertions she exclaimed, "Yes, they have all got to come right to this store to trade."

"How do these other mercantile establishments exist, then?" inquired a gentleman of the party, as he pointed to the stores that line both sides of East Temple Street.

"Oh, they are not patronized by Mormons."

"And do the Mormons all come to this store to get their supplies?"

"Yes, indeed; they don't dare to buy a thing anywhere else. They've just got to buy right in this store."

"Rats!" came up in chorus from half a dozen urchins who were gathered around the fountain. The ancient maiden cast at them a look of scorn, and then continued her dissertation on what she did not know about Utah.

The most considerable body of visitors that arrived came in at 1:20 p. m. morning. These were the

**IOWA EDITORS,**

and in the party there are many bright and intelligent ladies and gentlemen. In fact, the editors of the *Hawkeye* State have a place in the front rank of the newspaper world. Few of them had ever been this far west before, and the whole company were eager after information regarding Utah and its people. One of the company is John W. Brainard, Esq., editor of the *Bozeman Standard*. He is accompanied by his daughter. Mr. Brainard made his first visit to Utah nearly twenty years ago, arriving here ten days after the completion of the transcontinental railway. The changes that have taken place since then are quite marked, but they are a few of the old landmarks which are fresh in his memory.

The "little man" of the party, and the one who attracts the most attention on the streets, is Sidney Smith, one of the editors of the *Sac City Star*. He is under four feet in height. Though small in stature he is not by any means a small man in intellect, and enjoys the confidence and esteem of his fellow editors, who speak highly of his ability and judgment.

A programme was arranged for the reception of the editors. It was as follows:

8 a. m.—Reception committee meet at depot and escort them to hotels.  
10:30 a. m.—Visit Temple and Tabernacle and organ recital.  
12:30 to 2 p. m.—Lunch at hotels.  
3 to 5:20 p. m.—Carriage drive to historic points of the city.  
6:40 p. m.—By special train to Garfield Beach.  
8:30 to 7:30 p. m.—Annual baths.  
"Wash me and I shall be clean."  
7:30 to 8:30 p. m.—Banquet, address welcome, toasts and responses.  
"You may live without friends and without books, But where is the man that can live without cooks?"  
8:30 to 10:30 p. m.—Grand ball at pavilion on the lake.  
10:30 p. m.—Return to the city.

This order of exercises was carried