

ELDER ROBERTS ON REVELATION.

Contrasts Belief of Latter-day Saints With that of Christendom.

MISSION OF THE HOLY GHOST.

Elder McQuarrie Gives Encouraging Report of Conditions in Eastern States Mission.

There were no meetings of the general conference today, adjournment having been taken yesterday afternoon till Sunday morning at 10 o'clock. This morning there was a special Priesthood meeting in the Assembly hall, and with the Sunday School Union meeting tomorrow night in the Tabernacle, the conference season will have been brought to a successful termination.

The principal address yesterday afternoon was made by Elder Brigham H. Roberts, who spoke at some length on the subject of revelation. Elder J. G. McQuarrie reported conditions in the Eastern States mission and referred to the establishment of Church headquarters in the city of New York. That part of the report not heretofore published is as follows:

AFTERNOON SESSION. Singing by the choir and congregation. "Now let us rejoice in the day of salvation, No longer as strangers on earth need we roam; Good tidings are sounding for us and each one of us, And shortly the hour of redemption will come."

Prayer was offered by Elder Joseph E. Taylor. The choir sang the hymn which begins:

"Ye simple souls who stray From the path of peace, That lonely, unfrequented way To life and happiness."

Sister Clea Shipp then sang, "Be With Me, O Lord."

Elder J. G. McQuarrie, president of the Eastern States mission, followed with a report of his labors. No doubt, he said, the Saints expected when the mission presidents are called upon to speak, to hear of what they are doing out in the field. But these brethren, he thought, came here with entirely different expectations. They came here to conference to hear the word of God, of getting strength to carry the Gospel to the people. Not many baptisms are performed, but thousands of homes are visited, and much literature is distributed. He felt that a mighty influence is wielded by the labors of the Elders in their mission fields. One writer, he declared, had said that it was necessary to find out the secret of power in "Mormonism" before its opponents could cope with it. The "Mormon" missionaries, this writer said, were exhibiting a zeal and devotion for their religion which should put to shame the Christian sects in America. And this was true; for the Elders were manifesting great faith in their labors.

There had recently been established Church headquarters in the New York. "Part of your titling," he said to the congregation, "has gone to make these headquarters; and I hope that you will not feel badly over it." He felt that the mission over which he presided would be much better for this very necessary home for the Church in New York.

ELDER B. H. ROBERTS. Elder B. H. Roberts of the first seven presidents of the Church, was the next speaker. He quoted several passages from the Psalms, and also from other parts of the Hebrew Scriptures, as a basis of his remarks, which concerned the fact that there are several messengers through which God makes known to men His will.

One way by which He speaks to man is by means of nature. "The heavens declare His glory." All men are more or less impressed by this great revelation. The deists believe this alone to be sufficient. It not only teaches the attributes of Deity, but it proclaims our relationship to one another.

But great and magnificent as this revelation is, there are questions which the stars cannot answer. Such questions, for instance, as where man came from and why he is here, cannot be answered by nature. Christians accept, nearly all that deists believe and add that there is a revelation in the Scriptures and in the heart of man. The Latter-day Saints accept this in connection with our Christian friends. "There is a revelation in the heart of man, and the inspiration of the Almighty given unto man, and the revelations of the Holy Ghost, and the Saints, however, not only accept these, but go beyond these ideas. Elder Roberts referred to a recent sermon delivered in a Christian church in our city, not as he said, to controvert anything set forth in it, but merely to furnish a contrast with our doctrines. He read a sentence or two from the discourse which declared that the Christian world were as one in the opinion and belief that there had been no unveiling of the divine will since the revelations of the Christian era. The speaker asked how such a belief could be held in view of the Apostle Peter's words on the day of Pentecost: "And the promise is unto you and to your children, and unto all that are afar off, even as many as the Lord shall call." This passage means, if it means anything, that the Holy Spirit, which is the spirit of prophecy and the various other gifts of God, will be given to all those who are called of God, or, in other words, who receive the Gospel. Latter, said the speaker, the world is without the Gospel, or the Holy Spirit has lost its former power to reveal truth and distribute the gifts of the Gospel. The Saints would not be guilty of such blindness as to deny this power of God in this respect. And the Christians must accept one of these two propositions.

Elder Roberts also read from the same sermon to the effect that though all Christians believe in the incarnation of Jesus, they do not believe that this revelation will not be repeated. No doubt this incarnation was not worn again, yet judging from the words of the angel to the disciples of Christ when He took His final departure from them, there will come a time when Jesus will reveal Himself to men as He did in that remote day. The difference, therefore, between the Latter-day Saints and the Christian world generally is that, whereas they believe only in the revelation given to man in the past, we not only believe this but believe also in the possibility of revelation in the present day. But, leave these things aside, because we believe that the revelation has been granted, as some of our opponents think, that the President of the Church may enter the divine presence as he will, or to extend these things are at the disposal of God. Concerning revelation. "Here we stand; we can do

PE-RU-NA, THE FAMILY DOCTOR IN MILLIONS OF HOMES.



MRS. ELLA HOVALTER AND DAUGHTER SYLVIA, Topeka, Kans. MR. & MRS. DAVIDSON AND CHILDREN, Cincinnati, Ohio. MRS. MATTIE KING AND DAUGHTER BLANCHE, San Francisco, Cal. MR. & MRS. BIGELOW AND CHILDREN, Fremont, Mich.

PE-RU-NA, A BLESSING IN THE HOUSEHOLD.

Mrs. Ella Hovalter, 426 Jefferson street, Topeka, Kas., member First M. E. Church, writes: "Peruna has been a great blessing in our household. My daughter, Sylvia, was cured of a bad case of catarrh of the throat. I had catarrh of the head so bad that I could scarcely breathe, and Peruna cured me, and now my husband is using it for catarrh kidney troubles and growing better every day. "We are pleased to praise Peruna, for it has splendid merits."

THE HOME IS THE BULWARK OF MODERN CIVILIZATION.

Anything that attacks the home attacks the nation,—attacks the very source of advancement and prosperity. Catarrh is the natural climatic enemy of every home. Over every home hangs the inevitable certainty of catarrhal invasion. No home is free from it. Every person is subject to it. It would be no exaggeration to say that two-thirds of the homes of America have suffered more or less from this invisible, almost omnipresent enemy, catarrh. Peruna is the natural protection of the household. It meets catarrh in all its phases, as it appears in the household in the form of a slight cold or cough, an attack of a grippé, or even hay fever. Peruna meets the invasion squarely and exterminates the enemy before it gains a foothold. Therefore Peruna is a household remedy. It should be in every home continually. Used at the proper moment, it obviates the necessity of continual doctoring. In no other way can the wisdom of economy and foresight be so forcibly expressed as in keeping on hand a bottle of Peruna to protect the family against the encroachments of catarrh. We have on file thousands of testimonials from heads of families, located north, south, east and west, who praise Peruna for its efficient protection of the family against catarrh.

Entire Family Cured By Taking Pe-ru-na.

Mr. Samuel L. Davidson, 215 Abigail street, Cincinnati, Ohio, Director of the Hebrew Synagogue, writes: "I took Peruna six years ago for serious throat trouble, which was so bad I could not speak above a whisper. In less than a month I was cured. "My wife had female trouble and pro-lapsus uteri. Peruna cured her and made her a strong, well woman in less than three months. She also took it after the children came, and it quickly restored her strength. "We have given it to the children for colds, coughs, cramps and indigestion, and find that one or two doses relieve them at once. We have been married nine years and have a bright family of five children. Peruna is a blessing to our home."

Sam A. Lehman, Payne, Ohio, writes: "I had catarrh of the head and stomach. I was sick for two years and I could not work at all. Peruna is worth its weight in gold. I am as happy as a lark. Everybody thought I was going to die. I doctored with six of the best doctors I could find and they didn't do me a bit of good. I have told a great many people of Peruna, and they are taking it and getting well. "My brother was sick with a bad cold. He took half a bottle and is well now."

For Eight Years This Family Saved Doctor Bills By Using Pe-ru-na.

Mrs. Mattie King, 1527 Polk street, San Francisco, Cal., Recording Secretary Native Daughters of California, writes: "I have used Peruna myself and in my family for the past eight years and am free to admit that it has proven itself to be a most decided household blessing. "It cured me of inflammation of the bladder and made me a strong and happy woman, where before I had been weak and worn-out. "I find it of special value for my little daughter, as one dose cures cramps and pains, and colds are soon driven from the system. "I consider it of special value in keeping the body in such healthy condition that it throws off disease, thus saving doctor bills and the annoyances incident to sickness in the home." Mrs. Lillie Tyndal, 900 East Sixth street, Kansas City, Mo., member National Annuity Association, also member St. Luke's Episcopal Church, writes: "We have been married for fifteen years and during most of that time we have had Peruna in the house and have found it an excellent household remedy."

MRS. BIGELOW EXPRESSES HER GRATITUDE FOR PE-RU-NA.

Mrs. Nora Bigelow, box 267, Fremont, Mich., writes: "Peruna is a wonderful remedy for catarrhal troubles. I can scarcely find words to express to you my thanks for what your remedy has done for me. "I was troubled with catarrh for a long time, and eight bottles of Peruna have cured me. "I can recommend it very highly to any one troubled with catarrh. I still keep Peruna in the house, and we all take it when we have a cold."

Have Found No Medicine as Valuable as Pe-ru-na.

Mrs. J. R. Walker, Blue Mound, Kas., member United Presbyterian church, writes: "I have been married eight years and have two children, and have never in my life found any one medicine as valuable a household remedy as Peruna. "My husband took it seven years ago for a cold and catarrhal trouble. "I use it every year as a tonic and give it to the children when they take a cold or have any of the ailments which children are addicted to. "I found that it is the only medicine that we need and do not hesitate to recommend it as a splendid household remedy." Peruna is an internal remedy that searches out every part of the human system and finally eradicates catarrh permanently.

Pe-ru-na Contains No Narcotics.

One reason why Peruna has found permanent use in so many homes that it contains no narcotics of any kind. Peruna is perfectly harmless. It can be used any length of time without acquiring a drug habit. Peruna does not produce temporary results. It is permanent in its effect. It has no bad effect upon the system, and gradually eliminates catarrh by removing the cause of catarrh. There are a multitude of homes where Peruna has been used off and on for twenty years. Such a thing could not be possible if Peruna contained any drugs of a narcotic nature. We can give our readers only a slight glimpse of the vast array of unsolicited endorsements Dr. Hartman is receiving. Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, Ohio. All correspondence held strictly confidential.

nothing else." If God commands, we must obey; if he says, "turn to the right," we turn, if "move forward," we move. In concluding, the speaker said that when we say "The world hates us," we use the word "hate," he sometimes thought, without sufficient consideration. When the Savior used the expression, he no doubt meant those who are wicked, those who are worldly. So he thought we ought to use the term today. There are millions of people in the world who oppose us from other motives. The world, in this sense, does still hate the Saints. He believed the statement so often made by President Brigham Young to the effect that no man ever heard of the Book of Mormon or of Joseph Smith the Prophet, unless the Spirit of God whispered to him that these are true and God-sent. He admonished the Saints, at all events not to hate the world, even if the world hates us; for they were the children of God like ourselves. The choir sang the anthem "Song of the Redeemed." The benediction was offered by Patriarch John Smith, after which the conference was adjourned till 10 o'clock a. m. Sunday, the 9th.

Dancing at Saltair tonight, 8:00.

NEW LIBRARY BOOKS.

The following thirty-five volumes will be added to the public library Monday morning, April 10, 1905:

MISCELLANEOUS.

- Alinger—Gospel and Human Life.
Branford—Shakespearean Tragedy.
Brown, Sir Thomas—Works, 3 vol.
Drummond—Ascent of Man.
Dunbar—Economic Essays.
Gay—Platonic Conception of Immortality.
McClain—Constitutional Law in the United States.
McKee—National Conventions and Platforms.
Morris—Wellington.
Mustard—Classical Echoes in Tennesson.
Rose—Napoleonic Studies.
Skinner—American Myths and Legends, 2 vol.
Talmud, Selections from.
Wallace—Lure of the Labrador Wild.
Whitney—Elias: An Epic (reference).

FICTION.

- Chateaubriand—Atala.
Douglass—Summit House Mystery.
Giffman—Ojibway.
Greenleaf—Harvest of the Sea.
Macdonald—St. George and St. Michael.

WASTING AWAY

It's the small but constant loss of flesh that indicates physical waste—the gradual slipping away of healthy flesh, pound by pound, which no ordinary food seems to restore. Scott's Emulsion will restore it. This Emulsion is the greatest flesh builder obtainable. Scott's Emulsion first stops the wasting—that's one gain. Then when it supplies new flesh and takes one back to normal strength and weight, that's another gain and a big one.

Ward—Marriage of Wm. Ashe, Zangwill—Celtulates Club.
JUVENILE.
Fraser—Moose and Others.
Knox—In Wild Africa.
Lanier—Knightly Legends of Wales.

Matthews—Our Navy in Time of War.
Newhall—Stories from Froissart.
Pauli—Prince Dimple.
Peck—Adventures of Mabel.
Roberts—Kindred of the Wild.
Stables—England's Hero Prince.
Timlow—Dorothy Dot.



HOME OF ORVIN MORRIS. The above is a picture of the home of Orvin Morris at 129 G street, sold last week to Arthur E. Snow for a consideration of \$5,500, through the agency of Little & Little. The house has eight rooms partly finished in oak, with hot water heat, and is thoroughly modern. It is considered quite a bargain.



LARGE FLAT CHANGES HANDS. Mrs. Pauline R. Doremus has purchased from C. A. Judd, through the agency of Little & Little, the six apartment flat located on the corner of First South and Third East streets, for a consideration of \$20,000. The house is one of the best of its kind in the city and is a good paying investment. Mr. Judd, who is a former resident of Los Angeles, leaves in a few days for that city to dispose of some property rights there, and will then go to Europe for a few months before returning to Salt Lake to permanently reside. Mr. Judd has great faith in Salt Lake and thinks there is no better or safer place to invest money than here.

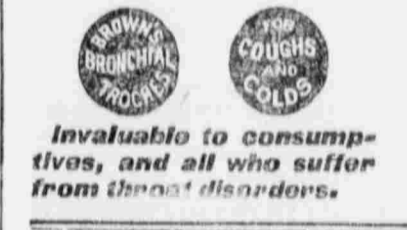
ORGAN RECITAL SEASON.

It Begins at the Tabernacle on Tuesday Next at Noon.

Among those sustained at Thursday's session of the conference, and omitted from the list furnished the Deseret News and published in last night's issue, was Tracy V. Cannon, the well known young musician, who has been appointed as assistant to Prof. J. J. McClellan at the Tabernacle. Mr. Cannon's friends regard the appointment as a fitting recognition of the work he has already done in this direction.

The regular organ recitals for the season will begin on Tuesday next at 12:30 p. m. and will continue thereafter on Tuesdays and Fridays until further notice. The Friday recitals will occur at 8:10 p. m. During the season a program of choice selections will be rendered, and doubtless the recitals will continue popular.

Yesterday afternoon Prof. McClellan delighted a large audience composed principally of conference visitors, a recital being given for their benefit after the services. Prof. Willard Wells assisted, rendering "Traumer" on the violin in his usual excellent style.



Invaluable to consumptives, and all who suffer from throat disorders.

AUCTION

Notice of Sale of Unclaimed Property under Common Carriers' Lien.

Notice is hereby given that on Saturday, April 8th, 1905, beginning at 10 o'clock a. m., the undersigned will sell at Public Auction at the Oregon Short Line Depot, Third West and First South Streets, Salt Lake City, Utah, to the highest bidder, for cash, as provided for under the laws of Utah, the following described property: 2 boxes Soap Powder, consigned Emire Co., charges \$11.50. 1 box Pictures, consigned Mrs. Walter Risk, charges \$5.75. 2 barrels Glassware, one crate Pottery and one crate Furniture, consigned Lude Ladies' Club, charges \$24.00. 1 Press Board, consigned Western Tailors, charges \$7.15. 1 case Shoes, charges \$10.50. 2 bundles Burlap Sacks, consigned W. A. Ray & Sons, charges \$6.74. 1 case Knit Goods, shipped by the Ogden Knitting Works to the Westery Knitting Factory, Salt Lake City, charges \$6.51. 1 barrel Empty Beer Bottles, consigned Becker Brewing Co., Ogden, charges \$40.85. 1 Automatic Slot Machine, consigned Morgan Safe Co., notify Joseph McKee, charges \$9.77. 1 Automatic Slot Machine, consigned Morgan Safe Co., notify Henry Gardner, charges \$9.77. 1 Automatic Slot Machine, consigned Michael Sanders, charges \$9.50. 1 box Pictures, consigned J. A. Peterson, charges \$11.00. 1 box Glassware, consigned Mrs. R. H. Allison, charges \$2.77. 2 crates Bath Cabinets, consigned Myron Co., charges \$11.50. 1 case Advertising Matter, consigned Edward Gabby, charges \$2.25. 1 box Books, consigned A. J. Inger, care of Valentine Institute of Science, charges \$4.20. 1 bundle W. Paper, consigned Lewis Hanson, charges \$5 cents. 1 box Iron Wire, consigned A. F. Keubelan, charges \$2.25. 1 case Chemicals, consigned F. T. Davis, charges \$2.25. 1 box Books, consigned C. T. McQuinn, charges \$2.25. 1 crate Clock Hangers, consigned Paul Smith, charges \$2.70. 1 box Clothing, consigned S. L. Lake & B. Co., charges \$6.15. 1 box Advertising Matter, consigned F. T. Winay, charges \$2.25. 1 case Bath Cabinets, consigned Myron Co., charges \$4.55. 1 box Books, consigned M. C. Welsh, charges \$2.25. 1 box Pickles, consigned House & Ebers, charges \$1.00. 1 piece Iron Pipe and one bundle Ladders, consigned H. G. Austin, charges \$14.25. 1 box Books, consigned order Powers-Higley Co., notify J. A. Schoenholt, charges \$2.75. 1 box Bika Paris, consigned Salt Lake Hardware Co., charges \$2.00. 1 case Drugs, consigned Joseph S. Campbell, charges \$2.00. 1 box Household Goods, consigned C. A. Dean, charges 2 cents. J. A. KEENE, A. G. F. A.

We Offer \$1,000

For a Disease Germ That Liquezose Can't Kill.

On every bottle of Liquezose we offer \$1,000 for a disease germ that it cannot kill. We do this to assure you that Liquezose does kill germs. And it is the only way known to kill germs in the body without killing the tissues, too. Any drug that kills germs is a poison, and it cannot be taken internally. Medicine is almost helpless in any germ diseases. It is this fact which gives Liquezose its worth to humanity: a worth so great that, after testing the product for two years, through physicians and hospitals, we paid \$100,000 for the American rights. And we have spent over one million dollars, in one year, to buy the first bottle and give it free to each sick one who would try it.

Liquezose goes into the stomach, into the bowels and into the blood, to go wherever the blood goes. No germ can escape it and none can resist it. The results are inevitable, for a germ disease must end when the germs are killed. Then Liquezose, acting as a wonderful tonic, quickly restores a condition of perfect health. Diseases which have resisted medicine for years yield at once to Liquezose, and it cures diseases which medicine never cures. Half the people you meet—wherever you are—can tell you of cures that were made by it.

Liquezose is not made by compounding drugs, nor is there any alcohol in it. Its virtues are derived solely from gas—largely oxygen gas—by a process requiring immense apparatus and 14 days' time. This process has, for more than 20 years, been the constant subject of scientific and chemical research. The result is a liquid that does what oxygen does. It is a nerve food and blood food—the most helpful thing in the world to you. Its effects are exhilarating, vitalizing, purifying. Yet it is an absolutely certain germicide. The reason is that germs are vegetable; and Liquezose—like an excess of oxygen—is deadly to vegetable matter.

These are the known germ diseases. All germs, wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

- Asthma, Hay Fever, Influenza.
Anemia—Anemia, Kidney Disease.
Bronchitis, Leucorrhea.
Blood Poison, Liver Troubles.
Bright's Disease, Malaria, Neuritis.
Bowel Troubles, Many Heart Troubles.
Cough—Colds, Piles—Pneumonia.
Consumption, Poultry—Quinsy.
Colic—Cramp, Rheumatism.
Constipation, Scrofula.
Dysentery—Diarrhea, Spleen Disease.
Dandruff—Dropsy, Stomach Troubles.
Dyspepsia, Throat Troubles.
Eczema—Erysipelas, Tuberculosis.
Fever—Gall Stones, Tumors—Ulcers.
Gout, Varicose Veins.
Grease—Gout, Women's Disease.

50c. Bottle Free. If you need Liquezose, and have never tried it, please send us this coupon. We will then mail you an order on a local druggist for a full-size bottle, and we will pay the druggist ourselves for it. This is our free gift, made to convince you; to show you what Liquezose is, and what it can do. In justice to yourself, please, accept it today, for it places you under no obligation whatever. Liquezose costs 50c and \$1.

CUT OUT THIS COUPON. For this offer may not appear again. Fill out the blank and mail it to the Liquezose Co., 68-84 Wabash Ave., Chicago.

My disease is..... I have never tried Liquezose, but if you will supply me a 50c bottle free I will take it. 806 Give full address—write plainly. Any physician or hospital not using Liquezose will be gladly supplied for a test.