

## DESERET EVENING NEWS.

May 18, 1896.

## SUNDAY SERVICES.

Elder Abraham H. Cannon, the Only Speaker at the Tabernacle Yesterday.

The usual religious exercises were held in the Tabernacle yesterday evening, with Elder Joseph E. Taylor presiding.

Chairman:

See how the morning sun

Fathers are rising up.

Prayer by Elder Benjamin Giddard, Chairing the anthem.

From the Tabernacle, Thus last night:

The Lord.

Elder Abraham H. Cannon addressed the congregation. He referred to the audience that had just been received by the choir and said that the title was a beautiful one, while the reputation of it reminded him of those who had been recipients of God's Spirit and had been gathered from the nations of the earth. The speaker then said that there was a gathering from a human point of view that people had been led to the Latter-day Saints had gathered to this country, leaving all that was near and dear to them to settle in these valleys. But there was another gathering, the Latter-day Saints, because when they had received the Gospel they were as blind with the spirit of gathering that the leaves of a human heart which had been led to the gathering of the saints.

One instance, the speaker related, is noting that a certain brother who had been converted to the faith in his native land, Switzerland. There he had all the material comforts of life, but he was engaged in a very lucrative business. He was a skillful engraver of seals and medallions.

The speaker then said that he would be compelled to leave his native land if he did so, but when of that he could not speak. This brother went to the hear upon him by the Swiss at least, he submitted to being baptised. It was not long, however, before that brother was seized with the spirit of gathering and he left his home and gathered to the church. He gave up his home and native land. The speaker related this incident as an illustration of how God worked upon his people and to show that the gathering was one of the essential principles of His Church.

The Latter-day Saints had been taught that some day there would come a combination of things which would cause the nations of the earth to flee from the values of their native lands. The world would pass through the wickedness of the wickedness except through the judgments upon the earth when God would pour out His judgments upon the inhabitants.

The principle of punishment for sinfulness was well known to the people generally, in all varieties of life certain requirements were exacted from those who were engaged in them, which it they ignored and paid no attention to, would bring down upon them certain judgments. The speaker then said that the Lord had laid down certain laws for the government of humanity which if they did not observe would bring unto them the punishment of God.

But the punishment was not looked upon by the Latter-day Saints as by the people of outside denominations looked upon it. It was the general belief upon the earth that God would destroy the earth and in

the end of time he would be the judge of all men.

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And who were the Saints not subject to the law, and not liable and liable with all classes of people? It was simply because of the knowledge that they had, that God would look after them, and keep them constantly informed of the progress which they were making in the church.

Elder Cannon exhorted the Saints to be examples to all their habits, and to exercise a feeling of sympathy for all their fellow beings, to the end that they might be found to follow in their footsteps and glorify God the Father.

Courtesy the author.

O. Fader, whose slightly poor benediction was pronounced by Elder Joseph E. Taylor.

wished inhabitants by fire. But such was the power of the Latter-day Saints. They were not men who would be judged according to their merits, but would be compared to those different degrees of glory which their actions upon earth warranted them to have. The man who was never seen who has not bowed down upon this earth, would be assigned to a celestial glory of great splendor in heaven, while those who had committed much sin and error in their hearts, would be set apart according to the lower degrees of glory, because of their wretchedness.

There was a plan which had been formed unto man whereby all mankind could attain to the very highest degree of glory. That plan was for sinners to go before God with their sins, and confess them, and by knowing their past sins and occurring to make amends for them by purging an almost unblotable curse thereon. God was forgiving Father and would help all those who would confess their sins to Him and keep His commandments; thus the principle of repentence was necessary—God's repentence—a strong way to determine the outcome of the matter.

Following this principle of baptism, the speaker having truly repented of his past sins, he was then a fit candidate to go down into the waters of baptism and be immersed in the name of the Father, Son and Holy Ghost.

The speaker then said that he had been converted to the faith in his native land, Switzerland. There he had all the material comforts of life, but he was engaged in a very lucrative business.

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mission to Great Britain for more than two years past. He left this city March 10, 1894, and we arrived at Liverpool where he was assigned to the local conference, leaving there as a traveling teacher. After opening up a new field over there he was appointed to a place over there, and remained there until he was assigned to the conference.... The

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