



CONFERENCE IN IOWA.

Mountair, Ia., July 25.—The elders of Iowa held a special conference at Arton, Union county, July 23-24, under the direction of President German E. Ellsworth of the Northern States mission.

On Saturday afternoon, July 21, the elders met in priesthood meeting, where they received instructions from President Ellsworth and rejoiced in hearing each other bear his testimony.

The first public meeting was held Saturday evening in the park. Conference President Thos. O. Stokes presiding.

After singing and prayer, President Stokes made a short address of welcome, explained the purpose of our meetings and encouraged the public to attend.

Elders Arthur McKinnon and R. H. Wilson sang, "O my Father."

President Ellsworth then delivered a stirring address on the "Restoration of the Gospel."

The elders met again Sunday morning in priesthood meeting to partake of the Sacrament and receive further instructions from President Ellsworth.

The next public meeting was held at 2 p. m. Sunday, R. J. Alder, who had been transferred from Wisconsin to Iowa, explained some of the principles of the gospel and bore strong testimony to the truthfulness thereof.

Elder D. G. Edmunds then spoke of the "Restoration of the Gospel" and how the Church of Jesus Christ was organized. The elders then sang "High on the mountain tops."

President Ellsworth delivered a very interesting discourse on the coming forth of the Book of Mormon and the mission of the Prophet Joseph Smith.

Immediately after the afternoon meeting the elders met and received their assignments as follows: President, Thomas O. Stokes and Elder R. J. Alder, Council Bluffs; F. L. Follett and J. L. Earl, Sidney, Fremont county; C. E. Smith and G. F. Rasband, Clarinda, Page county; J. B. Woolsey, Jr., and R. H. Wilson, Bedford, Taylor county; Arthur McKinnon and D. G. Edmunds, Mountair, Ringgold county; Lorenzo Harris and C. M. Peterson, Corning, Adams county; C. H. Fogg and J. C. Chadwick, Winterset, Madison county; Jos. H. Taylor and F. O. Green, Greenfield, Adair county; H. W. Cooley and Irvin Branch, Atlantic, Cass county; D. F. Jones and Jacob G. Case, Des Moines.

Sunday witnessed another interesting meeting, many attending who had not been there before. After singing and prayer, Elders Branch and C. E. Smith bore their testimonies. Elders Arthur McKinnon, R. H. Wilson, Jos. H. Taylor and Lorenzo Harris sang, "Rebuilt Zion," which was much appreciated.

Monday morning the elders met again and after receiving further instructions from President Stokes, a number of them departed for their new fields of labor. The others remaining to hold the last public meeting, Monday evening, which had a larger attendance than the previous ones, as those who had attended before brought some of their friends with them.

After the regular opening exercises Elder Lorenzo Harris spoke very interestingly on the first principles of the gospel. Elder R. H. Wilson then sang "Let us oft speak kind words to each other," with the kind words joining in the chorus. President Stokes then made a final discourse on the origin of the Book of Mormon, also of the hardships of the pioneers after leaving Nauvoo, and showed that the Lord had been with them all through their trials. At the close of the meeting a number of Books of Mormon were disposed of, and our literature was widely distributed.

The work is prospering in this vicinity, and while we meet with much opposition, we feel that much good is being accomplished here. The "News" and Era are greatly appreciated by the elders.

THOS. O. STOKES, Conference President.
ARTHUR MCKINNON, Secretary.

WEST VIRGINIA CONFERENCE.
Branchland, West Virginia, July 24.—The south, West Virginia midsummer conference convened at the home of Bro. Otto Sharp on Four Mile, at 10 a. m., July 21, and continued until 4 p. m., July 22. The time on Saturday was occupied by the elders, all of whom bore faithful testimonies to the truth of the gospel.

Sunday forenoon was largely taken up by members. Elders Harmon Maynard and Thomas Sharp spoke a short time and bore their testimonies. What touched the hearts of all assembled was the talk of Bro. Joseph Stump, a confederate soldier, who has visited Utah and was baptized there. He gave a description as near as he could of country, people and facilities, giving the people to understand that what he was telling them was

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—140 So. Paulina St.
San Francisco—1412 Baker St.
Los Angeles—423 West Tenth St.

Denver—622 West Sixth Ave.
Chattanooga, Tenn.—211 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Calzada Sta. Maria (la redonda) num. 4 (altos), D. F.
London, England—97 Farleigh Road.

Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hochgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 2.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumi-gakomachi, Yotsuya.

Toronto, Canada—226 Wilton Avenue.
Netherlands, Rotterdam, Holland—Boezemsingel 116.

what he had seen; not what some one had told him. In the course of his remarks he spoke about as follows:

"I have heard it said that the women are oppressed out there, but it is not so. I have been nearly all over the state, and I never saw a woman milk a cow or hoe a weed. They may have done it, but I never saw them. All they had to do was house work."

"You have heard the elders talk about Joseph Smith being a prophet. I believe he was. He must have been 'Tom,' addressing himself to Thomas Sharp, an old union soldier, or he couldn't have told of the war 28 years before it happened, in which you and I were engaged, trying to kill each other. But, thank God, Tom, we are now friends and have joined the Church of Jesus Christ and will shine forth in the kingdom of God, if we prove faithful."

The feeling manner in which he expressed these sentiments brought tears to the eyes of elders, saints and visitors.

In the afternoon the time was occupied by Elders Amos A. Fuller and John S. Crosby. The first principles of the gospel were explained, giving special emphasis to the laying on of hands for the gift of the Holy Ghost, showing that the Holy Ghost they had anciently is not the one Christians profess to have now as the latter does not show them things to come.

As an illustration of foreknowledge, obtained through the Holy Ghost, Nebuchadnezzar's dream by Daniel and the prophecy to Stephen A. Douglas concerning his aspiration to the presidency by Joseph Smith were given. The people listened with wrapped attention to the addresses.

A program for the 24th of July was read to the congregation before conference was adjourned.

On Pioneer day a nice crowd assembled in the grove. A brief sketch of the history of our people was given, some stories, recitations and songs, some serious and some humorous.

After the program refreshments were served the congregation. Then some were desirous of seeing the pole vault, and were accommodated by Elder Crosby. Then Elder Wallace played the banjo. Pole vaulting and banjo playing preachers are new things in this country. The people in general seem very well pleased, and much good seed has evidently been sown.

JOHN S. CROSBY.

PIONEER DAY AT KANSAS CITY.
Kansas City, Mo., July 26.—On the evening of July 24, Pioneer day was observed at mission headquarters. The veranda, lawn, and side walk, were beautifully illuminated with Chinese lanterns, as well as being uniquely decorated with flags, pictures, etc.

At 8 o'clock the crowd began to assemble and continued to gather until there was not found space for them on the lawn, so arrangements were made to meet the conditions, and seats were provided for many on the sidewalk.

At 8:15 the master of ceremonies, Elder S. O. Benson, announced the following program: "Singing, 'Memories of Gilead'; prayer, by Vivian Hinckley; address of welcome, Charles H. White, original poem, 'The Pioneers'; John A. Lunt, 'Utah We Love Thee'; male quartet, orchestra, James G. Duffin, cornet solo (organ accompaniment); Richard Prester and Lucy Himes; recitation, Mrs. Conroy; song, Leslie Forester; 'God Bless Our Mountain Home,' male quartet; instrumental solo, Mrs. Watt; benediction, W. R. Evans."

After the rendition of the program, refreshments were served, consisting of sandwiches, cake, ice cream, fruit and lemonade.

There were present saints, investigators, and friends from Kansas City, Kan., Independence, and Kansas City, Mo., all expressing themselves as well pleased with the delightful evening.

The most striking feature of the evening was the oration delivered by President James G. Duffin, which caused much comment, particularly among those who had not invited guests, but had assembled in small crowds in the street to witness the celebration.

We believe much good has been accomplished by our open air celebration, especially among our neighbors.

WM. E. EVANS.

FOREIGN MISSION FIELDS.

AUDIENCE WITH KING OSCAR.

President Grant and Party Visit the Swedish Monarch at Stockholm.

While attending the conference of Swedish elders held recently in the city of Stockholm, President Grant suggested to a party of sightseers who were with him that it would be interesting to call on his majesty, King Oscar II, and greet him personally. All agreed to the enjoyment of such a pleasure, but the question was, how could it be accomplished? Kings are not easily approached, as they are usually hedged in by many formalities which are not easily overcome.

"However, we can only try," said President Grant. They had heard of the many gracious things which the Swedish monarch had done and his tendency at times to lay aside formality, so they took courage.

On the afternoon of July 1 the party went by tramcar out to Rosendal palace, the king's summer residence, located a short distance from the city. It is a small, modest building situated amid green lawns and trees. As the party strolled up the pathway leading to the palace, they were surprised to see the lack of guards or of restrictions. People came and went along the road a few rods from the front door. Children played on the grass, and with the exception of a few sentries stationed away among the trees around which were a few soldiers, there was no sign of police or guards.

The party seated themselves on the benches in front of the palace, while President Grant wrote on a slip of paper a pencil a brief address to his majesty, and stating that a party of 15 Americans would like to have the pleasure of greeting him, as a pleasant remembrance of their visit to Stockholm. With this note President Grant and Elder August Carlson advanced to the front door, where they were met by a watchman, to whom they introduced themselves and stated their business. They were informed that the king was engaged, and the guard thought it would be impossible for them to see his majesty. They urged their case earnestly and said they were willing to wait until they could see him. The guard introduced them to a chamberlain who announced them to the king, asking them to await the answer.

In a few minutes he returned and said if the party would come to the palace the king would see them.

A motion from President Grant's hand told the remainder of the party who were reclining by the roadside and talking about a "wild goose chase," to advance. Reaching the palace, they were told to stand by the steps, and the king would come out and speak to them. Immediately the tall form of his majesty appeared. He was dressed in plain black, and wore a soft black hat. He came up to within a few feet of the party, who bowed their heads and greeted him.

"Good day, gentlemen," said the king. "Are you all from Utah?"

"Yes, all of us," was the reply.

"Are you all Mormons?" was the next query.

"We are all Mormons, your majesty," Elder Carlson then introduced President Grant as an apostle of the Church,

whereupon the king raised his hat and looked keenly at President Grant, as if much surprised. President Grant looked the king straight in the eye, and thanked him for the high respect he had shown our party by granting them the honor of his visit.

As the king spoke in Swedish, Elder Carlson addressed him in the same language, saying, "We desire to express our hearty thanks to your majesty for the liberty we have in this beautiful land to preach and spread our holy religion without being hindered."

The king bowed and said: "Liberty! yes, that is best. I do not desire in any way to hinder any from worshipping God as their conscience leads them. Our constitution guarantees such freedom to all, and it is my desire to have that law respected. By this I do not say that I believe your teachings. I have my belief, and you have yours, and that is as it ought to be."

"We understand that," said Elder Carlson, "and it gives us pleasure on this America's greatest day—America's day of independence—to have the great honor of making your majesty's acquaintance."

The king replied, "That is so, today is the Fourth of July, America's day of liberty. Were you all born in Sweden?"

"About half of us were born in Sweden," was the reply. "The others were born in America. We can all speak English, but only about half of us can speak Swedish."

The king turned to Elder Miles L. Jones, and speaking in English said to him, "You were not born in Sweden." Elder Jones replied, "No, your majesty."

"Have you been in Sweden before?" "No, your majesty."

President Grant then said, "This is my fourth visit to your beautiful country." Others of the party stated that they had visited Sweden before.

"Are you all missionaries?" asked the king.

"All but four," Brother Andelin and Sister Clark were introduced as singers, and Brother Carlson as a pianist.

The king then asked Sister Clark how she liked Sweden, and if she could speak Swedish, to which she answered that she could not speak Swedish, but she thought Sweden was a beautiful country.

"Yes, Sweden is a beautiful country," said the king, "how long do you intend to stay here?"

Elder Carlson answered that two or three expected to stay for a year, and the others would leave the next day.

The king then turned to enter the palace, and said, "God be with you all, adieu."

The party replied, "adieu," and departed.

Those composing the party were: Heber J. Grant, Serge F. Ballif, Alex. Nibley, Nephi Anderson, R. Eugene Allen, Miles L. Jones, August Carlson, George C. Smith, Bernard Newren, Axel A. Nylander, H. A. Andelin, Spencer Clawson, Jr., Willard Andelin, Arvilla Clark and Arvid Nylander—Millennial Star.

NORRKPING CONFERENCE.

Norrköping, Sweden, July 6.—The great Swedish-American day at the Norrköping exhibition was held in this city, Saturday, June 30, 1906. Reports have reached us that 5,000 Americans were in attendance. The latter-day Saints were represented by the visit of 51 elders and one sister from Utah. They were as follows: President Heber J. Grant, Elders Eugene Allen, Nephi Anderson, Miles L. Jones, and Geo. E. James of the British mission.

Pres. George F. Ballif of the German and Swiss Mission, Pres. P. Matson, conference presidents and 30 elders of the Swedish mission, and the well-known artist Willard Andelin, Spencer Clawson and Arvilla Clark.

At 1:30 p. m. a parade was formed of floats representing different establishments of Sweden. A large number of the American people joined in the march in which a number of our elders also took a part.

In the evening there was much entertainment by the visiting artists, Willard Andelin, Spencer Clawson and Arvilla Clark in Hedvik's church. The beautiful vocal and musical selections were so well rendered that the artists have won a warm spot in the heart of every one who heard them.

So says the Norrköping daily paper of the 2nd inst. The paper comments upon each one of the artists separately and nothing but the highest of praise is given them.

It might be interesting to state that the church in which the concert was held was obtained by Conference Pres. C. P. Anderson from Pastor Fogelquist through his usual way of reaching the hearts of the people. Pres. Anderson has obtained for himself the honor of having the first door of a Lutheran church in Sweden opened for the accommodation of the latter-day Saints.

SUNDAY SERVICES.

The following day being the usual fast day, a sacrament and testimony meeting was held. The meeting convened at 10 a. m., Pres. Anderson presiding. After singing and prayer the sacrament was administered by Elders Oscar Turnquist and J. T. Jensen, after which Brother Andelin and Sister Clark favored us with a duet, "O My Father."

The following elders bore strong testimonies to this great latter-day work: Conference Pres. C. P. Anderson, Mission Pres. P. Matson, Conference Pres. A. O. Engstrom, Bernard Newren, Conference Pres. Geo. C. Smith, L. J. Carlson, Nephi Peterson, J. T. Jensen, A. A. Nordvall, Conference Pres. Gustaf Hoglund, Oscar Backer, Herman Andelin and Nephi Anderson.

A native sister, Hilma Lofstrom and some of the saints also bore their testimonies. Pres. Heber J. Grant then spoke to the saints with Pres. P. Matson as interpreter. He bore a strong testimony to the truthfulness of this great work.

Lodgings have been very scarce during the exhibition and especially so on the Swedish-American day, but Pres. Anderson manages to locate all the elders and church members in very good places. C. G. DAHLQUIST, Conference Clerk.

NEW ZEALAND CONFERENCE.

Kopu Thames, N. Z., July 10.—On June 16 and 17 the Maoris of Hamoki district held their quarterly conference at the village of Kiri Kiri, and it was crowned with success. There were five meetings in all, viz. three general one testimony, and one sacramental. Five elders were present from Zion, namely, Mission President Louis G. Hoagland, District President John S. Evans, F. W. Henderson, Apollon B. Taylor and O. F. Call; also one Maori elder, Henry Greening.

The services were conducted entirely in the Maori language, and a rich outpouring of the spirit of God was employed by all. President Evans took charge, he gave an address of welcome, and reported the district to be in a thriving condition furnished principally by the young people, who made a choir of about twenty-five voices. Much praise is due to them for the interest taken.

For the benefit of European friends, interpreters were provided, and the gospel was explained in power and plainness by the elders and some of our Maori brothers.

President Louis G. Hoagland made some interesting remarks about false prophets, as in New Zealand there is a sort of who claims to be the brother of Christ.

A non-member (a Maori) was asked to speak; after a little hesitation he responded. He said he believed if any church was following the teachings of Christ, it is the Latter-day Saints.

Members came from far and near, and all enjoyed a spiritual feast, as well as plenty of good food (food), prepared by the Maoris in this district. A concert was given Monday evening by elders and saints, at which Europeans as well as Maori were present, and all had an enjoyable time. Some of our European friends favored us with songs and music. ELDER O. F. CALL.

RETURNED MISSIONARIES.

Elder James Duckworth and his wife, Elizabeth H. Duckworth, of the Nineteenth ward, Salt Lake City, returned July 31, from the Australian mission, for which they were set apart July 3, 1901. Elder Duckworth presided over the mission the whole time while away. Sister Duckworth engaged in street preaching, tractating and other missionary work as opportunity offered. The mission is in a flourishing condition, and the truth is slowly but surely spreading.

Elder David Nelson of the Treasurers' ward, Tanner's, Salt Lake City, passed through this city July 25, on his return from the Colorado mission, where, since Nov. 9, 1904, he has been laboring in the North and West. Elder Nelson's work is reported with success. There is a very prosperous colony at Kelsey, Upper Co., the largest one outside the stakes of Zion.

Elder Allen Cameron of Panguitch, Garfield Co., passed through this city July 25, on his return from the Central States mission, to which he was assigned April 12, 1901. The North Texas conference was his field of labor, he says, the Elders are meeting with success. There is a very prosperous colony at Kelsey, Upper Co., the largest one outside the stakes of Zion.

Elder Joseph M. Hyman of Liberty, Near Lake City, Idaho, arrived in this city July 25, on his return from the Central States mission, whither he was sent Oct. 30, 1905. The North Texas conference was his field of labor. He was released on account of heart trouble.

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