

Wm. J. Smith, Wm. Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemon, Joseph Horne, Jos. Harker, Archibald N. Hill, Samuel Priday, and William F. Chaboon.

HOME MISSIONARIES.

Anderson Wm N.
Burrows, Josiah
Bull, Jr., Joseph
Bloder, Wm. L.
Burton, Charles S.
Bird, Henry N.
Blair, George E.
Cannon, George M.
Cummings, H. H.
Carlson, A. W.
Cannon, Lewis M.
Christen on, Jos.
Cannon, Angus J.
Cannon, John M.
Cahislie, Jos. R.
Curtis, Theodore
Cummings, Arthur F.
Davis, David L.
Dougall, Wm. B.
Davis, David F.
Done, Willard
Dean, Joseph H.
Davis, David J.
Emery, David S.
Flashman, Jas J.
Ferguson, Barlow
Grether, Herman
Hughes, Francis D.
Holt, Thomas M.
Hintze, F. F.
Hansen John E.
Hayes, John
Hanson, Wm. L.
Haslam, James N.
Hall, Thomas
Harrington, Dan.
Jenson, Andrew
Jack, Wm. T.
Jones, Nathaniel V.
James, John
Kimball, S. F.
Keddlington, John W.
Kelsch, Louis A.
Lambert, George C.
Lovett, George D.
McMurrin, James L.
McKenzie, David

Mills, George B.
McMurrin, Joseph L.
Nicholson, John
Naisbitt, Henry W.
Nelson Joseph
Phillips, Wm. G.
Pierce, Eli H.
Parry, Henry E.
Richards, Samuel W.
Riter, William W.
Richards, Franklin S.
Romney, Jr., George
Keld, John B.
Roas, Charles J.
Romney, Orson D.
Sjodahl, J. M.
Summerhays, Jos. W.
Stewart, Joshua B.
Sharp, James
Saunders, John W.
Savage, Chas R.
Scotfield, Nephi Y.
Sloan, Edward L.
Stewart, Wm. M.
Spry, William
Sanders, Sandra
Smith, James G.
Talmage, James E.
Taylor, Robt B. T.
Tobiason, Theodore
Taylor, James A.
Tovey, William H.
Wood, William
Walsh, John
Woolley, Orson A.
Wells, Joseph S.
Woolley, Alboroni H.
Wood, Jr., Wm.
Wickens, Chas. H.
Wells, G. B. F.
Wilcox, Chas. F.
Wells, John
Walton, John J.
Wright, Elias S.
Young, Richard W.
Young, Willard.

Clerk of the Stake and of the High Council, James D. Stirling.

Stake Reporter, Willard Done.

Board of Education of the Latter-day Saints' College of Salt Lake Stake, Angus M. Cannon, Wm. B. Dougall, John Nicholson, Elias Morris, Wm. A. R. Asiter, Geo. H. Taylor and Henry W. Naisbitt.

Relief Societies—Mary Isabella Horne, president; Elmina S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Associations—Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors.

Young Ladies' M. I. Associations—Mary A. Freeze, president; with Mary Pratt Young and Nellie Colebrook as her counselors.

Sabbath Schools—Thos. C. Griggs, superintendent; Richard S. Horne and Willard C. Burton as his assistants.

Primary organizations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; and all the members of the choir with Joseph J. Daynes as organist.

President of the Scandinavian meeting of Salt Lake City—Anders W. Winberg; S. P. Neve and C. A. Carlquist as his counselors.

President of the German meetings—Arnold H. Schulthess; with Henry C. Reiser and Christian Willey as his counselors.

COUNSELOR JOSEPH E. TAYLOR

said he had been very pleased with the spirit prevalent in the conference and the completeness of the reports read. Referring to the relinquencies of the Elders' quorums, he said this was an

evil with which we had contended for a long time. The suggestion has been made that the negligent be followed up and tried for their fellowship and the speaker would suggest to the Bishops that they see that they themselves are not negligent in attending their own quorum meetings and the conferences, for judges in Israel should be entirely free from the evil they may be called upon to adjudicate.

It is important to the Saints to resist the temptations that will be placed before them to seek amusements during the Sabbath in the various pleasure resorts that exist. The Sabbath should be kept sacred. Complaints have been made that Sabbath school teachers neglect their meetings outside of the Sunday schools and give a bad example to the children. If they persist in this, they should be removed and replaced by those who will set a worthy example before the young. The evil of Sabbath breaking has been growing for years, and it is time it should be checked; no matter who the guilty may be, they should be dealt with according to the law of the Gospel.

The choir sang the anthem:

Praise ye the Father.

Benediction by Counselor C. W. Penrose.

Adjourned till 2 p. m.

Afternoon Session.

At the afternoon session, which began at 1 o'clock, there was a crowded congregation, the galleries as well as the body of the building being filled.

The choir and congregation sang the hymn beginning:

Praise to the man who communed with Jehovah, Jesus anointed that Prophet and Seer.

Prayer was offered by Elder George Goddard.

The choir sang the hymn:

Jesus, once of humble birth,
Now in glory comes to earth.

The Priesthood of the First Ward officiated in the administration of the Lord's Supper.

BISHOP WM. B. PRESTON

first addressed the congregation. He said the Gospel of Jesus Christ which had been revealed unto us in this day and dispensation contained principles which were full of light, life, intelligence and profit for all who would observe and obey them. It was a perfect law of liberty unto man, and, every principle which pertained to human liberty, to the freedom of mind and body, was incorporated in the Gospel as revealed through the Prophet Joseph Smith. It was a perfect law of government for the betterment of mankind, for our instruction, information, and salvation. It would teach us how to live, how to associate together as friends and neighbors in the flesh, so that we might have the highest degree of enjoyment; how to cultivate the earth in order to make it fruitful, how and when to rest and how and when to labor; how to honor our parents, respect them in their old age, and how to hearken unto their counsels. It taught us the first lessons in obedience to government; how to act in our family organizations; to remember the poor and the sick, and administer to their comfort.

Speaking of tithing, he remarked that this was indeed a sacred requirement and one which had been revealed

unto the Saints every time God had had an organization upon the earth, from the beginning down to the present. People might call it a sacrifice to pay tithing; but by so doing we manifested honor to God our Heavenly Father. Among other matters the speaker urged the Saints to attend their various meetings with regularity, and gave some good counsel to the young.

COUNSELOR C. W. PENROSE

Some instructions were given yesterday, in the Assembly Hall, in regard to the ordination of men to the office of Elder. These have been repeated a great many times; but persons who ought to bear them have not been present on these occasions. I wish to say to all our brethren who have been called to hold the office of Elder, that it is expected they will attend their quorum meetings and the Priesthood meetings, and be ready to act in the office to which they have been appointed. They have not been called to be Elders simply as an honor to them, or as a reward, or as a signification that they are held in high esteem. Every Elder should read the Doctrine and Covenants, and learn what his duties are, and then perform them. Elders ought to be minute men. Their minds should be stored with useful knowledge. They should become acquainted with the principles of the Gospel, fully and completely, by reading good books, by prayer, by study and by faith.

It seems that sometimes men are recommended to be ordained to the office of Elder simply that they may be prepared to go to the House of the Lord and receive a wife under the new and everlasting covenant. It is a great blessing to a man to get a good woman for a wife, and to have her sealed to him for time and for all eternity, so that, though death may them part, yet in the resurrection they shall be joined again as husband and wife, to receive the fullness of the blessings that pertain to holy and sacred matrimony. But I have sometimes thought that perhaps it would be just as well if some of the brethren who go to the House of the Lord to be married in the way that the Lord has appointed, under the Melchisedeck Priesthood, were allowed to wait a little while, or to marry under the law of the Aaronic Priesthood. According to the formula that was formerly given in the Doctrine and Covenants, an Elder or Priest might administer the ordinance of marriage. It was under the law of the lesser Priesthood. When the higher law was revealed to the Church, we learned how we could receive a wife under the new and everlasting covenant, who should be a wife through all eternity, a man and woman joined together, being fitted for each other by affection and mutual esteem, through good works might inherit the glory of God together in eternity, the husband, wife and children being organized in a family capacity according to the heavenly pattern, enjoying the blessing of increase, worlds without end, wherein is glory and immortality, eternal lives, and blessings that are beyond the power of mortal to describe. These are for those who are worthy, not for those who are unworthy. And it has seemed to me that perhaps it would be better that some persons who