

window. He called assistance and after hard work the flames were extinguished, but not until the fire fighters were almost exhausted by smoke and gas. Upon the floor lay the prostrate form of Mrs. Lacy, who was moaning feebly, her charred hands moving spasmodically. She lived one hour and a half after being found, but never regained consciousness. She had lit the gas stove, on which her cooking was done, and had gone into her bathroom to prepare her bath. Then she had returned to the little living room, where she found that she had, probably from the match, ignited the window curtains. In attempting to extinguish this fire her clothing had caught. She lost her presence of mind, and instead of tearing the clothing from her she rushed to the locked door, and was vainly attempting to escape to the open air when she fainted from pain and terror.

### THE MOSS AND THE VIOLET.

The moss beside the creek  
Looked at the sky so blue  
And said: "I think my home  
Lacks nothing but your hue.

"For nothing here on earth  
Is half as fair to me  
As those momentary smiles  
I catch through shrub and tree.

"I know the creek's my lover—  
She sings her song all day,  
And tosses me her jewels  
As she hurries on her way,

"But she is but a gypsy—  
That she is fair, is true,  
But she is only so  
Because she pictures you.

"And all her songs and jewels—  
And all the beauty by—  
I would gladly barter  
For one kiss from the sky."

A little scrap of sky  
Heard the low moss's prayer,  
And came to earth one night  
To see who loved her there.

All night long, she waited  
Like Ruth at Boaz' feet,  
And tenderly she guarded  
The moss's peaceful sleep.

The moss awoke at dawn  
And saw the sky-flower nigh  
And said: "I know that God  
Has sent you from the sky.

"In answer to my longing  
You've come to earth to live,  
And brought the greatest beauty  
That heaven itself can give."

But when the violet saw  
The moss's velvet cloak  
And all her jewels flashing  
As he, a tremble spoke,

She hung her head abashed,  
And doubted of her worth,  
For surely all his beauty  
Outweighed her heavenly birth.

—FRANK QUALTROUGH.

### OBITUARY NOTES.

#### THOMAS WOOLLEY.

Died at Pleasant Grove, May 12th, 1896, of pneumonia, Thomas Woolley, aged 70 years.

Brother Woolley joined the Church of Jesus Christ of Latter-day Saints in England; emigrated to Utah in the year 1856, settling at Pleasant Grove. He held the office of counselor to Bishop John Brown for thirty years, and until the Bishop resigned on account of ill-health. He was also an alderman in the city council for a number of terms, besides holding many positions in the gift of the people. He made frequent journeys across the Plains to assist the poor in immigrating

to Zion. He filled a mission to Great Britain in the years 1870 and 1871.

Brother Woolley was a staunch Latter-day Saint in all that the term implies. He has done much to build up this State and carries with him to the grave the love of the community. D.

#### JANE HALL.

Died at Eagerville, Union ward, Apache county, Arizona, April 5, 1896, of old age, Sister Jane Hall. She was born in North Carolina March 2, 1810; joined the Church at an early day and was with the Saints at Nauvoo; was well acquainted with the Prophet Joseph and his family, and was one of the members of the first Relief Society. She came to Utah in 1852 and settled at Ogden. She spent the greater part of her long life among the sick and afflicted and was ever ready and willing to do all she could for their relief. She was a faithful wife, a kind and loving mother and a true friend. She was a faithful and conscientious Latter-day Saint, and died as she had lived, strong in the faith. She had a happy and cheerful disposition and made many friends wherever she went. She was the mother of ten children, only five of whom are living to mourn her death. —[COMMUNICATED.]

Ogden and Beaver papers, please copy.

#### SISTER NORA HINNEN.

PETERSBORO, May 7th, 1896.—Mrs. Nora Hinnen died May 7th after suffering much with brain fever at her father's residence in Petersboro, Coche county. Sister Nora Hinnen was born in Smithfield, January 20th 1873 and died May 7th, 1896. She was baptized when 8 years old, lived a good life and died in faith of coming forth in the morning of the first resurrection. She leaves a husband, father and mother, one brother, one sister and many friends and relatives to mourn her loss. The funeral services were held at Petersboro. Bishop Henry Hughes presided; there were present on the stand Elders Andrew Anderson, Elias Davis and W. D. Cranney and many others. The choir sang, O God, Our Help in Ages Past; prayer by Elder Wm. Kidman Sen.; singing, Sister, Thou was Mild and Lovely. All the brethren spoke words of comfort to those who had cause to mourn upon this occasion. The choir sang Farewell all Earthly Honors. Benediction by Elder Elias Davis. Sister Nora Hinnen's body was then taken to Smithfield and laid away in the settlement where she was born.

#### ALICE MAUGHAN CLARK.

#### JANE JEWKES CROWTHER.

Died at Sanford, Conejos county, Col., Jane Jewkes Crowther, wife of Thomas Crowther; born at Kateshill, Dudley, Worcestershire, England, April 2, 1832; baptized into the Church of Jesus Christ of Latter-day Saints April 7, 1850, by Elder George Hill in the Tipton branch of the Birmingham conference. She emigrated to Utah in 1855 and was married to Thomas Crowther November 25th of the same year, at Cedar City, Iron county, Utah; from this place she moved with her husband in 1860 to Ephraim, Sanpete county, and in 1861 removed to Fountain Green of the same county, where she took a prominent part in the Relief Society, holding the office of first counselor to the president of that ward. In 1890 she removed with her family to Sanford, Col., where she continued her labors, holding the office of second counselor to the president of the Relief Society of the San Luis Stake.

Sister Crowther was the mother of twelve children, two of whom have gone before her. She leaves an aged husband, ten children, forty-nine grandchildren, one brother, one sister and a host of friends to mourn her loss. She had been failing in health about eighteen months, but of late had appeared to be improving,

and on May 1st was at a birthday party of one of her daughters. On the morning of May 2nd Brother Crowther left her sleeping while he went out to feed his stock, being out about fifteen minutes, and on returning to the house found she had passed away apparently without a struggle. She had been a loving and devoted wife and mother and died in full faith of the Gospel, with the hope of a glorious resurrection.

May 4, at 10 a. m., the cortege went from the family residence to the meeting house where the services were conducted by Bishop Soren C. Berthelsen. Bishops Marcus Funk, Soren C. Berthelsen and, Stake President Albert R. Smith, were the speakers. The funeral was one of the largest ever seen in Sanford.

#### J. F. CROWTHER.

Woman's Exponent and Millennial Star please copy.

#### MORONI H. MARTINEAU.

TUCSON, May 8, 1896.—I have to record the death of Moroni H. Martineau, son of James H. and Susan E. Johnson Martineau, who died April 22, 1896, in Chuichupe, Sonora, Mexico, after an illness of only a few days. He was born in Parowan, Utah, September 12, 1854; removed with his father's family to Logan in 1860; was married in St. George Temple December 17, 1879, to Sarah S. Johnson, daughter of Sextus E. and Editha Johnson, and proceeded at once to make a home in Apache county, Arizona. He subsequently joined his father's family in Pima, Arizona, and with them removed to Colonia Juarez, Mexico. While in Apache county he was ordained a Seventy, which Priesthood he held with honor to the day of his death. In 1892 he assisted in the settlement of Oaxaca, Sonora, and labored efficiently in making a wagon road over the Sierra Madre mountains, a work which required several miles of heavy dugway and blasting and was looked upon by the Mexicans with wonder. He finally made his home in Chuichupe, Sonora, Mexico, in 1894, being one of the first who settled there.

His was a character of true integrity and unselfish devotion to the work of the Lord, in which he always was an energetic worker, whether as a Sunday school teacher, a member of the Y. M. M. L. associations, or in pioneer labors, in all of which he always did his full share. He strictly obeyed the law of Tithing and the Word of Wisdom; and to crown all, was valiant in Mormonism, an unwavering support to the Priesthood wherever he lived, and never was found in opposition thereto, nor to any of the laws, regulations, revelations or doctrines of the Church of the First Born, neither in word nor deed. He leaves an unsullied record, and died as he lived in full faith and fellowship with the Saints.

He left a wife and seven children (besides two who had died) who, with many friends were left to mourn his loss. But of him it may truly be said "he has fought the good fight" and has gone to his reward. —[Con.]

### THE DEAD.

Peaceful be their Rest.

CLAYTON.—In this city, at 11 a. m., May 12, 1896, of pneumonia, Ruth, infant daughter of Archel and Susan Whipple Clayton.

COWAN.—In the Fifth ward of this city, May 16, 1896, Irene Margaret, infant daughter of William A. and Annie E. Cowan; aged 5 months and 10 days.

HASLAM.—At the residence of her son-in-law, Edward Haslam, Salt Lake City, May 15th, 1896, of old age, aged 91 years, 5 months, and 12 days, Sarah Haslam.