

The Christiania Labor Party has requested the municipal government to build residences to be rented out to laboring men at such rates as to simply cover the expenses.

Edward Grieg acted as directed at the rendition of his second "Per Gynt Suite" at the Leipsig Armory the other day. "It was the greatest triumph which Grieg, and we might say, Norwegian music, ever scored in that part of the world" says one who was present at the occasion. The expressions of the press were highly sympathetic also.

A reporter of the *Berliner Tageblatt* has spent some time in Norway, making the study of the form of the heads of the people a specialty. In a lengthy article on the subject he says: "Everybody, who has seen the master Ibsen or a picture of him, knows that his head has an angular almost globular form. Everything is pure hardness and resistance. And this is still more strikingly developed in Bjornson than in Ibsen. His head looks as though chiseled out of the rocks. Under the blonde locks, here and there turning gray, you see a red, tremendous skull. In the front the kempt-up hair surrounds a forehead, which looks as if it could go through a wall."

DENMARK.

The Norwegian Society of Copenhagen has celebrated its 30th anniversary. Its membership is small but its finances are in a splendid condition.

The lower house of the riksdag has rejected the bill making appropriations for the representation of Denmark at its finances are in a splendid condition.

NORTHERN STATES MISSION.

Elder Charles W. Stayner, who has been president of the Northern States mission for nearly three years past, made a welcome call at the News office today. Some two and a half years have elapsed since his former visit to Salt Lake. He arrived from Washington this morning, and will remain in our midst until after the Temple dedication.

The mission over which Brother Stayner presides is divided into three conferences, which he visits twice each year, and the spring or semi-annual meetings of these have just been held—the Pennsylvania conference at Littleton, West Virginia, the Indiana conference at Columbus Grove, Ohio, and the Iowa conference at Council Bluffs, Iowa.

Elder Stayner reports that all these conferences are in excellent condition, and says that although only some fourteen baptisms have taken place during the last six months, owing to the severe weather, yet a good many persons intend to be baptized in the very near future. Considerable and increasing interest is being manifested in regard to the Gospel in most parts of the mission field, while in others there is still much indifference shown. The Elders are meeting with kindness on nearly every hand, and making many friends.

There have been twenty-nine Elders laboring in the Northern States mission during the past half year, and between 500 and 600 meetings held by them, and within the period named there was only one instance

reported in which an Elder was left without a meal or a place of shelter. No mob violence had been encountered, and only a few threats. The school houses in most of the districts had been thrown open to the Elders for the holding of meetings, and it was very rarely that an application for their use was met with a refusal.

Elder Stayner is in the enjoyment of first-rate health, and is delighted to be once more among the people of Zion. He will probably return to Washington, the headquarters of his mission, towards the end of next week.

BUT FEW LEFT.

One by one the lingering remnants of the civil war are disappearing from the field of view and there are now but few remaining. Of the seven Confederate warriors who rose to the rank of general without qualification, none is now left, Edmund Kirby Smith being the last. He died at Sewanee, Tennessee, yesterday afternoon, of congestion of the lungs, at the ripe age of 69. Like most of his compatriots who attained eminence in the rebellion, he was in the Mexican war, where he acquired distinction and promotion, and on the breaking out of the former conflict he at once entered the field, being early made a major general. He was severely wounded in the first great battle of the war—Bull Run, where the Federal forces were defeated. Of late General Smith was engaged in civic pursuits and held the position of professor of mathematics in the University of the South at Sewanee when he died.

PAROWAN STAKE CONFERENCE.

The quarterly conference of this Stake convened in Cedar city tabernacle Sunday and Monday, March 19th and 20th, 1893.

After the usual opening exercises, Elder Francis Webster, of the Stake presidency, reported the condition of the Stake, saying that spiritually the Stake was in a better condition than for some time past, but financially it was not so good as might be desired; the tithing was low this past year to what it had been, but he thought this was owing to some extent to the failure in the crops; however, the Stake was in as good a condition as could be expected under the circumstances and the Saints had every cause to be thankful for the many blessings which they receive.

The Bishops reported their respective wards, and spoke words of counsel and instruction to the Saints. The other speakers during conference were Elders Uriah T. Jones, Morgan Richards, Jr., Thomas Durham, Richard Palmer, William C. Mitchell and Joseph H. Armstrong. A number of important topics were discoursed upon, and much good counsel given.

The usual Priesthood meeting was held and general instructions were given by Elders Jones and Richards of the Stake presidency. The general and local officers and list of home missionaries were presented and unanimously sustained by the vote of the conference.

The meetings were well attended, and a good spirit prevailed. Con-

ference adjourned for three months to meet at Parowan.

WILLIAM H. HOLYOAK,
Stake Clerk.

RETURNED ELDERS.

Elder Joseph H. Weeks of Smithfield, Cache county, returned from a mission to Indiana, a few days ago. He also labored some in Illinois. He left his home for the mission field on March 25th of last year but poor health during the last six months caused his early return. He expresses himself pleased with the treatment he received at the hands of the people among whom he traveled.

Elder Henry Wallace, of this city, has just returned from a mission to the Southern states. He left home on March 3rd, 1891, and was assigned to labor in the South Carolina Conference. His report is a satisfactory one as to the result of his work, and he says he was treated well by the people wherever he went. The Elders are doing a good work and the prejudice which has hitherto existed is, Elder Wallace states, rapidly decreasing.

THE POOR citizen who, in lieu of postal card or paper and envelope wrote his letter on the back of a Columbian stamp and then mailed it, was dumfounded that the officials held the missive was so big and bulky as to need additional postage.

DEATHS.

COBB.—Grace Camilla daughter of James and Camilla Cobb; aged 6 years and 10 months.

SNAPE.—In this city, March 27, of nervous prostration, James Snape, aged 55 years.

THURGESEN.—At Koosharem, Utah, March 21, 1893, of pneumonia, Eve Irene, daughter of Petrea and Charles Thurgesen; born May 4, 1891.

WINTER. In the Twenty-second Ward of this city, March 29, 1893, of pneumonia, Horace Clowes, infant son of Arthur and Hannah Winter; born January 28, 1893.

BISHOP.—Henry Bishop, son of Thomas and Maria Bishop, aged twenty-seven years, of Bright's disease and heart failure. Funeral from his late residence at 51 South Sixth East at 1 o'clock Wednesday, March 29th. Friends of the family invited to attend.

WARD.—At Bloomington, Bear Lake valley, Sister Emma Ward departed this life March 29th, 1893; born August 18th, 1819; was baptized at Whitwick, Leicestershire, England, November 19th, 1844; Emigrated to Utah in 1864. She was the wife of John Ward who died nearly nine years ago. She leaves a family of three sons and three daughters, grandchildren thirty-four, great-grandchildren twenty, and a numerous host of friends. She was loved by all around her and was faithful and true to the Gospel whose messengers she was always ready to feed and clothe.

Millennial Star, please copy.

RICHARDS.—Sister Elizabeth Richards died February 3, 1893; she was born April 6th, 1850, in Wales, embraced the Gospel in her native land, and emigrated to Utah together with her husband, Thomas M. Richards, in 1876. They located in West Jordan, where they lived for some years, and then removed to Spanish Fork, Utah county, and later to Schofield, Emery county, where Sister Richards was president of the Relief Society and did a good work there. They removed in the fall of 1892 to Cleveland, Emery county, where deceased labored faithfully to make a home. She was a good, faithful Latter-day Saint. On February 2d she bore a faithful testimony in our fast meeting, and again attended and spoke in the Relief Society meeting in the afternoon; she died at 1 a.m. on the morning of the 3rd. She leaves a husband and daughter mourn her loss; she was beloved by all who knew her.

Millennial Star, please copy. - [COM.]