

# THE DESERET NEWS.

TRUTH AND LIBERTY.

NO. 48.

GREAT SALT LAKE CITY, WEDNESDAY, JANUARY 30, 1861.

VOL. X.

## REMARKS

By President HEBER C. KIMBALL, Bawery, G. S. L. City, July 15, 1860.

REPORTED BY G. D. WATT.

The truth is the same when preached by one man as another. If an idolater should come here and present the truth, its being delivered by him would not make it any less true.—What has been said to-day, by bro. James W. Cummings, is the gospel of Christ, and salvation to every one that hears and obeys it. Is the gospel the power of God and salvation to every one that heareth it? No, but he that heareth these words of mine, and doeth, then says Jesus, the same shall be saved.

If I should preach the gospel as Jesus did, when he said, "Go ye therefore and teach all nations baptizing them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world," We know, he that believeth and is baptised, does that save the man? No. But there is ten thousand commandments that are connected to that. The Apostle says, go on unto perfection, not laying again the foundation of repentance from dead works.

This is for you and me to do, and we are required to do it to-day and to-morrow, next year and continually, and live by every word that proceedeth out of the mouth of God, and practice it in our lives, in our conversation, at our homes, and when we are abroad.

He that believeth, and is baptised, shall be saved; that is only one principle. Baptism alone will not save a man, but the fruits of righteousness will. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost; and when you have taught them, and got them into the fold, then teach them to observe all things whatsoever I have commanded you, to teach them. Teach them to do everything that pertains to righteousness, and to abstain from everything that is wicked.

When I was baptised, I had heard the gospel, and believed it. Then I went and submitted myself to it in humility. I began to pray before I was baptised. As soon as I heard this gospel, I began to inquire of the Father in the name of the Son; if it was true. I received a testimony of it, and bore testimony for months to my neighbors, and to the inhabitants in the country where I lived, and told them it was true. A great many of them believed it, and as soon as we received it, and had the authority, I administered to others.—Many more received it, being baptised for the remission of sins. When I received the truth, I commenced a new life, and I have endeavored to live it from that day to this. Do I realize that I am a poor creature? I do, and the more light I have the more I see this, and the less light a man has, the less he sees, and knows his imperfections. The more light and knowledge a man has, the more he sees he is without God.

I am preaching the gospel in connection with bro. James Cummings. What he said is true, and if you observe and practice it, you shall know these things whether he spoke of himself or whether he spoke the doctrine of Christ. He talked about famine and pestilence, and earthquakes, and hurricanes, and mighty winds in the States. These things are raging in the countries where Joseph dwelt, and those that exulted in the death of Joseph and Hyrum, David and Parley, and hundreds of our fathers and mothers, and our brothers and sisters, will suffer for it. They said to the nation, and to the army, go there and make a desolation of that people, and as God liveth he will make a desolation of them. [The congregation responded amen.] God has revealed this to me, and I know it will come to pass. You may call this prophecy or anything else you please, it matters not to me.—What I know I understand as well as anybody else. Have not they done this? They have practised it upon us. God will put a hook in their jaws and lead them, and has done, from that day to this, and he will continue to do so from this day henceforth and forever.

He will lead the whole of the nations of the earth, and they cannot help themselves; and I know it.

The eastern papers give a full account of the great winds, and the great destruction occasioned by them. Such winds are horrible, that will lift off the road ten baggage trains loaded with from five to ten tons weight each, and smash them as a reed, and take off tops of houses, blow down chimneys, tearing them assunder, and burying them in the earth.—Whole cities are laid desolate, and not a whole piece of furniture is to be found.

The Lord and his angels are at work, to measure to the inhabitants of the earth as they measured to his people. This will be done, and they cannot help it. Jesus says, with that measure ye mete, it shall be measured to you again. These words are true, and will never fail, they cannot be avoided if God is just. He will not reap where he has

not sown. If I reap where I have not sown, I reap another man's crop. Where we sow the word of life, there we shall reap; and if we bring forth the fruits of righteousness, we shall reap to our joy and shall still be satisfied.

To him that hath he will give more, and from him that hath not he will take away that which he seemeth to have, and give it to him that will improve upon his talents. Let us be faithful and keep the commandments of God, and leave the event with him. The majority of this people are trying to do right, and are improving in righteousness to my certain knowledge. On the other hand it gives me pain when I go into this place and that, and suppose I am talking to Latter Day Saints, and I find I am conversing with thieves and robbers; and here they are right in your midst. "How do you do bro. James, George or Brigham. How glad I am to see you," and at the same time they are laying the axe at the root of the kingdom of God to destroy it. They are in our midst. They are to be found in the grog shops, and in all public places, watching and hearing what is said, and you and I, and all the rest are sitting down to go to sleep.

I want to refer to what bro. James has said this morning. He told you the truth; receive it, practice it, live it, and enjoy it, that the Father, and the Son, and the Holy Ghost may take up their abode with you. Where the Father takes up his abode, there will the Son be, and where the Father and the Son dwell there will the Holy Ghost dwell also, because they are one. We should be one like unto them. A great many neglect their prayers.—Should they do this? No. A great many women that live by themselves, neglect their prayers, and God forsakes them, and Satan takes possession, and they have no power over themselves; the light of God leaves them, and they are stupified, when they hear they heed not, and when they see they believe not.—Jesus says: "He that heareth these words of mine, and doeth them; I will liken him unto a man that built his house upon a rock, when the winds blew and the floods came, it fell not, because it was founded upon a rock. But he that heareth these words of mine, and doeth them not, I will liken him unto a foolish man that built his house upon the sand, and when the winds blew and the floods came, it fell, because it was built upon the sand. They go down to hell—to that which is beneath.—That which is from God cometh from Heaven.

I will not say much more about grain; you can do as you please. I might just as well say nothing about it, for I know none will listen to it, but good Saints, men of God, and men that have an experience, and can see things as they are; they are the men that will save this people. If one to fifty proves a saviour in the end, I shall think that things are much better than I expected to find them. And those who have not skill, power, and wisdom, and salvation enough to save themselves and families temporally, what are they going to do with the spirit? The spirit goes into the spirit world, and then has to be taken by some Bishop, some man that has power to feed them, to lead them, and teach them in the ways of salvation. We are not going then, as some suppose, in a hurry.

God bless the righteous brethren, and your righteous wives and children, and your children's children forever. Can I say God bless the thief and the robber, the whore and the whoremonger, and those that love, and make lies? No, I will leave them just where they are; for they will meet the demands of justice, and they will welter and wallow in that pit they have dug for themselves; and they cannot avoid it. I feel to bless every man I meet that is a good man, and if I was oil I would run through him. But when I see a wicked man and woman running after the gentiles to be contaminated with their cursed lies, I say you have damnation enough in yourselves. I will not say a word to them. You poor miserable creatures, trying to bring desolation upon the people, upon the Israel of God. You are building a fire big enough to burn you up, and I know there will be an end of you some day. God bless the righteous, and peace be with you, and God bless the righteous throughout the world, and all those who believe in the words of Jesus Christ, and on the servants of the living God. Amen.

ENGINES FOR FARMERS.—The Ericsson engine is beginning to get very generally into use for farm purposes, and as a motor generally where no very great amount of power is required. Their cheapness, durability and safety will ensure their success. We see it stated that the Borden Machine Company has recently completed a first class sugar cane mill, for a gentleman at Cuba, which is now being attached to a twin 48-inch Ericsson caloric engine, manufactured by the Newark Machine Company, at their works in Newark. This is the largest caloric engine yet made of the new pattern, and is supposed to be powerful enough to do the work of the largest plantations. The twin 32-inch engine has been found in practice adequate to answer the purposes of the ordinary planters.

## FOREIGN NEWS.

### FRANCE.

Negotiations were progressing favorably at Paris for a commercial treaty between France and Belgium. When terminated, negotiations for a commercial treaty between France and the Zollverein are to be opened.

The Emperor Napoleon had returned to Compiegne, accompanied by Prince Metternich the Austrian Envoy.

The very probable report was circulated that Prince Napoleon would succeed his father as president of the Senate.

There was no change in the general commerce of France, except that export merchants complained that they never had so few foreign orders to execute.

The *Moniteur* contains the following decree: Art. 1. The *avertissements* given up to this day to the periodical publications of Paris and of the Departments, in application of the decree of Feb. 17, 1860, are considered null and *non avenues*.

Art. 2. Our minister Secretary of State in the Home Department is charged with the execution of the present decree.

Done at the Tuilleries this 10th day of Dec., 1860.

The *Express*, *Globe* and *Daily News* had been seized at Paris.

The formation of a 4th battalion, which is in a forward state, will add 40,000 men to the French army.

M. Poinso, President of one of the chambers of the Imperial Court of Paris, had been assassinated. The following are the particulars: The deceased was a first class passenger by the night train from Troyes to Paris, and, on starting, was the only person in the compartment. The murderer is supposed to have entered at another station, and to have got out at some station near Paris. The murder was not discovered until the train arrived at the Paris terminus. M. Poinso had been stabbed to the heart, and robbed of his purse and watch.

Count Persigny had issued a circular to the prefects, on entering upon his functions as Minister of the Interior. In this circular he drew attention to the generosity of the act of the 24th November, which he said prepared the country for the peaceful exercise of Liberties, whose development the popular throne of the Napoleons was bound to protect. He recommended the prefects to neglect nothing to complete the work of reconciling parties.

Count Persigny was reported to be in favor of a dissolution of the Corps Legislatif, and Count Morny against it. The semi-official journals are less positive in contradicting the rumor of a dissolution. One of the liberal journals thought it would be better to postpone the dissolution until it was seen how the new institutions work.

A dispatch is said to have reached Paris from the Turkish Government, requesting that an early day may be fixed for the evacuation of Syria by the French troops.

The Paris *Constitutionnel* asserts that there is no foundation for the report that the French Minister at Constantinople had insisted on a prolongation of the French occupation.

The Empress arrived at Paris on her return on the 14th of December.

### AUSTRIA.

The Austrian *Gazette* of Dec. 8th, says—the ministerial crisis is over. Baron Schmerling has been definitely appointed Minister of State. Herr Olener has been definitely appointed Minister of Finance.

The congregation of the Comitatus of Pesth was opened on the 14th. Counts Carolyi and Nyari spoke in favor of the re-establishment of the laws of 1848.

Agitation prevailed in Pesth, but no disturbances had taken place.

The Cologne *Gazette* says that a perfect understanding had been come to between the Cabinets of Berlin and Vienna to take energetic measures against Denmark relative to the question of the duchies. The other governments of Germany had been solicited to send instructions to the representatives at the Diet to support the views of Prussia and Austria. They were expected to be unanimous on that question.

The official *Wiener Zeitung* announces the appointment of M. Kameny as Provisional President of the Court of Chancery of Transylvania. The city of Pesth was splendidly illuminated on the occasion of the opening of the congregation of the Comitatus of Pesth.

Agitation prevailed in the Danubian Principalities. At Jassy, the Metropolitan and the Minister of the Interior had been arrested and conveyed to a convent, where they were provisionally undergoing imprisonment.

Advices from Vienna announced that numerous corps of troops were being sent to Hungary. They go from the Austrian capital and other cities of the empire by railway to Presburg, Raab and Pesth.

The authorities in Croatia have seized a political programme, covered with thousands

of signatures demanding a representation in common with Hungary at the Diet of Pesth.

A Berlin letter in the *Hamburg Boroenhalla* says that in Hungary the Germans consider the explosion of an organized revolution merely a work of time, and that the Italians will know how to conquer Venetia through Hungary via Vienna. A common action between the two nations is believed in. On the first move, Russia will take possession of the whole Hungarian frontier.

### Inculcations of the Tread-mill.

The following, on the uses to which a tread-mill might be beneficially applied, we clip from the *World*:

A royal road to learning—like the philosopher's stone, the fountain of youth, the square of the circle, the lost manuscripts of Plautus, the rich and precious jewel of the toad's head, and various other exceedingly desirable things—has been, for ages, an object of search. It was thought to have been discovered meandering through that great desert of wisdom, the encyclopedia, but it has since been found that the via which winds sinuously from Abacus, the Dan of architecture, to Zythum, the Beersheba of beer, is neither a royal road, nor a road to learning. It is a diabolic pathway, strewn with the remains of mangled facts, and marked with algebraic crosses, indicating the burial places of insoluble mathematical problems.

On the authority of the *Tribune*, however, we announce, as calmly as the importance of the communication will admit, that that royal road has been discovered. The discoverer is a Mr. Gardiner, a jailor in the city of Bristol, England, and the road itself is a modified example of the tread-mill, with an alphabetical attachment. Look at this:

"The prisoners at every step they take, call up a letter or word, and are thus taught the alphabet and reading while they are at work. 'By degrees,' says a contemporary, 'they become able to read a chapter in the Bible.'"

We want that mill. There is a field for such an instrument just now in this country. It is not so much for the purpose of propagating a knowledge of the alphabet as for applying it to a tutelar process, wider in its range. For example:

It might be employed in instructing the Secretary of War in the rudimentary principles of honesty. The alphabetical characters might be removed, and such sententious injunctions as "thou shalt not steal," "take no base bribes," etc., substituted. A diligent course of tread-mill (medicinally taken) would improve the moral tone of the absconding Secretary of the Treasury amazingly. Pictorial illustrations of rats deserting sinking ships, and traitors swinging from gallows, would answer his turn. Moreover, these gentlemen would appropriately adorn that revolving instrument of penance. The association of ideas suggested by a contemplation of secretaries and tread-mills, is opposite. In Cobb's case, especially, the spectacle would be what Alderman Boole would denominate a "big thing."

The chief magistrate should be put through a strictly confidential course of this improving exercise. The spectacle would be too pathetic for publicity by half. The O. P. F.'s indirect eye should fall first upon the interrogatory legends surrounding a portrait of Capt. Anderson: "Call you this backing your friends?" A representation of Fort Moultrie invested by minute men, with a spiked gun in the act of not going off in the foreground, and Keitt in the act of going off in the background, would follow up the legend appropriately. A synopsis of the sins and crimes of the present administration would terminate the ceremonies gracefully, and would give the distinguished penitent enough light-reading to occupy his leisure hours for some time.

We want that mill!

TOLERATION IN SWEDEN.—The Swedish Government has just taken an important step in the path of civilization and reform. Up to the present time, no Jew has been permitted to set up any business, or exercise any profession in Sweden without a special license from the Government; which license could only be obtained after much vexatious delay and considerable expense. To put an end to this grievance, the King, in accordance with the Legislative Chambers, has just decreed that every Jew, who has not been condemned for any criminal action, has permission to establish himself in Sweden without any restriction, and to follow any calling, or to acquire property of any kind, under the same circumstances as the Christians in that country.—There are still illiberal restrictions upon Catholics in Sweden.

"That motion is out of order," remarked the chairman of a political meeting to a rowdy who was raising his arm to throw a rotten egg at him.