

EVENING NEWS.

Published Daily, Sundays Excepted,
AT FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Monday Aug. 10, 1886

TO PARENTS AND TEACHERS.

THE young people among the Latter-day Saints have been repeatedly advised in regard to the folly and wrong of mingling with those who violate the laws of God and man and the rules of propriety and decorum. Yet there are some who still place themselves in a position of defiance and danger, and render themselves liable to loss of fellowship and the respect of their best friends.

Whenever the servants of God find it necessary to give special advice on any given point, an effort is made by the adversary to convert it to a point of contention. This is shown in the recent counsel in regard to Sabbath breaking, and the inducement offered to draw people into that sin. We are surprised that any one pretending to have the good of the community at heart will do anything to aid in drawing the people to gatherings, and entertainments, and amusements, and to the Lord's day and the counsels of those who urge the honor which is due to it. And we are astonished that persons professing to be members of the Church will indulge in conduct that is clearly in opposition to the revelations of God and their sacred covenants to keep His commandments.

That special inducements and attractions should be made and arranged to draw the Latter-day Saints away from the duties and observances of the Sabbath, is not surprising on the part of their enemies. This is only to be expected. But we are surprised that some people who know and ought to know the better is baneful upon the young and induces a fearful responsibility.

We wish to say that no young man or woman connected either by membership or family association with the Church who has the least respect for the Sabbath, will be seen on the late balling trains which occasionally roll into this city and more frequently into Ogden. The worst class of the "Mormon" population patronize them, and if the son or daughter of a Latter-day Saint is foolish enough to mingle with the noisy, half-drunken and dissolute crowd, the whole respectable outfit is dubbed a "Mormon" company. Their disorderly doings are a reproach to the community, and the few persons among them who are "Mormons" by connection are deservedly condemned with the rest.

No Sunday excursions which are organized and escorted by a certain class in this city, who mingle with or aid in their promotion are unworthy of fellowship and of the esteem of the consistent members of the Church. If people desire to mingle with the world, let them do so on their own responsibility, and follow its ways and reap its rewards, no one will interfere with their freedom to do as they please. But they must see that they cannot do this as Latter-day Saints. People do not want to be regarded by the rules of a church or society, they should not pretend to be members hereof. If they desire to be recognized as connected with the society, they should be governed by the rules which they have agreed to observe. There is no bondage in this. They can do as they choose. But they must act as individuals, not as parts of a religious organization which forbids the course they want to pursue.

There is no desire on the part of those in authority to interfere with anyone's liberty, or to push to an unwise or undue extent the restraints of the law of the Lord. We want as "blue laws" nor any extreme restrictions to mar the true happiness of young people, or prevent proper recreation, or impose fetters upon the souls of mankind. That is not the end in view. What they want is a due recognition of the commandments of the Almighty and the laws of the land, and that self-respect and decorum which are expected of respectable people and their offspring. Night excursions and Sabbath pleasure parties and frolics are improper for any one connected with the Church. The Jesus Christ of Latter-day Saints should be discouraged by every friend to the community.

The way to correct the growth of these and other evils is by family influence and private teaching. We consider there is a great lack among the people composing this Church. Look to it, fathers and mothers, and you who are called to be teachers of the people, for they require aid to be kept from the perilous path leading to the road to perdition!

SHAMEFUL DISREGARD FOR DUTY.

The grand jury which has just closed its career, failed to bring in a single indictment against the keepers of houses of ill-fame or the creatures who resort to them, male and female, for lewdness. The moral prosecuting officers whose nostrils dilate and whose teeth grind together at sight of a man who has married and who has cherished two families at once, have not the least expression of legal hostility to the haunts of sin in this city nor the creatures who infest them.

Suspicion, hearsay, rumor, is enough to place in jeopardy a man charged with having married a plural wife, and witnesses are hunted down and forced to appear against him, even if they are members of his own family, and are abused and insulted if they fail to swear to what is wanted against the accused. But the acts of men and women that are notorious and proofs of which are easily attainable are quietly ignored and no effort is made to suppress the evil. The police courts are chained and muzzled by the higher courts so that they cannot proceed against this class of crime, and the same power that fetters them refuses to prosecute the criminals. This is how justice is administered in Utah by the reforming agencies of the nation.

The grand jury, in order to excuse their shameful condonation of the breaking of the Sunday liquor law by some of their own members and other sinners, branded a certain witness with several vile names. They accused him of a number of crimes, for any of the offenses with which they charged him. They officially declared that he was a "Mormon" and a "Mormon" charged with acknowledged two wives, against whom there was the faintest shadow of evidence, would they not have been barred for their

negligence both officially and by a brutal press? Most certainly. But their failure of duty in the respect we have named do not evoke a word of blame from either source. They take their exit with applause. They have acted the part which they were put upon the stage for the term. The lawless liquor dealers and male and female prostitutes are safe, the vindictive crusade to break up pleasant homes has been supported, the fees for fees have been kept open, and they go off with a flourish of official trumpets.

The failure to indict the informer whom they accused of crime is the most complete answer to their excuse for not indicting the law-breaking liquor dealers, some of whom formed part of the grand jury that whitewashed the whole matter of fornication. They write down their own shame and expose their own degradation of the duties they took an oath to perform. How about their own "surprising lack of memory" in this regard?

GIVE US THE PROOFS.

PROSECUTING ATTORNEY DICKSON having failed to adduce a word of proof in support of the charge against the late President Brigham Young in relation to the death of President Lincoln, was ordered to withdraw the charge of uttering and publishing a wilful falsehood. His organ cannot produce the old woman upon whom it tried to saddle the lie scattered broadcast throughout the city, nor the "Mormon" "Jacob," "Jacob." We should have paid no attention to its attempt to bolster up the villainous fabrication if it had not been for the publication of the libel by the District Attorney.

The grand jury having been discharged, it is now pertinent to ask the same officer who palpated upon the G. A. R. the falsehood about the departed pioneer, why an indictment was not sought against the "Mormon" who, according to his story uttered at the "campfire," and published in a widely distributed pamphlet, had married a woman, her mother and her grandmother and had children by each of them? If the District Attorney, as alleged, knows of this and his illegal relations, why was he not indicted? All this machinery for procuring indictments against accused "Mormons" is in the hands of the officer who made the accusation. Does he not know that he is a liar? Does he not know that he is a liar? Does he not know that he is a liar?

We deny his existence. We do not think that Mr. Dickson believes there is such a person. A being who would perpetrate a falsehood in regard to the dead, will not hesitate to lie about the living. We believe the story about the imaginary "Mormon" was made up in the same way as the falsehood about Lincoln, and repeated in the same spirit. Both were told to make a vile impression upon the G. A. R. visitors, that they might be stirred up into the same animosity and vindictiveness against the "Mormons" as Lincoln, and repeated in the same spirit. Both were told to make a vile impression upon the G. A. R. visitors, that they might be stirred up into the same animosity and vindictiveness against the "Mormons" as Lincoln, and repeated in the same spirit. Both were told to make a vile impression upon the G. A. R. visitors, that they might be stirred up into the same animosity and vindictiveness against the "Mormons" as Lincoln, and repeated in the same spirit.

Murder was in their hearts for it cropped out in their words. Their invitations to the veterans was to come and help them in an onslaught upon the peaceable people of Utah. It was cowardly, malignant and devilish, and coupled with the falsehoods for which no excuse can be found, it exhibits to the world the character of those who seek to ruin because they cannot rule this prosperous Territory. If that "Mormon" married to three generations is not named or indicted or his existence demonstrated in some convincing manner, the character of District Attorney Dickson will be established on a par with that of the scribbles of the Tribune, and nothing deeper, darker nor more damnable in the way of mendacity can be produced in language than their established reputation.

A NEW AIR SHIP.

THE navigation of the air has been many times attempted without result, and the most successful of recent inventions from which great things have been expected. There is a certain amount of fascination in the idea that men may mount upon manufactured wings, or some contrivance, and, cleaving the air like a bird, travel to distant points without noise or smoke or steam or any of the drawbacks to terrestrial locomotion. The balloons have been used for this purpose, and cannot be relied upon except as a plaything. It is at the mercy of air currents and atmospheric disturbances, and does not at all answer the end in view.

It is, however, has been constructed which gives some promise of utility and of being a step in the desired direction. It is a French invention, and has been propelled and steered by the inventor, and its first voyage has been a triumph. It is called the Torpilleur. It started from Cherbourg in France at 11 o'clock one night, bound for London, and arrived safely at the English shore the morning of the 10th. The distance is an air line of about 140 miles. The rate is a little over twenty miles an hour. This is the first time in the memory of man, so far as known, that an air machine has started for a given point and arrived there in safety.

For half a century clever men have been working at the problem of travel in air. It is claimed that wind storms only prevail a certain distance above the earth's surface, and that when the wind ceases the air is calm, and the ship can rise above the storm level and proceed with safety. Further experiments with the Torpilleur will be looked for with interest.

OUR OGDEN LETTER.

OGDEN CITY, UTAH, Aug. 10, 1886.

A large number of our citizens had a very sudden and rude awakening last night from early slumbers by the loud alarm sounded by the bells, whistles, the discharging of pistols and the vigorous shouts of

thrusting out the flour from the mill and stove rooms of which about FORTY-SEVEN HUNDRED BAGS had been stored away. In less than half an hour all this quantity of flour was cleared out of the mill, and a safe distance from the devouring flames. It is estimated that about 2,000 bushels of wheat was in the mill, a great part of which was damaged. The remainder is more or less damaged, some of the water and some by the heat of the flames. About 2,000 bushels of wheat was in the mill, a great part of which was damaged. The remainder is more or less damaged, some of the water and some by the heat of the flames.

Twenty thousand dollars. About one-half of this amount is covered by insurance. By dint of hard labor and at much risk, the mill succeeded in saving the engine and boiler from destruction. The mill is now in a state of repair, and the flour is being ground. The mill is now in a state of repair, and the flour is being ground. The mill is now in a state of repair, and the flour is being ground. The mill is now in a state of repair, and the flour is being ground.

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Allen has just finished a month's seque we expect every day for Elder Seale to have them. But Ammon Green says he has no use for pills, bring on the watermelons.

Your brother in the Gospel, ANDREW KIMBALL.

BY TELEGRAPH. AMERICAN. LATEST BY LIGHTNING. A MODERN LUCRETIA BORGIA. Dr. Boers of Russia implicated in the murders.

Boston, 15.—Officers are looking for one Dr. C. C. Boers, an irregular practitioner, having a large business at the South End. Boers is said to have been a frequent visitor at the house of Mrs. Sarah J. Robinson, the alleged Somerville poisoner, for years, and is suspected of having assisted her in her operations. He has not been found as yet. The medical examiner has been granted permission to exhume the body of a woman who died in the family of Mrs. Robinson, it being alleged they died from the administration of poison.

Washington, 16.—The civil service commission is looking for one Dr. C. C. Boers, an irregular practitioner, having a large business at the South End. Boers is said to have been a frequent visitor at the house of Mrs. Sarah J. Robinson, the alleged Somerville poisoner, for years, and is suspected of having assisted her in her operations. He has not been found as yet. The medical examiner has been granted permission to exhume the body of a woman who died in the family of Mrs. Robinson, it being alleged they died from the administration of poison.

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AMUSEMENTS.

SALT LAKE THEATRE. FRIDAY, AUG. 20, '86.

One Night Only! MCKEE RANKIN'S COMPANY.

Excursion to the Lake! THE SALT LAKE CITY BAND.

FREE CONCERT AND DANCE. DRIVING THE AFTERNOON.

GRAND EXCURSION. LAKE POINT.

ESTRAY NOTICE. ONE BAY MARE, 3 years old, crop of left ear, white on left thigh, branded A on both sides.

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BANKS.

DESERT NATIONAL BANK. SALT LAKE CITY.

PAID UP CAPITAL, \$200,000. SURPLUS, \$200,000.

RECEIVES DEPOSITS PAYABLE ON DEMAND.

AGENTS WANTED. A RESIDENT AGENT FOR THE SALE OF

GO TO THE Workington's Clothing Store!

REMOVAL. D. & R. G. LUMBER YARD.

ESTRAY NOTICE. ONE BAY MARE, 3 years old, crop of left ear, white on left thigh, branded A on both sides.

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Z. C. M. I.

RETAIL DEPT. COMPLETE LINE IN THE CITY

Staple Dry Goods, Lawns, Swiss, Mails and White Goods, Lace and Embroideries, Ribbons, Flowers and Feathers, Buttons and Trimmings.

Dress Goods, Silks, Satins and Surahs, GLOVES AND HOSIERY.

Clothing and Gents' Furnishing Goods; MEN'S, BOYS' and CHILDREN'S WOOL, FUR and STRAW HATS.

LADIES' & MISSES' STRAW HATS, TRIMMED & UNTRIMMED. BOOTS AND SHOES.

Carpet, Rug, Oil Cloth, Linoleum, Curtains, Shades and Wall Paper. STAPLE & FANCY GROCERIES.

Shelf and Heavy Hardware. Queensware, China & Glassware.

AUGUST, 1886. SUMMER HOLIDAYS.

S. P. TEASDEL'S. CLOSING OUT. ALL CLASSES OF SUMMER GOODS!

THIS IS A BONA FIDE REDUCTION. DRESS GOODS!

Summer Wear for Ladies, Gents and Children. GREAT VARIETY OF STRAW HATS.

A FULL STOCK OF PIONIC ARTICLES, Embracing CANNED GOODS of all kinds.

LARGE ASSORTMENT OF NOTIONS. AT TEASDEL'S, 132, 134, 136 & 138 EAST TEMPLE STREET.

F. AUERBACH & BROTHER. FOR THIRTY DAYS ONLY! Great Reduction in Prices

Elegant Summer Silks at \$0.50, worth \$0.75. " " " " 0.65, " 0.85. " " " " 0.75, " 1.00.

Colored Silks, Latest Shades at 0.75, " 1.00. " " " " 0.90, " 1.25. " " " " 1.25, " 1.65.

Black Gros Grain Silks, Best Makes, at 90c., \$1.15, \$1.25, \$1.35, \$1.50, \$1.67, \$1.75, \$1.90, and upwards, worth 25 per cent. more.

Brocade Changeants at \$2.25 and \$2.75, worth 25 per cent. more. Black and Colored Satin Rhadames, Surahs, Two-toned Brocades, etc., at Lower Prices than ever before offered in this city.

ROSA BEAD TRIMMED ROBES, Reduced from \$25.00 to \$17.50. Proportionate reductions in White and Colored Wash Robes, French and American Dress Goods, Embroideries, Lace, Hosiery, Ladies' Underwear, etc.

WE ARE BOUND TO SELL THE BALANCE OF OUR LADIES' WRAPS. Note the following bona fide reductions: \$2.50 to \$7.00. \$20.00 to \$15.00. 12.00 " 9.00. 22.50 " 17.50. 18.00 " 11.00. 27.50 " 20.00. 17.50 " 12.50. 32.50 " 25.00. Etc. Etc.

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