

THE truism "The course of true love never does run smooth," has been forcibly illustrated in the experience of the hero of an o'er true story, related in the *Bloomington*, (Illinois) *Pantagraph*, the circumstances of which were brought to public notice through proceedings instituted in the Circuit Court of De Witt County. The story has a heroine, as all well concocted and well developed stories have, and the names given by the *Pantagraph* to the parties who figure in this singular affair, in the absence of their real ones, are Adam and Eve. Adam had been paying court to Eve for some time, and at length proposed marriage, to which the fair one assented. The license was procured and the ceremony performed, unknown to the girl's parents. After the ceremony the happy pair, to give time for completing preliminary affairs for housekeeping, resolved not to live together for three weeks, during which the affair was to be kept secret. Eve accordingly returned to the house of her parents, which Adam visited occasionally, as usual. The three weeks had nearly expired when Adam visited Eve on a Sunday, two or three weeks since, and as the old folks looked upon him as "sparking" their daughter his visit caused no particular attention or remark. During his stay the incautious youth, without a word of explanation, handed his father-in-law the marriage certificate of himself and Eve. The old man examined the document, and with signs of approaching wrath, turned to his daughter and asked if it were true. The faithless Eve, to escape the effects of parental indignation flatly and persistently denied the whole affair, the consequence of which was that the old gentleman seized master Adam by the collar and hastened his locomotion from the premises with sundry forcible applications of the foot to his nether parts.

The *Pantagraph* says: "Adam concluded that he did not want a wife, if he couldn't get her, and has filed a bill for divorce. He says the maiden and her people are worse than Philistines, and will not allow him to come around their dwelling. He is very emphatic in his relation of the circumstances, and his anxiety for a divorce is twice as great as it was to marry."

THIBET, in Tartary, a country as little known to the world at large as the interior of Africa, was visited by a very severe earthquake last Spring; and as electric telegraphs are still unknown there, and facilities for the transportation of news are few, and travel dangerous, the intelligence reached Bombay only a few weeks ago, having been transmitted by the Bishop of Batang, a place on the confines of Thibet, Birmah and China. Thibet is the country in which the Grand Llama, whoever that exalted personage may be, is worshipped, as the incarnation of Deity, his priests numbering many thousands. In one temple, the famous Lamaserai, resided three thousand of them. This great building was levelled with the ground, and several hundred of the priests killed, besides near upon three thousand other persons. The quake extended over a district of country 16,200 square miles in extent. The message of the Bishop says that the Imperial highway, from Pekin to Dhassa, at a point called Kong-dze-tin, has been rendered completely impassable by the fall of one mountain and the sudden upheaval of another.

A MOST singular case of somnambulism occurred recently at the town of London, New Hampshire. The somnambulist was a lady named Mrs. Sarah E. Ross. After working hard on Saturday she went to bed about midnight, without taking off her dress, and about four o'clock in the morning she rose and walked to a house in the south part of Concord, a distance of seven miles. The owner of the house, on rising about seven o'clock, saw a woman standing in the yard, who asked to come in and rest herself. Her appearance was very strange, and the man thought her insane. However, he invited her in, and she ate some breakfast and then lay down on a lounge and slept until about noon. Then she awoke suddenly and inquired where she was. On giving her husband's name and residence the man took her home, much to the joy of her relatives, who, knowing her habits of sleep-walking, had already dragged a pond in the vicinity and were searching the woods for her when she arrived.

NOTICE.
TO WHOM IT MAY CONCERN: That entry for the Townsite of Payson City, embracing S E quarter and E half of S W quarter, Sec. 8; also S W quarter and W half of S E quarter, Sec. 9; also N E quarter and E half of N W quarter and N E quarter of S W quarter and N half of S E quarter, Sec. 17, Township 9, S, Range 2, E, containing 840 acres, has been made, and this is to notify all claimants that, on the 12th day of Nov. 1870 I will appear at the U. S. Land Office, Salt Lake City, to make the necessary proof and show that I am entitled to enter said land under the Townsite Act of March 23, 1867, for the use and benefit of the inhabitants thereof; at which time and place any person or persons so disposed can appear and contest.
ORRAWELL SIMONS, Mayor.
Payson City, U. T., Oct. 10, 1870.
w88 1m

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The American Lye Co.,
101 Arch Street, PHILADELPHIA,
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WASHING MACHINE!
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Universal Wringer, extra.....\$9.00
No husband, father or brother should permit the drudgery of washing with the hands, fifty-two days in the year, when it can be done better, more expeditiously, with less labor, and no injury to the garments, by a Doty Clothes Washer and a Universal Wringer.
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A DARK BROWN COW, with a Calr, nine or ten years old, branded D F on left horn and C on the right side, under slope in the right ear and swallowwork in the left.
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