FOR PROHIBITION.

A Petition to be Circulated by the Women of Utah

The NEWS has been requested to give space and publicity to the following, which explains itself:

The ladies whose names appear below, comprising a committee to secure signatures to the following petition—recognizing the above as the greatest event of the hour—earnestly urge our sisters to sign the same and lose not a single moment towards the circulation of the petition and to that their voices throughout our Territory may not only petition and be heard, but their respective communities for signatures. As early as possible send the petitions signed to Mrs. W. H. Tibbals, 142 Seventh East street, Salt Lake City, Utah.

MRS. L. C. ROMNEY,
DR. ELLEN B. FERGUSON,
MARY A. FREEZE,
MARY A. WARNER,
MRS. M. ISABELLA HORNE,
MRS. G. S. PEYTON.

The undersigned, women over eighteen years of age, inclusive of the Territory of Utah, respectfully pray your honorable body to submit to the legal voters at the time election at which the proposed Constitution is submitted, the following proposed article, as a separate article, to wit:

ARTICLE ——PROHIBITION.

To be submitted to a separate vote of the people as provided in the schedule and ordinance.

SEC. —. No person, association or corporation shall, within this State, manufacture for sale or gift as a beverage, any intoxicating liquors, and no person, association or corporation shall import any of the same for sale or gift, or shall offer or keep the same for sale or gift, either as or for a beverage.

The Legislative Assembly shall by law prescribe regulations for the enforcement of the provisions of this article and shall thereby provide suitable penalties for the violation thereof.

And your petitioners will ever pray.

"A Mormon Boy's" Hope.

SCHOFIELD, UTAH, MARCH 18.—We are pleased to see the people express their sentiments pro and con through the columns of your valuable paper. Surely the Convention will give the people of the proposed new State a chance to express themselves at the polls on this important question. We hope we see the new State, as was the Territory of Utah, free from saloons and gambling houses, with no license made inducents from the demon drink. Our town (Winter Quarters) is a constitution town. The only saloon keeper in town had to abolish the use of liquor on their grounds. The saloons at Stockett are closing for the want of customers. The people are getting wiser, for they see what little wages they can earn hard earned is sure to put their families, instead of giving it to the saloon keepers.

Let us have a prohibition State.

"A MORMON BOY."

OBITUARY NOTES.

HANS WILLIAM JEPPE.

MORGAN, Utah, March 19, 1895.—Hans Mariuus Taft passed away very quietly about 4 o'clock on the evening of February 25, 1895, at the good old age of 87 years, 3 months and 17 days. He was born on Sunday, Nov. 8, 1807, at Aarhus, Denmark, September 15, 1807, married Annie Thorgesen on the year 1841, she bore unto him nine children, seven boys and two girls. He was baptized a member of the Church of Jesus Christ of Latter-day Saints September 15th, 1850, in Denmark. His wife died in 1852. He emigrated to Utah in 1868, traveling with Jo Grafton's Pioneer company, Utah, where he resided two years at Mill Creek, came to Morgan in March, and joined the Widtsoe ward, and from here moved to Monroe in the year 1877. He has a wife yet living whom he married in 1854. He died in full faith of the Gospel.

Funeral services were held in the ward meeting house on Monday, February 25, 1895. The speakers all referred to his noble character, he was always ready to contribute to the means by which he was engaged. Brother Taft also did a good deal of work for his fellow citizens and friends.—CORRESPONDENT.

DAVID MORGAN.

THURSTON, Summit county, Utah, March 18, 1895.—Elder David Morgan departed this life on Friday evening, March 15th, at 6:30 o'clock, of late consumption, of bronchitis in the lungs, after a short illness. Deceased was a native of Glamorgan, Aberdare, Merthyr, and was born Dec. 5, 1824, he was therefore nearly 71 years of age. He embraced the Gospel in the fifth of August, 1847, was organized in this country in 1850, and from that time until the date of his death he was a faithful Latter-day Saint. He was a pioneer in every sense of the word and to Grantsville Ward can measure its boundaries. He was a member of the Tooele Stake choir and assisted in singing at funerals. Deceased was a member of the Tooele Stake Quorum of Seventies, and was one of the first seventies ordained in this dispensation. He was a member of the Provo regiment, Nauvoo Legion, and was honorably discharged at Provo in the spring of 1852. He was a member of the Tooele Stake High Council from the time of its organization, January 2nd, 1877, until the time of his death. He was ordained a High Priest by Apostle Lorenzo Snow, in the Salt Lake Temple, on the 23rd of May, 1877, and was set apart as counselor to Bishop Thomas Rees, of Grantsville, on the 24th of June, 1877, which office he filled with honor to himself and credit to the Church. He was also appointed to preside over the Grantsville Ward, which position he filled to the entire satisfaction of the people. He was also appointed to officiate as a patriarch in connection with his other duties, according to Conference resolution, which he filled to the