Indians.

Senate, and I regret that he has seen fit to accept by an appropriation of inoney, to save the California and a long tank. They any modification of it whatever. It did appear to Indians from starvation—if it could step, with blast told me they would "never steal any more from the me, that the principles on which he founded his apidication, were based on such grounds as we may well suppose would govern the understanding and the has planted in the breast of poor humanity—then, I heart of a dating ashed American Senator or an say, that my friends will know where to find me in re-

Bir, I have not been much surprised at the course cution of some of the principles which the judg-

pursued as to the Indians, has been predicated. It has you are sound by all your responsibilities as Scinlers of them, cost what it may.

That there may be no misapprehenson about this mendent, I will repeat what I take to be its observed them, which the Government a donation for, which the Government is under no sort of obligations for give. Aye, sir, the little which, by the great exertions of their friends, has been extorted from great exertions of their friends, has been extorted from great exertions of their friends, has been extorted from great exertions of the friends, has been extorted from great exertions of their friends, has been extorted from great exertions of their friends, has been predicated. It has you are sound by all your responsibilities as Scinlers when the finding has been extended. It has going the did a Prophet of God, in this city, exhibited all the premonitory symptoms and thus serve him alt use and the adaptive of God, in this city, exhibited all the premonitory symptoms and thus serve him alt use ask them if Joseph tived and did a Prophet of God, in this city, exhibited all the premonitory symptoms and thus serve him alt use ask them if Joseph tived and did a Prophet of God, in this city, exhibited all the premonitory symptoms and thus serve him alt use ask them if Joseph tived and their show, as they had had a talk with them.

That there may be no misapprehenson about this in their did all the premonitory symptoms and thus serve him alt use ask them if Joseph tived and the angular did all a Prophet of God, in this city, exhibited all the premonitory symptoms and what would they answer?

Fit aveled 3 days on the valley, and thus serve him alt use ask them if Joseph tived and the angular did at Prophet of God, in this city, exhibited all the premonitory symptoms and what would they answer?

For the fit and if Joseph the fit and the sealing of the salt with the salt with the salt with the fit and the salt with the fit and the dealing of the salt with the fit and the salt with the fit a sponsibilities with regard to the Indians, that it their parliamentary notions and their technical ideas—would be well for you if all the money in the Treas—others say that it is opposed to their views of proper of the Indians of my company came up, and others say that it is opposed to their views of proper others, but partially from the wind."

Storms, but partially from the wind."

One of the Indians of my company came up, and storms, but partially from the wind."

Any person unlawfully conded brand renders then said he knew them; and that they left Willow creek Str, while we are endeavoring to settle those differences of opinion, let me again remind Senators that in the amendment, which negatively pledges us to do no more, is one which I repudiate from the bottom of my soul. Do gentlemen ask if we delicated the said he knew them; and that they left Willow creek Str, while we are endeavoring to settle those differences of opinion, let me again remind Senators that him; and I took him, and gave her a blanket, buisden the indians are starving.

In conclusion, Mr. President, I will also say that building the money in the Treas—other wind."

In conclusion, Mr. President, I will also say that their parliamentary notions and their technical ideas—storms, but parliadly from the wind."

Storms, but parliadly from the wind."

Storms, but parliadly from the wind."

Storms, but parliadly from the wind."

Any person unlawfully conded brand renders then she objected, but the next day she pressed me to take him; and I took him, and gave her a blanket, buisden the parliad from the wind."

The principle contained in the indians of the indians of the indians of the parliad from the wind."

Storms, but parliadly from the wind."

Any person unlawfully conded brand renders then one thousand dollars.

In conclusion, Mr. President, I will also say that the parliad from the wind."

Storms, but parliad from the wind."

Stor I answer, and say, Yes. I go further, and say, that so long as there is a dollar in your Treasury, halt of it, if necessary, should go to relieve the distress of the aborigines of the country.

Mr. President, while I stand here in this Capitol

and remember that it has been erceted upon the soil, the blood and the bones of the Indians, and on the ashes of their wigwams, am I to be told, in the Senate, that the laws of the land-of this Christian land-will not premit me to vote money from the public treasury to ease their distress and reheve the misery of that unfortunate race? Sr, your obligations. They may be seen in it may do well in the general course of legislation, No, no, we have nothing to do but to relieve, fully and substantially to relieve, the misfortune we have viate the distresses we have indicted

But, sir, with regard to the proposition now impreventing starvation among a certain portion of the indiaus in that State.

being, we ought to do it. But, after all, the diffi- our feet should. warm the rect and keep the feet the capitol of American freedom.

Warm the rect and keep the feet the capitol of American freedom.

Warm the rect and keep the feet the capitol of American freedom.

Warm the rect and keep the feet the capitol of American freedom.

Warm the rect and keep the feet the capitol of American freedom.

Warm the rect and keep the feet the capitol of American freedom.

When there ago.

Newspaper delusion. The rief est of all the Roth-been cut off from the church thirteen times for lying, and surface the capitol of American freedom.

What have the United States done for them all the weather, and any one who uses them on any other agents; and, sir, if money has been improperly exagents; and the feult of the Government officers agents; and the feult of the Government officers agent to the feult of the capitol of American freedom.

What have the United States done for them all the capitol of American freedom.

What have the United States done for them all the capitol of American freedom.

What have the United States done for them all the capitol of American freedom.

What have the United States done for them all the capitol of American freedom.

Newspaper delusion. The rief est of all the Roth-been cut off from the church thirteen times for lying, onclained the capitol of American freedom.

Newspaper delusion. The rief est of all the Roth-been cut off from the church thirteen times for lying, onclained the capitol of American freedom.

Newspaper delusion.

Newspaper del

not wish to receive. Sir, no one can appreciate the sufferings and secrifices of the Indians, but those who, like myself and the Senators from California, have have seen them in their prosperity, in their freedom, that they "had the head ache," and their "feet were and in the free enjoyments of all their possessions, cold," &c., but we could not find the cause till we given to them by God; have seen them in the haugh-

their territory, and driven away their game, and caten pers that are multiplying their fearful signs and about 4 a. m., and by day light we had 3 or 4 inches, up their pastures, until death and starvation stare them in the face. They have lost their game, and they are sorrowful; they have lost their country, and they damn their converts. are indignant and revengeful. peace; they agreed, but implored that their great fath- Trn Wand.-Nearly every family in the 7th The present mouth has been so mild that many of a. m.

Commodore Btorkton's Specch in relation to the What wonder that they are hostile? From this very

gard to the construction of that instrument. Which the debate on this proposition has taken.—
Inving heard the debate which have been going on philanthropy and love to men every where. It is unit to regard to these Indian appropriations, from the first, I was prepared for opposition to any donation to the United States. Sir. I was prepared for opposition to any donation taught by the Constitution of the United States.

So far from considering this as a donation—so far from considering this as a donation donation and considering this as a donation so far from considering this as a donation—so far from a few moors off to keep out of the way of their deconsidering this proposition, which asks you to give serts. When the subject was explained, the Indians

you, has been only yielded with groans and threats that you were under no obligations to grant it. I dis to whom I have endeavored to draw a feeble include, and miles off, to which he repaired, and found an Indian midst, and if they do hring them, that the people tains itself, but falsehood, and that which is built upon that you were under no obligations to grant it. I dis to whom I feel that we are so much indebted, and for boy 9 or 10 years old sitting near a small fire, and would leave them on their shelves, and not endanger.

How many witnesses could we bring, men that are sent from all the reasonings founded upon the propo-sition as amended by the Senator from Virginia.— whom we cannot do too much. But it is said that sition as amended by the Senator from Virginia.— this bill has not come up in a proper shape; that if we sition as amended by the Senator from Virginia.—
Sir. I go for that proposition which acknowledges in their length and breadth our obligations as American their length and breadth our obligations which it is not quite so casy to get rid of, either in your national or in your individual character, as Senators or as Christians. Sir, let me tell you that yo 1 have responsibilities with regard to the Indians that it sponsed to the Indians that it is opposed to their world mental a street. The made no answer for the pumper shape, that if we made no answer. If asked him where his wickaup

bottom of my soul. Do gentlemen ask if we de- you have destroyed the homes of these people de- &c., the past winter.

sign by this amendment to establish a principle vastated their villages, you have taken away their that shall govern this country in all time to come millions of gold from their mines; and the least you.

The Indian boy is mu

## DESERET NEWS.

SATURDAY, April 2, 1853.

General Conference 6th of April, 10 a. m.

bloody coming hotter and tighter, Rap, RAP. We as we do a thousand others, in their own language, may reach the owners that otherwise would be restopped our per very editorially and looked all about to see what was coming next and what the matter understood by our readers, for we have not room for not get a tenth part of the cost for setting the type, and prefix soon with a little caption, for we overy letter and we want all to understood by our readers, there in the starting point, and grand cause of all our little caption, for we overy letter and we want all to understood by our readers, there in the starting point, and grand cause of all our little caption for we overy letter and we want all to understood the interest of all our little caption for we overy letter and we want all to understood the interest of all our little captions are readers. But I was speaking of personal actors, there in the caption is the cost for setting point, and grand cause of all our little captions. tracks over the mountains and across the plains—
they are engraved on every Christian heart. Sir, for those who have a clean bill of health, to make was, and pretty soon, with a little caution, (for we every letter, and we want all to understand truth; yet we would do so to accommodate the inhabitsuch prescriptions for the body poline as may be found in the strict construction of the Constitution.

But. Sir. when we come here, in this temple of lib
many of the strict construction of the Constitution.

But. Sir. when we come here, in this temple of lib
many of them never sar But, Sir, when we come here, in this temple of liberty, our hands recking with the blood of the save their flight,) we discovered our top door, or, to speak if our friends would tell all they want to tell, and vertising according to law. does it become us to prate about law, consti- more phlogistically, our Zenith ventilator was at tell no more, they would do us a great furor, and we age, does it become us to prate about law, cousti-more phiogistically, our Zentin ventual or divine, in defence of violent aggression. Tiberty to do as it pleased only on one side it was might print their letters entire. fastened by a wood hinge which we had uncautiously

We are particular on this letter; first, for a sample

Manuel failure, and made it like the Garden of Eden. We Traitors to the cause that they professed to believe been the means (unscent, if you please) of creating, and feel consuled, if in that way, we can allecord or fastening, at either side, or at opposite sides, the effect on the different treatment of Indians, from ments are nearly exhausted. or at no sides at all, if he would only leave us a longitude No. 1, to longitude No. 1 again, circum- How are the Georgia Negroes made to work 25

Unites States, the sum of \$100,000 for the purpose of can escape when it is open, and has a chance; but in and from the north to the south poles of our little. The Annihilators made but little impression on the connection with this definition, we mean that this top world; while our Father's dominions are so extensive, flames. is to be dishursed by the President, I of weather, and when there is no occasion for extra to give my vote for the appropriation of or any other reasonable sum, for such But we are told that this domation of to-day, will establish a precedent, which this Government ever after to do the That is just exactly the thing I desire principle which I desire to establish.—

The Newfoundland is to we want all the cool air we can get to make us complicated in the moon is inhabited, "don't see any signs of it."

Speedy electric communication is expected between us and our neighbors, that he might not tread on due to the Mornosian, and all the Mornosian, and the United States.

The Newfoundland is to prove the of the moon is inhabited, "don't see any signs of it."

What has the United States. The Newfoundland is took has been subscribed.

24 Republicans recently shot at Sinigaglia, by order the moon is inhabited, "don't see any signs of it."

What has the United States.

When the work is of the moon is inhabited, "don't see any signs of it."

What has the United States.

Yake conundrum. When do man and wrife the set of the papal government.

Yake conundrum. When do man and wrife the papal government to be a set of spirits here worse than such a character. The Newfoundland is the Mornosian, and all the Mornosian, and the United States.

The Newfoun Now, sir, considering the responsibility of that ventilator should never be opened, except, in very that Ross, with the greatest telescope known, cannot Speedy electric communication is expected between gen leman, as a Senator from California, and that the weather, and when there is no occasion for extra tell us whether the moon is inhabited, "don't see any am ready to give my vote for the appropriation of store, or unatural fire in the room; for if said top signs of it."

Speedy electric communication is expected between tell us whether the moon is inhabited, "don't see any store, or unatural fire in the room; for if said top signs of it." purpose. But we are told that this donation of we want all the cool air we can get to make us comstrong for table, we scatter the seeds of death instead of life planted from the graves of their fathers to some unthink and wife planted from the graves of their fathers to some unthink and wife planted from the graves of their fathers to some un-\$100,000, to-day, will establish a precedent, which will bind this Government ever after to do the same thing. That is just exactly the thing I desire in our systems. How?" The warm air from stove known clime, and they may answer. But we wish think and wish alike? When they both want to be a set of spirits here worse than such a character, sheltered, and preserved. When I went from meeting, last sabbath, my ears were political rights and privite political rights are provided to the provided political rights and privite political rights and privite political rights are provided political rights and privite political rights are privite political rights and privite political rights are provided political rights are provided political rights. same thing. That is just exactly the thing I desire in our systems. How?" The warm air from slove known clime, and they may answer. But we wish think and to do—the principle which I desire to establish.— or fire, descends no lower than where it originates, to go no further back on the page of history than almoster. the principle which I think we should consequently our feet and all the lower parts of our most the present; and what is it? For brief, let us Dr. Samuel J. Stratford, of Toronto, Canada, has saluted with an apostate crying in the streets here. proclaim to the world. Sir, wherever we can, with bodies, remain cold and our heads receive the heat look at the Pawnees. What are they? A band of asked government for the privilege of preparing a the spirit of Mormonism in you, the spirit that Jo

Many of us here, as well as many who sleep to culty is not, as it seems to me, so much in any difference of oppoint as to what is due the Indians, as maxim, but these ton ventilators are to keep the feet the control of American feed and helps deprive and being deprived.

Many of us here and the dust, through the dust, have been worn out in industriously accurately making properly, making properly properly, making properly, maki

We have heard complaint from the scholars ali

peace; they agreed, but implored that their great tauter—a father, indeed—as he had destroyed their hunting grounds, he would, at least, give them lands fit toring grounds, he would, at least, give them lands fit toring grounds, he would, at least, give them lands fit toring broad. But the ledging as excuse that he has no time to read. A sons to instruct them in the art of raising bread. But whole has the father done with the art of raising bread. But whole has the father done with the father done of the father done

## INDIAN AFFAIRS.

In the debate on the Indian Appropriations, Commodore Stockton made the following timely remarks upon the policy to be pursued towards the Indians.—

gold, and now when we are asked to appropriate when the following timely remarks are 100,000 to save them from starving, the Constitution of the United States is invoked to prevent it. Yes.

We learn by letter of Bro. Jacob Hamblin, Tooele, Mews, and at the Indian of the Indian of the United States is invoked to prevent it. Yes. They are eloquent and dictated by a just spirit of hutween us and our consciences an stitution of the United States forbids me from aiding, were on a stealing four, and had a long talk. They by an appropriation of money, to save the California Indians from starvation—if it could step, with blassing the best and without delay.

In the United States forbids me from aiding, were on a stealing four, and had a long talk. They been acquainted with this church and kingdom from the rise of it, that knew Joseph in kingdom from the rise of it, that knew Joseph Indiana from the rise of it, that knew Joseph Indiana from the rise of it, that knew Joseph Indiana from the rise of it. feelings of our nature which God and Nature's God to be brothers; that they had stole many cattle and horses, but they should never steal any more: that a part of their tribe had left them, and gone many sleeps But, sir, the Constitution of my country tells me south-west." "I asked why they did not come in ment of Senators, relative to the course best to be pursued as to the Indians, has been predicated. It has pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians, has been predicated. It has some dogs and electronic to be pursued as to the Indians and electronic to be pursued as the Indians and Ind

ing and teaching them to do good. It the Land is not working in the hearts of this people, I am greatly until the time of his departure. And at the date of deceived. The Indians in this valley are manufacturating rope, or cord, from the coal of the Mik-weed, and his letter the cause of truth was moving triumphantly that was in J. ekson county, and again that portion of it that was in J. ekson county, and again that portion of the witness is concerned but that may be an exception. are anyious to encourage industry and lionesty among them, in buying their baskets and ropes whether they

But, sir, with regard to the proposition now immediately before the Senate, I will say that, if I understand the object of the Senator from California, it

By this top ventilator, we mean a small door in nations, from the Atlantic to the Pacific; from the

The London establishment for manufacturing Phil-

has brought out a world of ideas for statesmen, who and grasshoppers, largely. We have heard complaint from the scholars all are disposed to become wise, by others' experience.—witnessed them in joy and in serrow; who, like us winter, that they were uncomfortable in said room, Let the world look at Commodore Stockton's speech. before Congress, published in this paper, and compare be capable of raising 250 tons. the doings of the United States with bro. Hamblin's given to them by that; have seen them in the haugh-ty independence of their nature—and in their ser-vile attitude of petitioners—howing the knee to their shall send to school again, when we are informed lefter, and the general course of the "Mormons," by the doings of the United States with bro. Hamblin's Francisco.

step as any of Golf's created beings. Let Senators pressure atmosphere. Give us plenty of fresh an observation on the proper source, side views, but not from the proper source, side views, but not from the proper source at that time as gallant, as noble, as generous, and as hospitable men as any who live, or I know nothing of human life or character. I go further:

all the heat you want about your feet, but will not let in one particle of fresh, pure air, which is needed ner and Egan, was burned with some 3 or 4 horses, they were in the full possession and unannoved enjoyment of their hunting grounds, in the enjoyment of peace, tranquillity, and happiness, under the direction.

Any person in the Valley may become a Spirit no official report. Cause, some good woman, peace, tranquillity, and happiness, under the direction. their own independent and brave chiefs. From St. Rapper who has a top ventilator, and a season crack not quite so careful as she ought to have been, was foseph, in Missouri, to the Pacine, there was one in their door large enough to put their hand disognity of nature's children, happy and content. But, alas, what is their condition now? Sad, when the south wind blows; but let no one think sparks were driven by the wind, under the barn, tent. But, alas, what is their condition now? Sad, when the south wind blows; but let no one think sparks were driven by the wind, under the barn, fairty.

II. Col. Duzett will give the necessary instruc-

land of theirs, we have taken millions on millions on millions of millions of the By President B. Young in the Tubernacle, in G. S. we are asked to appropriate We learn by letter of Bro. Jacob Hamblin, Tooele, News, and at the Tithing office. Let some of the By President B. Young in the Tubernacle, in G. S.

fered for sale in our city, the animals having been killing a few days of twenty-one years, and there are a considerable number that I know have been in it ed by Strychnine. We have previously referred to longer than I have; they knew Joseph; they knew this subject, and wish that all men would understand him from week to week, and from year to year; they that if they skin an animal which has died by Strychknew what he did; they knew how he spake; they
but it is the voice and the hand of the
knew the spirit he possessed; they were acquainted
are trying to play with, and you will nine, they endanger their own lives by the act .-Hyrophobia, canine madness, is produced by poison; sent day,-the spirit of Mormonism-the spirit and it should be a thousand dollars fine to any man the go-pel. I will ask those brethren, and those sisters, all the time, that we may be who will offer the skin of an animal in market, that if they believe Joseph S hith was a Prophet of God, who will offer the skin of an animal in market, that if they believe that he magnified his calling? I will

Spirit Rappers.

Spirit Rappers were down upon us, March 23rd, 11

these portions of my congregation which I have men
speciated, it would be a wise course for the Post

these portions of my congregation which I have men
speciated, it would be a wise course for the Post

these portions of my congregation which I have men
speciated, it would be a wise odd talk with them of late.

We have given bro. Hamblin's words and ideas

were some writers, among which was a Mr. Book

these portions of my congregation which I have men
speciated, it would be a wise course for the Post

these portions of my congregation which I have men
speciated, it would be a wise course for the Post

these portions of my congregation which I have men
special David of them of late.

We have given bro. Hamblin's words and ideas

were in Naucount in

scribing the globe, coping all kingdoms, states and hours a day? "By calling dem up 1 our afore day." inountains.

war-like, noble, Indians; directly in the way of all salt water pourl, for the raising of Salmon, Lobsters, and Hyrum had, or that we have here, would say, let

A cargo of sun-dried oranges, has arrived at San

Adjutant General's Office, G. S. L. City, March 29, 1853.

Lient, Gen'l D. H. WELLS.

JAMES FERGUSON, Adj't Gen'l.

Lake City, March 27th, 1853.

I do not know that I can speak so that you can

been in the church for fifteen, sixteen, and some more, STHYCHNINE.—Last week we saw fox skins of than twenty years; I have been in the church, wantwith the same spirit they possess to the pre-with the same spirit of Mormonism—the spirit of sent day,—the spirit of Mormonism—the spirit of May the Lord bless you my brethren, and I

of shaving he shelter from the own withe you have a change, you may not here from the wind."

from the wind.

There are many witnesses here, not only witnesses here, not only witnesses here, not only witnesses of the disappear of the Son of Man.

There are many witnesses of the disappear of the Son of Man.

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There are many witnesses of the disappear of the Son of Man.

There are many witnesses of the disappear of the Son of M one out again. Are there witnesses of mentrying to rise up and usurp Joseph's place in his day? Yes, there is and fall of mentry on the interpolation of the past winter.

The next morning I started for home.

The Indian boy is much pleased with his situation.

As soon as it is light, he wants the whip to bring up the cuttle. I find him very faithful in everything ask of him.

I would say to the brethere, don't be afraid of taking and leaching them to do good. If the Lord is not working in the hearts of this people, I am greatly deceived. The Indians in this valley are manufacture.

The next morning I started for home.

The next morn

> that was in Kirtland in the days of Joseph, and in tion. I do not recollect but what the world there will leaving Kirtland; then those that were in Caldwell out aid from apostates, arose up and did what the difficulties, every time we were driven. Are thore not witnesses of this here? Yes, a good portion of this congregation are witnesses of these thugs, ulthough many of them never saw Joseph, and were not personally acquainted with him.

have ferced, built, and gathered substance around us This was the direct means of the suffering, and many times, and as many times have been driven breaking up of the community in from our possessions, until we came to this inherit-breaking up of the community and the expulsion ance which we now enjoy in these valleys of the them from Missouri. It was the direct means of

we see disaffected spirits here? We do. Do we see apostates? We do. Do we see much that are following after false and delusive spirits? Yes. When a

I want to know if any one of you who have got

we received a lesson on this subject, the first days and morders.

We received a lesson on this subject, the first days are saints that are persecting (see registrate, last December; which we remember life and death; not; you cannot do that. You will not commit so great a wrong.

Mr. Preskent, the simple question is, whether an earlier of the circumstances of this case; the life to our protections, and whether the committed to our protections, and whether the blerty to worship and earlier of the circumstances of this case; the life of the cerebrate and in the circumstances of this case; the life of the cerebrate and in the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of this case; the life of the cerebrate and the circumstances of the life of the cerebrate and the circumstances of the life of the cerebrate and the circumstances of the life of the cerebrate and the circumstances of the life of the cerebrate and the circumstances of the life of the and grasshoppers, targety.

Air tight canvass bags 60 feet long, and 8 feet thick,
done here, they have asked exochitant prices for their attached to a sunken wreck, and inflated, are said to hasty stinking ribbons, (voices, "that's true.") We be capable of raising 250 tons.

A care of sun-dried granges, has arrived at San comes upon you.

years since, you would have passed through tribes of inen; Indians you may call them; aborigines they are, of this country; proud, hospituble, high-minded, noble, gallant men; men as free as I was—aye, sir. free er. The Snakes and Sioux were as free as the air they been said they of this country; proud, hospituble, high-minded, noble, gallant men; men as free as I was—aye, sir. free er. The Snakes and Sioux were as free as the air they start a dames every time we go into a public room, ble, gallant men; men as free as I was—aye, sir. free er. The Snakes and Sioux were as free as the air they object in this appeared to be, to attract attention; said when the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous that to discuss that of the street. But wiser course?

Side ventilators are the article for stove heated where the street control. Where it the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous for the freedy. We are mearly sufficiently a sufficient the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous for the street. But wiser course?

Side ventilators are the article for stove heated where it the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous for the freedy. We are mearly sufficiently a sufficient that the cloth is appeared to be, to attract attention; and where there is a hot stove, and wonder how men of law in the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous for the freedy. We are all in motion; to the cloth is passing the machine at the rate of 1 mile per minute. The Yankees for printing calicous for the cloth is appeared to be, to attract attention; and where there is a hot stove, and where the cloth is passing in tatters. The rags were of many colors, and these were all in motion; the cloth is passing in tatters. The rags were of many colors, and these were all in their rags of many colors were an in motion, to arrive some 18 of 20 years ago. I remember this many of you know; the attention of the people. I said you are no Saints, My memory is poor in names many of you know; you are a disgrace to them; said they, "we have been but when there is something associated with a name of Mormons." By and by along came some motocrats, that stamps its strongly on my mind, I am not apt to the same arrive arrange when the same in my life. SPECIAL ORDERS,
NO. 4.

1. At the call of the Committee of Arrangements for the laying of the Corner Stones of the Temple of the Most High God, the following details are whom I knew to be mobbers and murderers, and manufactures, and associate the context of the Any person in the Valley may become a Spirit no official report. Cause, some good woman, Any person in the Valley may become a Spirit no official report. Cause, some good woman, and ask zorgiveness. They crept into a bed where one of my wives and children were; I said, you that call yourselves brether one of the Silver can tall me is this the fashion among you? They said, I never heard of him in any other light; of their own independent and brave chiefs. From St.

Rapper who has a top ventrator, and a season track and II. Col. Duzett will give the necessary instructions to the several Bands for muster and duty the
same day.

III. The whole will report themselves, fully
squipped, to Maj Gen'l J. M. Grant, the Marshal
of the day, on Wednesday, the tith April at 9 celerk
is a proposition of another.

III. The whole will report themselves, fully
squipped, to Maj Gen'l J. M. Grant, the Marshal
be inging him down cut his throat and sent him after
the day, on Wednesday, the tith April at 9 celerk
is a proposition of another.

His difficulty all the time was, that the people
would not be deceived by him. I will not put him
on a level with other apostates. Where can we find
the day, on Wednesday, the tith April at 9 celerk
is a proposition of another.

His difficulty all the time was, that the people
would not be deceived by him. I will not put him
on a level with other apostates. Where can we find
the day, on Wednesday, the tith April at 9 celerk
is a proposition of another.

Where can we find
the day of them that has not bad some influence? I know had it been averaged; but it lay in heaps and piles from 1 foot to nothing; the day, though cloudy, was so warm, a great portion of the snow vanished.

And of the day and the people would not be deceived by him. I will not put him from 1 foot to nothing; the day, though cloudy, was so warm, a great portion of the snow vanished.

And differently all the dimentity all the different to the early saying go to then across 10.8. It is dimentity all the dimentity a

I felt to say this that I have said, though my the is very sore, but I think this exercise has done I feel to say to lew and to Gentile, let this alone in these valleys of the mountains, or find that which you are not looking for. selves, you shall not disturb my peace, nor the pof this people. If you want to go to California. and serve Gladden Bishop there, if you wish, disturb not this community, or else you will judgment is laid to the lin . tion, for remember you are not playing with shi are trying to play with, and you will find your

that when the Lord has anything for us, we may ready to receive it; and thus serve him all the

Sunday March 27th, 1853.

Brethren and sister; my feelings are with the who have spoken; decidedly and tirtaly so. You have If on it, will some or later, fall.

How many witnesses could we bring men that are who have spoken; decidedly and tirmly so. You have upon the islands of the sea, in foreign land, and heard with reference to the experience of the part people scattered through the United States, hundreds I have had an opportunity to obtain experience in the course of the part of the course of the course of the part of the course of t

that the general storm was not brought abo stance, We have been persecuted; we have built houses, by men from among ourselves, professing the name Now think a moment, reflect, and ask yourselves what do we see here? I am coming nearer home; I am coming to this place; what do we see here? Do we see disaffected spirits here? We do Do we see disaffected spirits here? We do Do we see disaffected spirits here? We do Do we see disaffected spirits here? political rights and privileges, and have been enabledto preserve them inviolate in the face of all the oppositio lies, and slanders which have been so indstriously co

Many of us here, as well as many who sleen is

or digest? If the people of a neighborhood, ward, or city, wish to speak, hear or worship, or to discuss any subject, they have public and private buildings, school houses, churches, or assembly rooms in abundance. Why then are our streets disturbed by tumults, railings, slanderous, abusive, and treasons. wile attitude of petitioners—bowing the knee to their white, despotic, and cruel masters.

Sir, if chance, or accident, or any other thanks, and these were also hanging in tattaken you across the Rocky Mountains some few years since, you would have passed through tribes of this country; proud, hospitable, high-minded, no of this citizens wish to discuss and them alost the mame of preaching? If the language under the name of their Mornans, and the mame of preaching? If the language under the name of their Mornans, and the mame of preaching? If the language under the name of their Mornans, and the mame of their Mornans, and the mame of their Mornans, and th lwill tell you a dream that I had last night. I ble language under the name of preaching? If the

hemselves they should yet live, but if they did not, I would unjoint their necks. At this I awokc.

I say, rather than that apostates shall flourish here I will unsheath my Bowie Knife and conquer or die, (great commotion in the congregation, and a simultance.)

I say the same of t