

CONFERENCE OF PIONEER STAKE

Fourteenth Quarterly Gathering
Of Wards in Southwestern
Part of the City.

THREE MEETINGS IN ALL.

Elder Louis G. Hoagland, Alex Buchanan, Jr., and Rudger Clawson
Speak at Tabernacle.

The fourteenth quarterly conference of the Pioneer stake convened in the stake hall at 10 a. m. yesterday. There were present of the general authorities, Pres. John R. Winder and Elder Rudger Clawson of the twelve apostles. The stake authorities were fully represented. A large number of the members of the stake were in attendance. The meeting commenced by the stake choir and congregation singing "Softly and Sincerely." Prayer was offered by Elder J. A. Cannon. Continued by singing, "Prayer is the soul's sincere desire."

PRESIDENT, M'LACHLAN.

Pres. Wm. McLaughlin greeted the saints with a warm welcome and reported the conditions existing through the stake. A feeling of harmony characterized the labors of the stake presidency and high council. The high priests' quorum was in an excellent condition and showed the highest percentage of attendance of any quorum of priesthood in the stake. In speaking of the condition of the other quorums of priesthood, Pres. McLaughlin said the growth of the Church depends upon the diligence and efficiency of the ministering priesthood among the saints.

Pres. McLaughlin urged the saints to exercise discretion in their pleasures so that they might not become contaminated with the things of the world and wander from the pathway of life. To this end the stake and ward authorities had combined to regulate the amusements of the people during the summer months and as this plan was carried out it would be a means of helping the parents to guide their children to seek their pleasures where they would not partake of an evil moral atmosphere.

WARD REPORTS.

Bishop C. N. Christensen of the Twenty-sixth ward, reported the ward. He said an excellent spiritual condition existed and the people were living in harmony and supporting every organization of the Church loyally. The Sunday school was enjoying a season of remarkable growth and the residing sisters of the Relief society were very active. The officers of the elders' quorum were very diligent, spending one evening each week in visiting their members.

Bishop Robert Sherwood said the thirty-second ward was beginning to feel the effects of a small building boom and the membership was increasing. The one great obstacle to progress in the ward was forgotten in the summertime, but its effects were very manifest in the wintertime, and that was the poor road. However, in spite of every obstacle the people are doing their duty and the wardhouse is too small to accommodate all who come to meetings.

Bishop Lewis M. Cannon reported the Cannon ward. He stated that in spite of the attaching of a part of the ward to the Twenty-sixth ward since the last stake conference, he thought the ward was steadily increasing in population. The people were as a rule faithful in performing their duties. The auxiliary organizations were all complete and the officers were energetic.

Elder Jos. J. Cannon told of the preparatory work which the Religion classes were doing for the next session's work.

Elder Harrison E. Jenkins, president of the German meetings, spoke very highly of the character of the German saints. He stated that a choir had been organized and this was being held the meetings, which were held each Sunday.

Elder Louise Watson of the Sixth ward, spoke of the "Book of Ages." President Charles H. Hyde addressed the meeting upon the inculcating of a spirit of obedience in the hearts of the children. In this connection he spoke upon the influence and sphere of the auxiliary organizations in the Church. He advised the saints as to the attitude they should maintain toward the visiting members of the priesthood who come to see them in their homes.

ELDER RUDGER CLAWSON.

Elder Clawson spoke at length on the "Pleasures of the World." He seems to have taken possession of the subject in every nation of the civilized world causing them to disregard the holiness of the Sabbath day. He said the question might be asked in view of the great amount of work done under the various auspices of the organizations, "Does it pay to serve the Lord? Are not these people throwing away their time and efforts? He said the same questions have been asked in all ages when the gospel has been on the earth, as the adversary desired to discourage men when they are serving the Lord. The prophet Malachi spoke and wrote about similar conditions in the third chapter of his writings, commencing with the fourteenth verse where he says "Ye have said, It is vain to serve God; and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?"

But while, he said, apparently the wicked are delivered and prosper, in the end they are overtaken by the harvest they have sown. Innumerable cases are found in the Scriptures showing that it does pay to serve the Lord, even as we can see among our friends. Elder Clawson cited the case of the Prophet Daniel as a striking example of how the Lord takes care of His own in the hour of their trials.

In concluding he spoke upon moral courage as a factor in life in overcoming sin and temptation and earning the respect of one's fellow men and the salvation of the redeemed.

The meeting closed after singing "Though deepening trials." The benediction was pronounced by Elder James Leatham.

AFTERNOON MEETING.

Interesting Account of Maori Mission

Delivered by Returned Missionary.

The afternoon session of the conference was held in the tabernacle with President Joseph F. Smith, President John R. Winder and Elder Rudger Clawson in attendance. President Charles H. Hyde, of the stake presidency, concluded the meeting.

The services were conducted by the tabernacle choir singing "Praise ye the Lord." Prayer was offered by Elder Edward J. Barclay. The choir sang "Lord thou wilt hear me."

ELDER L. G. HOAGLAND.

The first speaker was Elder Louis G. Hoagland, recently returned from the New Zealand mission, over which he presided. He said while work had been done there for many years it was really about 22 years ago when efforts were made to preach the gospel to the native Maori people. These efforts have been crowned with suc-

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cess, for out of a population of less than 50,000 natives 5,527 are members of the Church. The mission also includes a membership of about 300 whites, but as the Europeans invariably emigrate to Zion within a period of four to five years this number seldom is increased.

Elder Hoagland said the Maories were a very good people, showing as a rule marked faithfulness to the gospel. Among them were many filled with a desire to gather with the saints, but as the time was not ripe for such a movement they were counseled to remain in the land of their forefathers. While they stayed there the Church was doing all it could for their moral and religious welfare. A system of Church government essentially the same as that maintained in the stake of Zion was organized among them and the missionaries were doing all they could to further their progress.

Those natives who have embraced the gospel understand the promises made to them in the Book of Mormon regarding the land of America and are looking forward to their fulfillment. Several of the various Christian denominations have established schools and colleges among the Maories, but without exception they have made the mistake that they were making in educating the young natives in the studies of mathematics, letters and the arts without giving them any education along such lines as they would find useful in gaining a living. When the young people have received these educations, fitting them for work at it, then they find that the whites will not employ them and consequently they are prepared to work along lines which they cannot find work in, and at the same time having become imbued with the idea that physical work is degrading. The Latter-day Saints in their educational work among them are teaching them practical things such as the trades, the building of homes and farming. A movement is being made to establish a college which will be an institution where they can receive a manual training. There are 64 missionaries working in the New Zealand mission, four of whom are sisters. During recent times the press of the country has taken notice of the efforts of the Latter-day Saints to improve the condition of the natives and is giving the missionary work favorable mention.

Elder Hoagland told of incidents through which a large section of the native population lost contact with the ministers and the missionaries of the other Christian sects and churches. He said the Latter-day Saints had won respect and confidence of these natives because they were and lived with them and have never asked them to give them large tracts of land. He told of the superstitions and beliefs of the natives and how slowly they give up thinking that their medicine men have power to cure them with the evil eye.

The speaker said they had preserved a tradition that coincided with the doctrine of the Book of Mormon regarding their origin. They believed that there were three distinct migrations, one from a distance, another from a greater distance and a third from the greatest distance. Each of these migrations have its own name and in the most remarkable manner does the tradition agree with the belief of the Latter-day Saints that originally their forefathers came from Jerusalem. Afterward during another attempt under Hagoth to go in ships to the land northward how they drifted out into the islands of the Pacific ocean, and how finally from this resting place they were established in New Zealand.

In corroboration of this belief Elder Hoagland quoted from a statement of Sir George Gray, late governor general, that the natives of New Zealand were descendants of the Aztecs of Mexico. Elder Hoagland concluded his remarks by telling of the good the missionaries experience in their own lives in trying to assist their brothers and sisters to an understanding of the gospel. Upon request from the authorities, Elder Hoagland talked for a short time in the Maori language.

ALEX BUCHANAN, JR.

Elder Alexander Buchanan, Jr., addressed the meeting upon the belief of the Latter-day Saints in regard to the different degrees of glory which are prepared for mankind in the life hereafter. He read extensively from the writings of the apostles and other writers in the Bible where they had written sustaining such a belief. The speaker said only by having such a knowledge and by having the purposes of the Lord could there be any incentive to doing better among men. Elder Buchanan read the 76th section of the Doctrine and Covenants explaining the position of the Church in regard to the teaching that men will be graded and classified after death according to their works in life. He also read section 18 of the Doctrine and Covenants explaining the nature of the eternal punishment that will be meted to the wrongdoer, and said from this we understand that the punishment will not be eternal or endless in its length but in its degree, for inasmuch as God is eternal and everlasting so is everything. He does eternal and everlasting. Knowing that each will be judged and will receive according to his acts in life the great lesson of the gospel is to prepare for the life to come.

The choir sang the anthem, "Jesus, I my cross have taken."

ELDER RUDGER CLAWSON.

Elder Rudger Clawson, in address-

CREAM, SUGAR, AND A SQUEEZE OF LEMON IN ICED POSTUM
Delicious for hot days.
Read "The Road to Wellville" in pks.
"THERE'S A REASON."

If there is a better Bread-Making or Life Sustaining substance on Earth than

HUSLER'S FLOUR!

It has not yet invaded this Market.

Aura Rogers.
Male quartet—Apollo quartet: J. Sneddon, Ivor Brind, A. Crawford and Alvin Keddington. Arion quartet: W. D. Phillips, John T. Hand, Melvin Peterson and Fred Sanford.
Soprano solo—Edna Evans and Winifred Smith.
Mixed chorus—Liberty Chorus society and the Poulton chorus.

The announcements of prize awards will be made on the same evening, as the proposed final supplementary contest in the Salt Lake theater for tomorrow night has been given up.

STOP THAT COUGH!
When a cough, a tickling or an irritation in the throat makes you feel uncomfortable take Ballard's Horehound Syrup. Don't wait until the disease has gone beyond control. Mr. and Mrs. J. A. Anderson, 24 West 5th St., Salt Lake City, Utah, writes: "We think Ballard's Horehound Syrup the best medicine for coughs, and colds. We have used it for several years; it always gives immediate relief. It is very pleasant to take and perfect satisfaction." 2c, 5c, \$1.00. Sold by Z. C. M. I. Drug Dept., 112 and 114 South Main Street.

BURIED AT MT. OLIVET.

Veteran Levi Lozier Had a Four Years' Civil War Record.

Levi Lozier, a G. A. R. veteran, was buried yesterday afternoon at Mt. Olivet, under the rites of the Maxwell post, of which the deceased was a member. Lozier was 90 years old, served in company H, 11th regiment Illinois Volunteer Infantry, from 1861 to 1865 in the Civil war. After his discharge he settled in Wyoming, but on account of failing health, moved to Salt Lake two years ago with his wife and daughters, leaving a son in Wyoming. During the past year he failed steadily and last Friday he died.

Mr. Lozier leaves a wife, four daughters and one son.

DRAGGED UNDER A CAR.

Thomas Davis Has Narrow Escape From Serious Injury.

Thomas Davis was caught and dragged for some distance beneath a car yesterday evening but escaped serious injury. Davis was waiting for the car on Fifth West and Second South but as he was standing on the wrong side of the street it did not stop for him, and in his efforts to board the car was caught under the wheels. A wrecking crew had to be called out before Davis could be taken out from under the car and up to the L. D. S. hospital. There is no word as to whether or not he was injured but he was taken to the hospital in a carriage after the examination.

INFORMATION WANTED.

James Cumberland, of 13 South street, Ellistown, Leicestershire, England, desires to hear from or concerning James

Fowkes, who, when last heard from by the inquirer, was in Nephi, Utah. Also information is wanted, by Thomas O. King, 7 Devon street, Off Clifton Road, Nottingham, Eng., of Mrs. Harriet Evans, maiden name Harriet Radford, and Miss Mary Hopewell. Mrs. Evans was at Carey, Idaho, when the latest intelligence concerning her was received by her English friends, and Miss Hopewell came to Utah 20 or 25 years ago.

CHAUTAQUA FINAL CONTEST TONIGHT AT WANDAMERE.

8:15 sharp; postponed account storm Saturday night. Prizes, \$900 awarded.

Keith-O'Brien Co. will close Wednesday afternoons during July and August.

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A child quickly grasps the MEANING of above characters. But it often takes a lifetime to appreciate their VALUE. You can greatly assist the child in learning the worth of the dollar. How? By having him open a savings account with this bank, and by encouraging him to add to it.

A single dollar is sufficient to start an account.

Keith-O'Brien & Co., Banking Dept.
INTEREST COMPOUNDED QUARTERLY.

Hours—8:30 a. m. to 6 p. m. Saturday evenings till 9:30 p. m.

The Greatest Suit Sale

Tuesday and Wednesday
Will Be the Two Big Days

One Hundred Wash
Suits, worth up to \$5,
Tuesday and Wednesday

\$1.75

"The Paris"

One Hundred Wash
Suits worth up to \$7.50
Tuesday and Wednesday

\$2.49

We close every Wednesday afternoon at 1 o'clock, for the benefit of employees.



OUR New York Buyer took advantage of the condition of the Eastern Market--a condition brought about by the backward season and over production--a manufacturer's sample lines. It represents the season's latest and newest styles, in the Jumper, Pony and semi-fitting skirts pleated and extra full.

\$5.00 Suits for
\$1.75

The colors are
mostly in the
plain white, a
few in blue, tan
and green.

\$7.50 Suits for
\$2.49

This Is a Rare Opportunity. Do Not Let
It Pass You By Without Investigating.

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50 doz. Shirt Waists, worth
\$1.50, to be Closed Out at

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They come in a beautiful White Lawn, tucked, pleated, lace and embroidery trimmed; short and long sleeves; open back or front; sizes from 34 to 42. COME EARLY TUESDAY MORNING.

Bicycle Races Tonight!!

Grand 6-DAY RACE

BOBBIE WALTHOUR

Will Appear for the First Time in a ONE-MILE EXHIBITION Paced by

GUSSIE LAWSON

:: Amateur Australian Pursuit Race ::

TICKETS ON SALE AT STICKNEY'S CIGAR STORE, 229 SOUTH MAIN STREET. GENERAL ADMISSION 25 CTS. GRAND STAND 50 CTS. RESERVED SEATS 75 CTS.