



BAPTISMS IN ENGLAND.

The Millennial Star reports the following recent baptisms:

Elder G. H. Davis reports the baptism of another convert in Wales. The ceremony took place at the City Baths, Cardiff, Jan. 18, 1908. Elder Davis officiated.

A baptismal service was held at Canterbury Public Baths, Jan. 26, when four converts were led into the waters of baptism by Elders D. Frank Ottley and Arthur B. Case. Confessions took place at the water's edge. There are bright prospects for a future increase in this part of the Lord's vineyard.

Pres. William A. Budge writes as follows: "We are pleased to report 11 baptisms in the Scottish conference. The ordinance was performed by Elders James G. Johnston and George Thompson, at the Corporation Baths, Aberdeen, Jan. 19. The work is progressing in the Scottish conference. The elders are putting forth every effort to make the year a successful one."

A baptismal service was held Jan. 22, in Livingstone Street baths, Birkenhead, when five converts were added to the Church. The baptism was performed by Elders Kenneth H. Woolley and Leonard M. Miller. Three of the candidates belong to Birkenhead branch, one to the Bootle and one to the Liverpool branch.

STATISTICAL REPORT OF EUROPEAN MISSION.

The Millennial Star of Jan. 30 publishes the following statistics of the European mission for the year ending Dec. 31, 1907, the Turkish and South African missions not included:

British Mission—Conferences, 13; missionaries from Zion, 292; local priesthood, 601; members, 1,662; baptisms, 877; total souls, 1,435; baptized, 1,435; excommunicated, 145; emigrated, 145; died, 44; gospel conversations, 335,944; tracts distributed, 4,574,620; books, 127,724; meetings held, 15,607.

Netherlands Mission—(Holland and Belgium)—Conferences, 5; missionaries from Zion, 67; local priesthood, 185; members, 1,662; children, 545; total souls, 2,374; baptized, 279; emigrated, 135; excommunicated, 7; died, 26; gospel conversations, 29,652; tracts distributed, 359,724; books, 18,638; meetings held, 2,385.

Scandinavian Mission (Denmark and Norway)—Conferences, 6; missionaries from Zion, 145; local priesthood, 242; members, 1,536; children, 665; total souls, 2,201; baptized, 250; emigrated, 183; excommunicated, 18; died, 26; gospel conversations, 55,635; tracts distributed, 140,366; books, 49,778; meetings held, 4,465.

Swedish Mission—Conferences, 5; missionaries from Zion, 64; local priesthood, 297; members, 1,674; children, 323; total souls, 2,344; baptized, 250; emigrated, 183; excommunicated, 18; died, 26; gospel conversations, 24,962; tracts distributed, 256,745; books, 10,363; meetings held, 2,385.

Swiss and German Mission—Conferences, 12; missionaries from Zion, 146; local priesthood, 263; members, 2,810; children, 1,169; total souls, 4,343; baptized, 452; emigrated, 278; excommunicated, 19; died, 68; gospel conversations, 104,652; tracts distributed, 644,871; books, 7,777; meetings held, 19,973.

Totals for European Mission—Missions, 3; conferences, 41; missionaries from Zion, 715; local priesthood, 1,561; members, 12,669; children, 3,588; total souls, 17,819; baptized, 2,101; emigrated, 1,145; excommunicated, 244; died, 192; gospel conversations, 570,472; tracts distributed, 6,316,326; books, 254,180; meetings held, 45,898.

FLATTERING PROSPECTS.

Wigan, Lancashire, England, Jan. 27.—The Lord is blessing the labors of His servants here, and all are united and striving to make 1908 a banner year. Prospects are very bright for a good harvest of souls this coming year, and we are trying to do our part with the help and blessing of the Lord.

On Jan. 25, we held the funeral of Mrs. Ellen Eckersley. She was born in Day, Maine, and was baptized in 1838. She was baptized into the Church on Aug. 8, 1901, by her son, Joseph Eckersley, now of Loa, Wayne Co., Utah. President C. W. Penrose came up from Liverpool and presided at the funeral service.

HENRY L. SMITH.

MISSIONARY ACTIVITIES IN THE SOUTH.

East Kentucky—Elders Shoell and Solomon recently attended a meeting held by some of the brethren in the area. They were given an opportunity of explaining the restored gospel of Christ. Elders Allen and Whiting, two of our valiant workers, have left our ranks and returned to their homes in the East. Elder J. L. Ballard, who has been presiding over the conference since its organization, has also been released and has gone to his home in the West. Elder Ephraim Beecher has been chosen to preside.

Ohio—The elders are in good health and spirits, and the work is progressing.

Virginia—Elders E. F. Marshall and A. J. Kirkham perfected arrangements to hold meetings in Jefferson Hall in Danville. Two of the Danville elders, the Register and the Bee, have given them permission to advertise their meetings through their columns. Elders S. Pollock and J. W. Twitchell have discussed with the people in a hotel in Martinsville. Some of the crowd became enraged and commenced to curse and swear, but after the elders had calmly explained the doctrine, the crowd quieted down and listened attentively to what the elders had to say.

East Tennessee—The work has been retarded because of wet weather. Elders Alva W. Keller and H. R. Atkin found the saints in Blount county in good spirits. President J. H. Battey and Elder Gavin Maxwell are traveling among the elders. Sister Eliza Rice, a faithful and devoted Latter-day Saint, died at her home near Cleveland, Tennessee, Jan. 9. The funeral was held the following day in Moore's chapel. Elder Nephi Jensen, of the mission office, was present and preached the funeral sermon. C. B. Madaris, another faithful member of the Church, died at his home near Dayton, Tennessee, on Jan. 14. The funeral was held Sunday, the 19th. Elders J. W. Jones and W. H. Hunter, who had waited on Mr. Madaris through his illness, and Nephi Jensen from the mission office, were present at the funeral. Bro. Madaris was 80 years of age. His home was the headquarters of this conference for many

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found. It is, and is intended to be, a most useful and convenient reference.

New York City—33 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—1443 Baker St. Los Angeles—623 West Tenth St.

Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Portland—267 Hancock St. Indianapolis, Ind.—301 South Washington St.

Mexico—Calsada Sta. Maria (in redonda) num. 4 (altos). D. F. London, England—Farleigh Road, Stoke Newington. Liverpool, England—295 Edge Lane.

Bristol—10 Albert Place, Cheltenham, England. Zurich, Switzerland—Hoscheggstrasse 68, Munster. Copenhagen—Korngade 11. Stockholm, Sweden—Svartensgatan 2.

Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gakomachi, Yotsuya. Toronto, Canada—151 St. Pat. St.

Rotterdam, Holland—Crooswijkkesingel 8.

years and hundreds of elders throughout Utah have taken of his hand. His wife survives him and a letter from the many elders who know them would cheer her in her declining years.

Alabama—Elders Jas. E. Jensen and S. A. Stroud met some saints who had moved from South Carolina. Although they had not seen any elders for six years they were still firm in the faith of the gospel. On Dec. 3, three converts were added to the Church in Washington county, Florida. Elder J. W. Smith, the presiding elder over the conference with efficiency for a year, has been honorably released. Elders J. W. Ackroyd and Leo Child conducted the funeral of a lady who was a member of the Baptist church.

South Carolina—The release of elders J. L. Oman, W. E. Wells and A. M. Hunsdale from the Southern States mission has introduced to some of our most valiant defenders of the truth. Elders David Handy and Louis Meyers administered to the afflicted son of W. S. Smith. The boy slept soundly through the night and got up the next morning and ate a hearty breakfast.

Kentucky—Mrs. J. S. Hutchings, a member of the Church at Brownsville, died January 17. Elder Duncan Stewart while canvassing on West Broadway, Louisville, had an interesting experience. He went up to a house and when the lady learned he was a Mormon she exclaimed "Come in; I would welcome a dog from Utah!" In the course of the conversation the lady told of a son she had in Utah who was staying with a Mormon family. She said her son in his letters spoke in the highest terms of the people of the Mormon. At another place a lady on being presented with the tract "Joseph Smith tells his own story," exclaimed: "Why, I was personally acquainted with him when I was a girl in Nauvoo, and knew he was an honorable man."

Georgia—Elders T. E. Foote and A. E. Mortensen, who are laboring in Mexico, were requested to administer to a child. After explaining to the parents the necessity of faith in God's healing power, the elders administered to the suffering little one, and the child went to sleep. Next day when the elders called they found the child playing in the yard. Elder Nephi Jensen, from whom the child was taken, visited Atlanta Sunday, Jan. 5. While passing through Tombago recently, Elders J. O. Spencer and A. S. Savage, were accosted by a lady standing in the door of a hotel. She introduced herself as a Mormon and told the elders she left Utah 25 years ago. The elders were invited to dinner and requested to wait until they came that way. Elders H. C. Carlton and Amasa Beckstead who are laboring in Screven county, administered to Brother J. Z. Lavis, and he at once commenced to recover. President S. W. Golding is touring the southern part of the conference.

North Carolina—Elders Gwynne and W. A. Mangleston who have been canvassing Wilson, met a Tenth Century Christian one day. The sanctified bigot wanted the elders to leave town and in order to frighten them told them that the Mormons had been run out of the town twice, once with bad smelling eggs. But the elders did not care. The next day they met the mayor, who gave them permission to preach on the streets.

Middle Tennessee—At the fast meeting in Memphis on Jan. 5, a spiritual refreshing was enjoyed. Both saints and friends bore fervent testimonies to the truth of the gospel. On Jan. 8, Brother C. M. Capel and Miss Clara Phillips were united in the holy bonds of matrimony by Elder Henry Sack. Elders George L. Wilcox and Abner Tanner sold seven books of Mormons in five days. While on their way to McNary county, Elders George Shaw and C. Handley had great difficulty in getting entertainment over night. After they had been refused six times a man reluctantly invited them in. He was honest, but prejudiced because of the denunciatory things he had heard about the Mormons. The elders unmasked Mormonism and the man became friendly and requested the elders to stay a day or two.

Florida—Sisters Florence Zandell and Lillian V. Jones, two of Utah's fair daughters, who have been doing missionary work in Atlanta, have joined our ranks. They will labor in Jacksonville. The elders are moving out among the people who have heard of little about the restored gospel. Elders Angus Alfred and Spencer sold a Book of Mormon to a Baptist minister, who read it with interest and asked questions concerning it. Elder James H. Moore has been appointed to teach school at McDonald, Ga. The refusal of the school authorities of Coffee county

to let Eagle Rock ward, where they held meetings with large and appreciative audiences.

There is a special conference being held today at Rigby for the purpose of perfecting the organization of the new stake.

RIGBY STAKE ORGANIZED.

After the close of the Bingham stake conference held at Iona on the 1st and 2nd insts., Elders John Henry and Hyrum M. Smith, of the "Apollyon" quorum, to Rigby and on Monday afternoon a mass meeting of the Latter-day Saints residing between the boundary line of Fremont and Bingham counties and the south fork of Snake river was held at which the stake was organized.

The following organizations were organized: A new stake within the above named boundaries was created and named Rigby in honor of William Rigby, Don, C. Walker of Lewisville was appointed president, with Elders Josiah Call of Rigby and William W. Selck, Jr., of Lewisville as counselors. The stake, the general authorities, Elders Rudger Clawson and Rabon S. Wells, also the stake president, John M. Baxter, Archibald McKinnon and J. T. Hingey, nearly all the members of the high council, bishops and counselors and a fair turnout of the saints. The bishop of wards, and presidents of quorums and auxiliary organizations reported their several organizations in good condition.

The Sunday morning President John M. Baxter made a report of the stake in general. He reported a great increase in the payment of tithes during 1907, the largest tithe paid in the history of the stake, his said conditions in the stake were never so good since its organization as at the present time.

The instructions given by Elders Clawson and Wells were very timely and were laid down upon good ground. The singing for the occasion was furnished by the Evanston ward choir under the leadership of Prof. Arthur Sims and was an important feature of the conference.

PETER MCKINNON, Stake Clerk.

DEATH OF NOBLE YOUTH.

San Diego, Cal., Feb. 8.—Though southern California boasts of having the most delightful climate in the world, people living here are not proof against sickness and death.

Abbott, the 17-year-old son of August Johnson, died Jan. 21, of pneumonia. The abundance of flowers and the presence of so many friends and saints was an evidence of the high esteem in which the noble boy was held.

The occasion was doubly sad as the mother of the boy was and had been for some time almost at the point of death, though she is much improved. It is widely known in the history of the Mormon Church. The grand father, Benj. Johnson, was at one time the private secretary of the Prophet Joseph Smith. The boy was the noble son of the Prophet. The descendants were present and what was most gratifying, every one was still true to the faith for which their parents and grandparents had sacrificed as much.

The elders laboring in this city have reason to feel encouraged. More people are investigating the truth—meetings are better attended.

We again invite all Utah people who visit San Diego to attend our meetings at G. A. R. Hall, 812 Fifth street.

JACOB MANGLEBY, Presiding Elder.

MILLARD STAKE.

The regular quarterly conference of the Millard stake of Zion was held in the Holden ward, Saturday and Sunday, Feb. 1 and 2, 1908, presided over by President Alonzo A. Hinckley. There were present of the general Church authorities, President George F. Richards of the council of twelve apostles. The members of the stake presidency, and a goodly representation of stake and ward officers, and members were also present.

Sweet music was furnished by the Holden ward choir, and a pleasant, peaceful influence was manifest throughout the conference. President Hinckley gave an encouraging report of the stake, the faith of the people is manifest in good works. The statistics show a small increase in numbers over 1907, with an increase in tithes paid of \$2,000.

The subjects treated by the visiting brethren were self improvement, discipline in the home and in the ward. The visiting brethren left the stake with a good report of the people who invest their time in the service of the Lord.

On Sunday afternoon the general Church authorities were presented and sustained by unanimous vote of the people.

On Saturday evening a session of the Sunday School Union was held and department work done. The conference closed on Sunday evening with a joint session of the Y. M. and Y. W. Mutual Improvement associations.

At 6:30 on Monday morning, Feb. 3, the visiting brethren left the stake and were driven across the valley, a distance of 30 miles, to Deseret, where a meeting had been appointed with the people of that ward, to reorganize the stake. The brethren were met by the new town of Melville, or Burton, as the postoffice has recently been named, and a visit made to the large dam which is being built in the Sevier river, with a view of turning the waters on to about 15,000 acres of new land in this vicinity. Arriving at Deseret at 2 p. m. meetings were held with the priesthood and the members of the stake. The brethren were met by Francis M. Lyman and Elder George F. Richards addressed the people and instructed them in their duties. Bishop Hyrum S. Cahoon, having resigned, was given an honorable release. Joseph W. Damron, Jr., was chosen and ordained Bishop of the Deseret ward, with Neils L. Peterson and John Henry Western as his counselors.

WM. A. LEEVE, Stake Clerk.

BINGHAM STAKE DIVIDED.

Iona, Idaho, Feb. 3.—A very successful and enjoyable quarterly conference of the Bingham stake was held at Iona Saturday and Sunday, Feb. 1 and 2, 1908. The visiting brethren, Elders John Henry Smith and Hyrum M. Smith of the quorum of apostles, the stake presidency and nearly all the members of the high council and bishops of the stake were present. The weather was extremely cold, the house was filled to its capacity. There was a rich outpouring of the Spirit of the Lord.

The brethren spoke with power, and all who attended the conference enjoyed the services.

The interest was increased from the fact that it was generally expected that the Bingham stake would be divided and a new stake created, the division to be on the Bingham and Fremont county lines. This will throw the following wards in the proposed new stake: Ammon, Grant, La Belle, Lewisville, Monan, Rigby, Rudy and Palsade. This leaves the wards equally divided in each stake, nine in each. The following brethren were honorably released as members of the high council of the Bingham stake because of their living in the proposed new stake: Henry Brice, James O. Webster, James J. Chandler and John Walker. Elders David Stowell and James Browning were released as alternate high counselors. The following brethren were chosen and set apart as members of the high council of the Bingham stake: Robert M. Newman, who was advanced from an alternate; Truman C. Barlow, John R. Seedall, Horace I. Grow, John C. Rushion and John Jeffs. Joseph A. Brunt was set apart as an alternate high counselor.

The above mentioned brethren are all strong in the faith, and it is expected they will make splendid members of that quorum. Sunday evening the visiting brethren, Elders John Henry Smith going to the Lincoln ward and Elder Hyrum M. Smith going

laboring as a missionary in the Northern States, was honorably released, with his counselors, from presiding over the Loa ward, with a vote of thanks for their labors. Benjamin F. Brown was sustained as bishop of Loa ward and Jacob S. Bastian and William Warren Taylor as his first and second counselors, respectively, and were blessed and set apart for their ministry.

WOODRUFF STAKE OF ZION.

The regular quarterly conference of the Woodruff stake was held in the Evanston ward meetinghouse on Saturday and Sunday, Jan. 25 and 26. There were present the general authorities, Elders Rudger Clawson and Rabon S. Wells, also the stake president, John M. Baxter, Archibald McKinnon and J. T. Hingey, nearly all the members of the high council, bishops and counselors and a fair turnout of the saints.

The bishop of wards, and presidents of quorums and auxiliary organizations reported their several organizations in good condition. The Sunday morning President John M. Baxter made a report of the stake in general. He reported a great increase in the payment of tithes during 1907, the largest tithe paid in the history of the stake, his said conditions in the stake were never so good since its organization as at the present time.

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PETER MCKINNON, Stake Clerk.

RETURNED MISSIONARIES.

The following missionaries have made report at the Historian's office in this city of their safe return home from foreign mission fields. Except where noted, all return in excellent health and spirits and report the gospel work making good progress in the fields represented:

December 22, 1907.—W. W. Stephens of Houston, set apart January 3, 1908. States mission; set apart January 3, 1908.

December 21, 1907.—H. T. Maw of Plain City, Ohio, set apart April 11, 1908. States mission; set apart December 3, 1907.

January 2.—J. L. Finlayson of Magrath, Alberta, Canada, from the British mission; set apart December, 1907.

January 16.—Lorenzo Taylor, of Loa, West, Weber Co., from the Hawaiian Islands mission; set apart April 8, 1908.

January 25.—Adrian D. Cook of Lyman, Fremont Co., Idaho, from the Western States mission; set apart October 2, 1906.

January 27.—Peter A. Nielson of La Jara, Conejos Co., Colo., from the California mission; set apart January 9, 1906.

William Charles Smith of Mt. View, Alberta, Canada, from the Eastern States mission; set apart November 28, 1905.

Leon W. Kuhre of Sandy, Salt Lake Co., from the Eastern States mission; set apart April 16, 1907. He returns now on account of sickness.

January 28.—John J. Oldroyd of Fountain Green, Spaulding Co., from the Northern States mission; set apart July 19, 1906. Returns at this time on account of sickness in his family.

January 31.—Thomas A. Greenwood of American Fork, Utah, from the Southern States mission; set apart June 3, 1906.

February 2.—John H. Shaw of Paradise, Cache Co., Utah, from the California mission; set apart April 11, 1906.

William Nelson, Wignall of Payson, Utah Co., from the Southern States mission; set apart November 14, 1905.

William O. Bentley of St. George, Washington Co., from the Central States mission; set apart January 16, 1906.

David Smith Rowley of Spring Glen, Carbon Co., Utah, from the Southern States mission; set apart October 18, 1906.

February 3.—Mary Alice Larson of Oakdale, Cassia Co., from the Colorado mission.

J. Clement Farr of 5th Canyon Road, Ogden, from the Southern States mission; set apart September 27, 1906. Returns now on account of father's illness.

Wallace Aird Macdonald of Mesa, Maricopa Co., Ariz., from the Southern States mission; set apart October 10, 1905.

John R. Danis of Bluff Dale, Salt Lake Co., from the Southern States mission; set apart May 8, 1906. Released at this time on account of his mother's illness.

February 6.—Joseph A. Capener of Riverside, Rockwell Co., from the British mission; set apart December 19, 1905.

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At the afternoon session Elder Joseph Eckersley spoke upon the law of tithing, and exhorted the saints to work for a fulness of celestial glory.

He was followed by Bishop David A. Smith and Elder George A. Smith. The former showed the necessity of Church membership in harmony with the doctrines of the Church and practicing the principles revealed for the salvation and glory of man. The latter spoke at some length and gave a detailed account of the manner in which the gifts of the people were expended for the spreading of the gospel and the up-building of the Church and kingdom of God. He referred to the glorious work constantly being done in the temple, that are sustained from the tithes of the people.

At the two meetings held on Sunday the visiting brethren preached the gospel, and gave a grand platform address. They were the love of God, the atonement of Jesus Christ; the distinct and separate personality of the Father and the Son; temperance and purity of life. The saving influence of the gospel revealed to Joseph Smith and the good influence the teaching of these principles was effecting in the world was very beautifully portrayed by Elder G. A. Smith.

Bapt. Mormon Lesson gave a good report of the Sunday schools.

President Bastian was grateful for all the saints were doing in the line of improvement. The telephone line recently erected and now in service is a great blessing to the people of Wayne county, he hoped the day is not far distant when the people could have water piped into their homes, and have them lighted with electric light. He also commended the saints for their devotion in spiritual works.

The general and local authorities of the Church were sustained by unanimous vote.

A special meeting of the high council was held on the 7th inst., which was addressed by the visiting elders. Meetings of the seventies and other stake officers were held during the conference. An overcrowded house listened with almost breathless silence to the word pictures painted of a wasted life and a well spent life, by the visiting brethren on the occasion of the Mutual Improvement conference held on the night of the 8th inst.

NEW BISHOPRIC FOR LOA.

At a meeting of the people of Loa ward, held on the evening of the 8th inst., Bishop William H. Morrell, now

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The healthy woman; strong mentally and physically; whose ambition and magnetic influence urge men to deeds of grandeur and heroism; such women are all-powerful. Weak, sick and ailing women have little ambition; their own troubles occupy all their thoughts. They dwell upon their pains, suffer from nervousness and headaches; often are extremely melancholy, and avoid society. For thirty years

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Mrs. Emma Wheaton, of Vienna, W. Va., writes to Mrs. Pinkham: "I was a walking shadow. My husband insisted upon my writing to you and trying Lydia E. Pinkham's Vegetable Compound, which I did. It relieved all my pains and misery, and made of me a very different woman."

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