

West Weber meeting house on the 16th inst., when the house was crowded in every part. The spirit of the Lord inspired those who spoke and many things were said to comfort the bereaved family and friends.

Mary A. Faddies, wife of A. M. Faddies, and daughter of John and Elizabeth Russel, was born in Stirling-shire, Scotland, May 11, 1851; emigrated to Utah with her parents in September, 1874, and located in Alma; was married to A. M. Faddies March 1, 1875; has lived in this place about six years. She leaves a husband and nine children to mourn her loss—six sons and three daughters. The parents of Sister Faddies were both true Latter-day Saints devoted to the work of God. Though they had a family of twelve children, they always took pleasure in making a home for the Elders, and helping in every way they possibly could to forward the work of God in their native country, and as a result of this good example their children are all in good standing in the Church.

Sister Faddies has left us, but the imprints of a noble and true mother are stamped on the minds and character of her children. Last spring her oldest son, David, was called on a mission to the Southern States. He was only a mere boy, about 19, but he was willing to leave all for the Gospel's sake, and the words of his mother to him were: "Yes, go, my son; we are willing to make any sacrifice that will be for your good. Shun the very appearance of evil, be true to God and your brethren, and all will be well." No doubt he will be almost heart-broken to hear of the death of his mother, but I feel sure her last words to him, when he left home, will never be forgotten. The family had been looking for a letter from him for some few days before she died, and almost her last words were: "Has the mail come in, and is there any word from David?"

Very respectfully, N. HAWKES.

SHELLEY, Idaho, Oct. 17, 1895.

Now he's gone we'd not recall him
From a paradise of bliss,
Where no evil can betail him,
To a changing world like this.

His loved name will never perish,
Nor his memory crown the dust,
For the Saints of God will cherish
The remembrance of the just.

On October 15th, at Taylor ward, Idaho, died Elder Nathan R. Child. Brother Child was born October 24, 1865, at Ogden, Utah. His first wife died August, 1889, leaving one child, having lost one child by the first wife and losing one child by the second wife, leaving his widow with two children, and they are left with a fond, kind mother and Saint. Brother Child died of intestine affliction. On the Sunday before he died he was at the Priesthood meeting and led the singing as cheerful as a Latter-day Saint could be. On the Sunday he spoke at the meeting, and it was said by all of the Saints they never heard Brother Child speak better. Sunday he partook of some fruit and took sick; he was administered to by good brethren, but it was of no avail. His sufferings for about thirty hours were of a painful character, but he bore with it like a martyr and a Latter-day Saint until near midday on the 15th his noble spirit took its flight. He has left this earth leaving a host of relations and a numerous host of friends. A short time ago Brother Child was called to the office of the High Priesthood, which he filled to the letter. He was a minute man, helped at a call, a sympathizer to those who were in trouble; the brethren's and sisters's trouble were his trouble; their joys were his joys; he was benevolent, a kind father and husband and a Latter-day Saint, and it will be a long time be-

fore a man can take his place regarding his ecclesiastical duties. His honorable name will never go into a state of oblivion but will ways be green in the memory of those who knew him. This has been a severe shock to his wife and to all of his relations. His death was not looked for.

The funeral services took place at the school house in Taylor ward, Oct. 15, 1895, the house being filled to overflowing.

ALFRED AMES.

Died at Mesa, Wayne county, Utah, October 13, 1895, at 7 o'clock p. m., of typhoid pneumonia and liver complaint, Alfred, son of Ira and Mary E. Ames. Brother Ames was born at American Fork January 8, 1860; the following spring the family moved to Wellsville, Cache county, where they resided for several years; they then moved to Cleveland, Idaho, where they remained about ten years. About one year ago Brother Ames with his father and several members of the family came to this place. Brother Ames was the first person to put out an orchard and prepared to build on our townsite that was located and dedicated last June by Apostle Lyman; he is the first person to be laid away in our newly located grave yard.

Brother Ames leaves a wife and four children and a host of friends to mourn his departure. He was in full fellowship as a Latter-day Saint and died in hopes of a glorious resurrection.

F. W. YOUNG.

JOHN C. DEWEY.

HONEYVILLE, Oct. 20, 1895.—Bishop John C. Dewey passed from this mortal existence October 8, 1895, after an illness of six weeks; cause, cancer of the stomach. Bro. Dewey was the father of twenty children, there being an equal number of each sex; seven of the number preceded him to the silent city of the dead; the remaining thirteen were present and surrounded the death bed of their venerated father. He had sixty-four grandchildren, eight of whom are dead.

Bishop Dewey was born at Stroxtou, England, May 19, 1831; baptized August 13, 1848, by Thomas Francis, emigrated from England September, 1850; landed at New Orleans November 22, 1850, and drove team across the Plains for Daniel Bell in Captain Moses Daley's company; arrived in Salt Lake City September 28, 1853; was ordained a member of the Fifth quorum of Seventies October 9, 1853, under the hands of Joseph Young; married Mary Allen, daughter of Jude and Mary Ann Allen, April 23, 1854; married Harriett May, daughter of George and Harriett May, February 11, 1857. His faithful wife Harriett died September 18, 1888. Bishop Dewey resided at Bountiful, Davis county, Utah, until the spring of 1864, and on March 14 of that year his active brain and ambitious spirit induced him to lead out and engage in pioneer life. He selected a location at some little springs in the settlement which now bears his name. Here, far from the society and protection of his friends, he lived and survived amidst obstacles incident to a pioneer life; made peace with the Indians, and through the blessings of a just God, coupled with his industry and frugality, he caused this barren spot to become desirable and habitable. He was appointed postmaster of Deweyville, September 29, 1873, and justice of the peace March 6, 1876; was called to be presiding Elder of the Deweyville branch, August 15, 1869, and during President Young's last visit to Brigham City was ordained Bishop of the Deweyville ward, which office he filled up to the day of his death. When he became so weak that it was difficult for him to speak he said to his family, "I would like to bless you all

but if you remain true and faithful we will meet in the great hereafter." Bishop Dewey and family were deeply attached to each other in life and when death summoned their earthly head to leave this existence, the whole family were shrouded in the deepest sorrow and they have the sympathy of the entire community. Those in the ward who were not of his faith frequently called on him and did all in their power to administer comfort.

The funeral services were held at his residence under a delightful grove planted by his own hands. A select choir under the leadership of Prof. S. N. Lee, of Brigham City, furnished the singing. Appropriate remarks were made by Father Jude Allen, Christian Hansen, O. C. Lorelund, Bishop Carl Jensen, Bishop Thomas Harper, Bishop Francilio Murphy, High Councilor Crandall Dunn and Stake Counselor Charles Kelly. Among other things Elder Kelly testified "the deceased was held in perfect love and confidence by the presidency of the Stake, the High Council and the Priesthood in general." Addressing the family he said, "there lies your father, patriarch and king; be kind to his counsels and forever love and cherish his memory." No man was more devoted to his family than Brother Dewey and few men were more loved by a family than the deceased. A long procession, consisting of eighty vehicles and numbering 420 people, followed the remains to the Deweyville cemetery. Elder Kelly offered the dedicatory prayer, after which the mortal remains of our worthy brother were placed away quietly to rest to await the resurrection call.

LORENZO HUNSAKER.

THE DEAD.

Peaceful be their Rest.

EAKLE.—At Lehi, Utah, Oct. 25, 1895, of pneumonia, Mary Jane Eakle, wife of Henry K. Eakle, aged 63 years.

SANNIGER.—In Salt Lake City, October 25 1895, of general debility, John H. Sanniger, in the 76th year of his age.

BULL.—In the Seventeenth ward of this city, October 24th, after an illness of four days, of pleuro-pneumonia, Mrs. Emma G. Bull.

FORKEA.—Died in Salt Lake City, Oct. 25, 1895, of general debility, John Forkea, aged 75 years and 3 months.
Millennial Star please copy.

KNIGHT.—In the Twentieth ward, this city, Oct. 26, at 8 p. m., of teething and bowel complaint, Cora Edna, daughter of Robert J. and Jane Knight; aged 15 months and 16 days.

HARDY.—In this city, at 210 Canyon Road, of general debility, aged 74 years, 6 months and 17 days, John T. Hardy. Deceased was born in York, England, and was formerly a resident of Payson, Utah.

WESTWOOD.—In the Sixteenth ward, this city, Oct. 27, 1895, of general debility, Margaret Grimshaw Westwood, daughter of Jonathan and Ann Lisbet Grimshaw; born March 1, 1822, at Hedgeforth, Lancaster, England.

LAMBERT.—At Hall, Yorkshire, England, January 13, 193, Mary Ann Lambert; aged 67 years. Baptized in the Church of Jesus Christ of Latter-day Saints by Elder George H. Eyre August 13, 1852.—Millennial Star.

CALLISTER.—In Salt Lake City, October 25, 1895, of heart failure, following typhoid fever, John Edward, eldest son of Edward and Ann Cowley Callister; born in Salt Lake City, Sept. 20, 18 5.

Millennial Star, please copy.

SEDDON.—In the Fifth ward, Salt Lake City, October 24, 1895, of old age, Caroline Peckham Seddon, wife of Thomas Seddon, and daughter of William and Susanah Patenden Peckham. She was born September 23, 1822, in London, Surrey, London, England. She was a loving wife, kind mother, and loved by all who knew her.

Millennial Star, please copy.