

roy presented the Ameer with a magnificent sword. The Ameer in accepting it said he hoped to strike therewith any enemy of Great Britain. The Ameer is well satisfied with the ceremonies.

DUBLIN, 8.—The Prince and Princess of Wales and their eldest son, Prince Albert Victor, slept on board the royal yacht *Osborne* at Holyhead last night. They left Holyhead at a quarter past six this morning and arrived at Kingstown at half past eleven. The *Osborne* was escorted across the channel by the *Enchantress*, a paddle wheel yacht belonging to the navy. A large number of people assembled upon the docks to greet the royal visitors. Kingstown was crowded with people and the town profusely decorated with flags and bunting. Numbers of excursion steamers thronged the bay, decked with gaily colored bunting, and six vessels of the channel squadron were in waiting, arrayed with flags of all nations, and brilliant with vari-colored streamers.

The *Osborne* was sighted when still ten miles out at sea, and when she drew nearer was greeted with salutes of artillery from the men-of-war. When the *Osborne* touched the pier and the royal party disembarked, the throng raised a loud enthusiastic cheer. Dublin presents a lively appearance, but there are many indications that there is no great popular enthusiasm. Outside the route of the procession the decoration of the city is far from being general. Another flag has been substituted for the missing one, and this is now floating over the Mansion House.

DUBLIN, 8.—The Lord Lieutenant received the Prince and his party, and the town commission presented an address of welcome. The Princess at the same time was made the recipient of numerous bouquets. The crowd, which numbered thousands, kept up a continuous cheering during the reception, and cheered long and loud as the Royal guests proceeded to Dublin at two o'clock. They were accorded a splendid reception. In answer to the address of welcome presented by the citizens committee, the Prince said he was delighted to renew his acquaintance with Dublin. In its passage through the streets the party was everywhere greeted with enthusiasm. Houses on both sides of the avenues were adorned with beautiful decorations, and the windows and roofs crowded with spectators eager to catch a glimpse of the future King and Queen.

LONDON, 8.—Henry M. Stanley hopes to visit the United States at the end of this month. He will stay but a short time.

HONG KONG, 8.—English shipowners here decline to ship rice for northern parts of China. They are exceedingly skeptical in regard to the promised protection or the English cabinet in consequence of the entire trade being diverted to German bottoms.

EXPRESSIONS FROM THE PEOPLE.

MORE EXAMPLES OF HISTORY REPEATING ITSELF.

SALT LAKE CITY, April 3d, 1885.

Editor Deseret News:

A few days ago, I noticed in your paper an article headed:

"HISTORY REPEATS ITSELF."

In viewing our present situation, I find this to be true in more ways than one. Looking back into the dark ages, we find on the Italian side of the higher Alps the Protestant valleys of Piedmont, or the

"VALLIES VAUDOIS,"

with a people who claim to have, from the days of the apostles, kept the doctrines of Christ, pure and unadulterated; so history informs us. Few in number, (hardly ever counting more than twenty thousand), these people lived a simple life, and demanded and exhibited to the world a high degree of purity of manners and thought. Crime was almost unknown among them, while it was rife in all parts of Europe. Among them were heard no sneers at female virtue, such as might be heard in some assemblages of our Government officials; for Vaudois maidens or matrons claimed to be chaste and virtuous. The Vaudois men set the purity of their women above all value. They scorned to use wrong means to attain legitimate objects. They required that every action should be shaped according to the pure principles of the Gospel, as it had been committed unto them. They were guilty of but

ONE OFFENSE:

That of maintaining those principles as they had received them. They claimed that they had ever been loyal to the government; that they were an honest and virtuous people, and that all they desired was to be allowed to live in peace, and to worship God according to the dictates of their own consciences.

In or about the year twelve hundred, after the Church of Rome was firmly established throughout Europe, the priests of that Church, especially the Jesuits and Franciscans, could not endure to see a people having such a record existing in the midst Catholic Europe, the increase of whom would endanger their craft; hence they began the work of

EXTERMINATING THE VAUDOIS.

Of course, to obtain the sanction of

the Pope and to get an order from him, that the Vaudois must turn from their faith and become identified with the Roman Catholic Church, or be dealt with as heretics, was an easy matter, and amendments to the civil laws were made to suit their purposes. Several of the surrounding nations were also called upon to contribute armies for

THEIR DESTRUCTION.

To all this the brave Vaudois, of course, objected, but they would sooner lose their lives than give up their religion, and so the conflict commenced.

These "men of God," these "pure and holy men," as they styled themselves, these Roman Catholic priests, began their work, aided and abetted by the civil power. No one dared to oppose the Pope. He silenced all opposition with the axe, the sword, the torch and the rack. All manner of means were employed to get hold of their victims. Numerous cutthroats and vagabonds were employed by the priests to go among the Vaudois to gather testimony and bring false accusations against them.

LADY MISSIONARIES

were sent into their midst to pry into private family affairs. To this end they had spies everywhere to inform them of all Protestant families in which there were any domestic disagreements, where they would operate to blow the fire of disagreement until it burst forth into a blaze. They labored to separate the husband from the wife, the wife from the husband, and the children from their parents, promising them, and, in fact, bestowing upon them, great pecuniary advantages if they would engage to attend mass.

Frequently they would compel them to

INSTITUTE LAWSUITS

against one another, and if once they had a hold of them by this handle, they never would let go until they had either recanted or were ruined. They would make themselves acquainted with merchants who were not prosperous in business, with men who had squandered all they had, and, in fact, with all families who had fallen into necessitous circumstances, and with these the missionary ladies would labor and work when they were almost desperate, and invariably propose apostasy to them. They spent

GREAT SUMS OF MONEY

to keep all this machinery going, and they paid those who would sell their souls to them for bread.

In order to keep these cash demands good, they would go to people of their own faith and beg; in fact, they would beg of everybody and everywhere—in shops, taverns, gambling houses and brothels, demanding alms for the

EXTIRPATION OF HERESY.

If at times they should run short of funds, Government was always willing to help out. The judges, of course, were Catholics, and they would pack the juries; they would tell the jury what kind of verdict they wanted, and it was forthcoming.

Children were dragged into court to testify against their parents, and wives against their husbands.

These lady missionaries found soon that their progress was slow. The Vaudois could well afford to lose a few insignificant persons by apostasy, and their enemies failed to show any converts worthy of their efforts.

Baffled and enraged at this the priests resolved to have recourse to the old arguments used in Rome—the sword, the torch and the rack. They called to their aid

THE INQUISITION.

These two infernal powers made ready to destroy the Vaudois, since they could not convert them.

Frequent appeals were made by the friends of these poor people to their sovereign, the Duke of Savoy, to be merciful to them, to which he invariably answered that he would willingly be more lenient, but their adversaries, the priests, would not leave him in peace.

Thus things went on until the cause of

THE REFORMERS

had triumphed throughout Europe, causing an immense amount of suffering and bloodshed throughout those valleys and mountains; but truth triumphed in the end, although only a few were left to see the day—I think about three hundred in all.

If we follow up the history of the reformation we find history again repeating itself everywhere. The children of

THE HUGUENOTS

in 1661 were invited by the Roman clergy to declare themselves against the religion of their fathers; and boys of fourteen and girls of twelve years of age were declared entirely free from the control of their parents and the consequences of heresy, which meant robbery, plunder and death, on condition of embracing Catholicism.

The Huguenots were forbidden to hold conferences, and were denied the right of holding any public office. Every annoyance possible was heaped upon them, and Louis XIV, associated with the priests, hoped to drive them to

A RESISTANCE,

which would give them a pretext for their extermination.

During the reign of Henry VIII, of England, the same measures were adopted against the Reformers. The

priests were the secret and public workers to keep the flame of those fearful wars and confusions burning.

Children were also compelled to accuse their parents, parents their children, wives their husbands, and husbands their wives, threatening them all with the same fate unless they thus violated their natural affection.

The priests hunted up the Reformers and dragged them forth to answer for their convictions.

Secret spies also, and

INFORMERS

of the lowest type were employed, and instructions were given to the justices of the peace, that they should call secretly before them one or two honest persons within their limits, and command them, by oath or otherwise, that they should learn and search out such persons as were imbued with the spirit of the Reformation. The Romish thirst for blood was universal, it took in all classes, both the rich and the poor, the learned and the unlearned, and did not relent until

THE REFORMERS TRIUMPHED.

But under all these persecutions the Reformers in most instances kept faithful, seldom changing their opinion, and generally willing to die for them.

Now in looking at our own history, from the beginning, from the very time that the boy Joseph Smith told his friends that he had seen

HEAVENLY PERSONAGES,

who were our first enemies? The priests; and the clergy of the different denominations have kept it up until this day. Like their mother, the great whore whom they style "the mother of harlots," did in former days, so are her children doing to-day, and it is not their fault, that they cannot bring into requisition all the implements of the "holy inquisition."

They are prompted and led by the same spirit, and we frequently hear from the pulpits, from the most "prominent divines" of the age, that the Latter-day Saints should be exterminated, that powder and lead is the only means to accomplish this object. Gladly would the priest and clergy of the day see the rack, the thumbscrew, the torch, the sword, the fagot and the are put in operation upon all those that do not believe as they do.

HISTORY REPEATING ITSELF.

Like as in the days of the Vaudois and other reformers, the children of the Latter-day Saints are dragged into court to testify against their parents, parents against their children, wives against their husbands, neighbor against neighbor. Men of the lowest class, with a record as murderers and thieves, are employed as spies and spotters against the people. Ministers of the gospel (self styled) and female missionaries are sneaking around the houses of the Saints, seeking opportunities to lead them astray and always try to get them to apostatize.

In order to keep the machine going they do, as in days gone by, beg, beg, of everybody and everywhere, to get means under the pretext of converting the poor deluded "Mormons;" but in fact to put means thus obtained into their own pockets.

Judges are here on missions.

JURIES ARE PACKED.

When the jury box is exhausted "gutter snipes" are picked up on the issuing of an open venire. No "Mormon" is allowed an impartial trial. Men are held and convicted on "their

OPPORTUNITIES."

A great portion of the people are deprived of the privilege to hold office, and government, combined with the priest and clergy of the different sects, are trying to drive the people into resistance, that they may have an excuse for exterminating them.

Through all the persecutions the Saints have endured from the beginning, the ministers of the different denominations have been in the van, ever trying to stir up the hearts of the masses against them by their most infamous lies and wilful misrepresentations. They have been and are now at the head of

SECRET SOCIETIES.

They led the mob that killed the Prophet Joseph. These righteous men directed all the mobbings the Saints have endured and are ordering and arranging all the persecutions our Elders are subjected to to-day.

Like the Jesuits of old, all petitions sent to the Chief Executive of our nation or government, imploring for strong and harsh measures toward our people, are brought about by these pious hypocrites and signed by them. They are the instigators of all the special legislation, having the members in Congress of the different States under their lash, and would gladly consent to the breaking down of the Constitution of our glorious government, if they could only gain their point.

Who is there that cannot see, how

HISTORY REPEATS ITSELF?

Satan has hold of the hearts of the children of men, and the same spirit that beguiled our first parent, that slew the righteous Abel, that nailed the Savior to the cross and martyred our Prophet and Patriarch, is still working, and will work until the final battle is fought. It is darkness against light, error against truth.

But the Saints will endure, and, like the noble Vaudois,

RATHER SUFFER DEATH THAN BETRAY THEIR GOD.

Christ, the great Captain of their salvation, is at the helm, and the time will soon come when "every knee shall bow and every tongue confess that Jesus is the Christ," to the glory of God the Father. We can afford to wait and suffer from the hands of the ungodly, for we have the assurance that we shall triumph and live when all our enemies are dead and gone to destruction.

C. H.

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