EVENING NEWS. Published Daily, Sunaays Excepted AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. Monday, Oct. 1, 1888 GENERAL SEMI-ANNUAL CON-FERENCE.

Tus Fifty-ninth Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints will commence at 10 | their elders. o'clock Friday morning, October 5th, 1888, in the Tabernacle, Salt Lake City. The officers and members of the Church are respectfully invited to attend.

A meeting of he Deseret Sunday School Union will be held at the Tabernacle on Friday evening, October 5th, one of the Priesthood on Saturday evening, October 6th, and of the Young Men's and Young Ladles' Mutual Improvement Associations on Sunday evening, October 7th.

WILFORD WOODRUFF. In behalf of the Conncil of the Twelve Apostles.

WHAT AILS THE "CHRONI-CLR?"

THE San Fraccisco Chronicle delights in saying bitter things about the "Mormons." Its virulence is only exceeded by its ignorance of the subject of its attacks. The detention of a young Swedish girl whose parents had sent her with a company of immigrants to Utah, by her sister in New York, is made the occasion of a very acrimonious article in the editorial columns of our Pacific Coast contemporary. The facts are misrepresented and the comments made upon them are unjust and intemperate.

It often happens that members of the Church abroad whe intend to join their triends and co-religionists in | was requested to address the congrega-Utah, being unable to pay their pas- tion. He called attention to the subsage, send ahead one or two of their ject of the evidences that we have that number, who soon save enough from the claims of revealed religion are the proceeds of well paid labor to true. God, who is an intelligent Being, help bring out the rest of the family. and having endowed His children with This has occurred in hundreds of in- intellectual faculties, does not offer stances. The present case is one of bare statements, but has given abundthat kind.

uninformed or mendacious persons alshould remain with her. The parents should remain with her. The parents expect to come out themselves next year, so, despite the fact that the girl strongly wished to pursue her journey,

forth. Where the Gospel from heaven is proclaimed, the powers of darkness develop their strength. My brethren Of all places in the country, Maine should be the last to exhibit such a pirit as was manifest in this incident, and sisters, stand up and prepare your which occurred at the university town of Brunswick: There the president selves for the great event to come, when the cry shall go forth, Behold, the Bridegroom cometh. You who not yet received the Gospel, with eternity of Bowdoin College had expressed political opinions that did not accord before you consider well the great re-sponsibility that rests upon you, be-fore you reject the great truths laid before you for your Salvation. with those of the majority of the men about him. When the election in the state of Maine was held, on hearing that the returns favored the side opposed to the president, a crowd of men calling themselves respectable marched APOSTLE H. J. GRANT

to President Hyde's residence and gave vent to hisses, groans and insulting language. The following night a party of little boys, seeing and hearing from their elders the sanction of such conduct, also marched to Dr. Hyde's residence and imitated the example of No personal violence was inflicted upon the learned gentleman who dif-

fered from the majority of his towns men, but the indignities they inflicted upon speak very poorly for their tolnever to perform an act of kindness as if we had but one act within our power. erance and their appreciation of the I realize that this Gospel is one of sac-rifice. I realize that it was the sacriblessings of liberty. Maine had better not brag much of its superiority over fice of those who left all for the truth' the South, and Blaine should not be sake that gave to them their testimony. The Lord has promised blessings to too ready to wave on high the somewhat tattered Republican banner

y clept "the bloody shirt." SUNDAY SERVICES. Elder Sjodahl on the Evidences of the Truths of the Gospel .-

Amostle Grant Reminds the Saints of Their Duties and the Necessity of Abiding in the Whole Law of Christ.

Religious services were held in th fabernacle, Salt Lake City, Sunday, September 30, 1888, commencing at 2 o'clock p. m., President Angus M. Cannon-presiding. The choir and congregation sang:

From all that dwell below the skies Let the Creator's praise arise. Prayer was offered by Elder Henry G. Bywater. The choir sang: Again we meet around the board Of Jesus, our redeeming Lord. The Priesthood of the Twenty-first Ward officiated in the administration

of the sacrament. ELDER J. M. SJODAHL

ant evidence of various kinds regard-

But the girl's sister, living in Brook- ing his truths. Under these circumlyn, and who knew nothing of "Mor- stances there is no excuse for skeptimonism" except the stupid things that cism, or for rejecting the truth. All the evidences of the divinity of Chrislege against it, met her when the ves-sel arrived and insisted that she message sent of God in the last days. Evidences are elther external, or in**TO-DAY'S TELEGRAMS** PRESIDENTS MASSAGE. on Treaty with WASHINGTON, Oct. 1.-The Presi dent sent the following message to

before you reject the great truths laid A quartette was sung by Brothers Wm. H. Foster, M. J. Thomas, M'ss Lizzle Thomas and Mrs. E. S. Grow. Chinese," approved the 4th discussion of the 4th discuss May, 1882. It seems to me that some

suggestions suggestions and recommendations may properly accompany my approval of this vill. Its object is to more ef-fectually accomplish by legislation the exclusion from this country of Chinese was the next speaker. He desired to say those things that would strengthen the faith of the exclusion from this country of Chinese iaborers. The experiment of blending social habits and mutual race idiosyn-crasies of the Chinese laboring classes with these of the great body of the people of the United States has been proved by the experience of twenty years, and ever since the Burlingame treaty of 1868, to be in every sense un-wise, impolitic and injurious to both nations. With the lapse of time the Saints, and encourage them to press forward in the service of God. I realze that in exhorting others to faithfuiness we gain strength ourselves. The ofener we bear testimony to the truth, the stronger is that testimony. The more we do to elevate the sufferhave in that labor. When I see the suffering that prevails, 1 sometimes think that some of us are as careful nations. With the lapse of time the necessity for its abandonment has grown in force until those having in charge the government of the respect-ive countries have resolved to modify

and sufficiently abrogate all those features of prior conventional arrange-ments which permitted the coming of Chinese laborers to the United States. In modification of prior conventions the treaty of Nov. 17, 1880 was conthose who love and serve Him. If we, having received the testimony of the Gospel, were to five as Saints and be true to God, the testimony of our lives would cluded, whereby, in the first article thereof, it was agreed that the United States should at will regulate, limit or suspend the coming of Chinese laspeak louder to the world than all our borers to the United States but not to absolutely probibit i^{*}. Underithis ar-ticle an Act of Copgress, approved May 6th, 18*2, amended July 5, 1885, suspended for ten years the coming of Chinese laborers to the United States, There are many who testify o words. There are many who testily of lives gives no confidence in them. We should live so that our good deeds will cause men to glorify God. Many of us are becoming careless. If we kept the commandments of God we would have and regulated the going and coming of Chinese laborers during that time in more power than we now possess United States. It was however soon What if the world deride us? The made evident that the mercenary greed only path for a true man or woman is of parties who were trading in the an bor of this class of the Chi-nese population was proving the path of duty. We must walk in the narrow path if we would have the

nese population was proving too strong for the just execution blessing of the Lord. I realize that we are weak and need of the law, and that virtual defeat of the object and intent of both law and treaty was being fraudulently accomstrength from on high. I know that the pleasures of life are apt to lead us away. But he who keeps the complished by false pretense and perjury contrary to the expressed will of both mandmen's of God receives a joy that contrary to the expressed will of both governments. To such an extent has the successful violation of the treaty and laws enacted for its execution progressed that courts in the Pacific States have been for some time past overwhelmed by the examination of cannot come t wough any other channel. There is no labor that will bring a reward like unto the service of God. While the world rejects our testimony, it should make no difference to us. If we will keep the commands of the Almighty there will be no danger for cases of Chinese laborers who are us. He has promised us a testimony, charged with having entered our ports under fraudlent certificates of return, or who seek to establish by perjury a claim of prior residence. Such dembut that promise is realized only by those who keep its conditions. And if we do not live up to the light we have, our testimony will leave us, and our onstration of the inoperative and light will be changed to darkness. 01 inefficient condition of treaty and law has produced a deep seated and increasing discontent among the people of the United States and especially with those residents on those who have received great light, great things will be required. I regret that there are many Saints who neglect their duties and yet justily themselves. We should go to meetthe Pacific Coast. This has induced me to omit no effort to find an effect-usi remedy for the evils complained ing to learn; we should ask God to strengthen us to overcome evil. I find usi remedy for the evils complained of, and to answer the earnest and pop-ular demand for the absolute exclusion of Chinese laborers, having objects and purposes unlike our own, and wholly disconnected with American citizenship; aided by the presence in this country of able and intelligent diplomatic tand consular officers of the Chinese government and reason that where a man is strong in keeping one law only, he thinks that obedience to that law is all-important. But the other laws cannot be disregarded. other laws cannot be disregarded. A perfect building is perfect in all its parts. What do we think of a man who boasts of keep-ing one law, yet violates others? ing one law, yet violates others? Why do we sometimes say, we are sick of hearing of the word of wisdom? Because we do not keep that word. Those who do keep it are never sick of hearing it. So it is with the law of

the Chinese government and representations made from time to time by our minister in China under instruc-tions of the Department of State. The annual condition of public sentiment Those who do not pay tithing are the only ones who do not wish to bear of it. The testimony of those who pay their tithing is that God pours upon them blessings they can hardly contain. They rejoice to hear of the erisciple of tithing. Those who to a fail of the status of affairs in the United States has been fully known to the government of China. The necessity for a remedy has been fully appreciated by that government and in August, 1886, our minister at d Goldsmittin & Co.

transaction.

LETTER FROM PUEBLO. One of the most Successful Traveling Men employed here, and what he has to say about Paeblo.

> MR.R.E.REX Agent for the Burton Gardner Co., Sall Lake City, Utah, writes as follows PUBBLO, Col., September 26.

EXCURSION TRAINS.

and 6:20 p. m.

ment.

track to the Fair Grounds.

Fair Grounds, 5 cents.

DR. CULBERTSON,

STRAYED.

SUCCESSFULLY TREATED.

JUDGE CARLTON'S LETTER.

you have restored my vision both fo

you have restored my vision both for reading and far-seeing to the same con-dition as in my boyhood. I resolved to have you furnish meglasses after I wit nessed your system applied to a beauti-ful young lady of 16 years, from Sum-mit County, afflicted with a compli-cated condition of the cyceight. She told me she had never bone abla to dis

told me she had never been able to dis-tinguish one's face at a distance of six feet. With Dr. Prentice's glasses she could see as well as any one. As she

could see as well as any one. As she looked up and down the street, and for the first time in her life saw the dis-tant mountain tops, all was greatly delighted, and inquired with childis's simplicity, "Do other people see this way?" It seemed that a new world was opened to her view, as novel and beautiful as "Eden's rosy bowers," appeared to our first parents.

appeared to our first parents. Yours truly, A. B. CAELTON, Chairman Utah Commission.

The following are a few of the many

cases of cross eyes Dr. Prentice has straightened in this city in less than

traightened in this city in less than one minute: Geo. A. Smith, Salt Lake City. Susie M. Shettler, Salt Lake City. Frank J. Hocking, Salt Lake City. Florence Peppers, Salt Lake City. Lester Riggs, Salt Lake City. Sarah Wilder, Salt Lake City. Joseph McRae, Salt Lake City. David M. Cambell, Providence, Cache, County.

County. Catherine Bivens, eye turned out-ward, and many others.

PILES.

I have been tortured with Piles for many, many years, and have tried a

great number of so called cures with-out any benefit. About two months

I have been afflicted with Hemoz-

DR. PRENTICE, Salt Lake City, Utah.

Wheeler & Hasbrouck, 260 S. Drs. Main Street, Salt Lake City, Utah: and recommendations Gentlemen-On account of being occupied with my business, as it is so near fair time, and intending to do considerable work with the fence machine upon the fair grounds, I have been unable to write before. As to the fair, I would say, everything points in favor of its being a great success There are entries from all adjoining States and Territories, and the promise of a large attendance is flattering Business here is a little dull on ac count of election talk.

If you will excuse me I would like to say that I cannot see, unless it is that you were seeking a more congenial place for a home, why you gave up such a lucrative practice here. The general satisfaction you gave in the year you were here, and the number of cures you made from the start, is eviience that your business could have een greatly increased. Those patients that were first cured of catarrh by you, and with whom I have conversed state that they are well and free of the trouble. The old notion that catarrh could never be cured is dispelled, and hose who did not take advantage of your treatment are now very anxious that one of you feturn. Many of the worst cases will be obliged to go to Salt Lake City, unless you come here. Knowing as I do the business there is here for you, and feeling solicitous for yourselves and the suffering ones, I take the liberty to lay the outlook before you. I received a letter from my son, who

f received a letter from my son, who is at Criston, lews. He considers him-self about well, but as he wishes to con-deformities. This is the doctor's tinue the treatment a while longer, as | tenth annual visit? he is determined now that a cure is bound, it is his desire that you send him a little more medicine, that he may be enabled to wipe out the very last vestige of the disease (catarrb). Hoping to hear from you soon, and that one of you will favorably con-sider coming here, if only for a short time, I will close, thanking you for the relief you have given myself and son,

am Truly yours, R. E. REX. Drs. Wheeler & Hasbrouck are lo ated at 260 S. Main Street, Raybould's

Block. Catarrh and chronic diseases. CONSULTATION FREE. SPECIAL NOTICES.

Simon Bros.' opening days, Friday and Saturday.

Our Silk Warp and All-Wool Henriettas, in black and newest shades, are the best values ever offered in Utah. F. AUERBAGH & BRO.

Hosiery! Hosicry Hosiery!! at Simon Bsos.

HIGHEST GRADE CLOTHING. What we call particular attention to t present is, that we have just opened be most handsome and richest line of Men's, Youths' and Boy's Nobby Suits and the Status of affairs in the United and extra pants, ever shown. Our States has been fully known to the magnificent line of Baltimore Made





she was detained by the sister, and no serious opposition was raised to the arrangement. Of course it wass stated that the Elder in charge wanted her for a plural wife, and the Chronicle raves over the probabilities and utters | curlosity or for selfish purposes. There much nonsense, on the hypothesis that in embracing "the tenets of Mormonism' converts intend to violate the Edmunds law. All of which is -contrary to the facts and indicative of ignorance or malice.

The Chronicle speaks of "the lying stories which the Mormons have used to induce emigration to Utah," which, it says are "too well known to need. repetition." But the Chronicle is unable to tell the public what those stories are. And the truth is that if stories are. And the truth is that if great and glorious revelation — the "emigration to Utah" was the object Book of Mormon. It is useless for our of the preaching of the Elders, they might save themselves no end of trouble and obloquy, for applications for emigration to Utah are made to them in such numbers that the Chronide would be surprised at the partieulars. But no inducements are held out to people for any such purpose, rectly to onr senses. and these propositions are never entertained. The Elders preach the Gospel, and the members of the Church abroad desire to gathe: with their co-religionists in Utah. and come here as soon as they can pay their way. We could soon fill up these mountain valleys with immigrants, if that was the thing desired. The people who come here are believers in the gospel and in the doctrine of the gathering of the Salats, and are not "induced" to emigrate by "lying" or other "stories."

The Chronicle winds up its vituperative and stupid article as follows:

"With the real devil fish there is but one way, and that is, to stab it strong and sharp at the centre of the wheel of which its horrid arms are the spokes. You may cut off arm after arm and the monster still lives, but a blow on the head, at the hub of the wheel, is fatal to it. Let Congress stop putting indi-vidual Mormons into jail and strike one blow at the central power-the hierarchy, and the power of Mormon-ism will be crushed forever."

Now we would like the writer of the stuff we have quoted to explain what stuff we have quoted to explain what he means. Passing by the hackneyed figure of the octopus, which bears no more resemblance to the data and the prophet Joseph Smith foretoid the more resemblance to the system it is | war of the rebellion twenty-nine years made to illustrate than it has to the shining sun, what is meant by "a stab historical fact that cannot be over-come. The first revelation in the Book in the centre," and "a blow on its of Doctrine and Covenants foretells head?" other authority to "strike one blow at the central power," and thereby "crush Mormonism for ever?" It is astonishing what stuff intelligent people will write and publish when they want to attack "Mormonism" If required to be specific and define exactly what he means, the editor who wrote that rubbish in the Uhronicle would be sorely puzzled.

is in the soul of its converts. It cannot be reached by an Act of Congress' nor pierced by the sword nor shattered with bullets. Kill every member of people who believe in them but have not formally embraced them. And there are thousands of such in both

homispheres. The Chronicle is an enterprising were men who were willing to sur-news-paper, but when it attempts to render all for the sake of promulgattouch the "Mormon" question, it in ling the truth. When they were com-

the blind to see, and even raised the dead, and we certainly must aeknowlceive the sweet influences of the Gosedge that one whe can do these works is sent of God. liss miracles were performed only when Gcd could be glorified and establish His truths; they pel will go to the end of the world to proclaim it, because they have rea-lized its bressings. But the man who is neglectful is seldom desirous of were not performed in order to gratify hearing his faults pointed out. There are some who say they will not go to meeting because were many instances where the heal-ing power was not exercised even on

tithing.

will not go to meeting because they know just who will talk and what they will say. I Tealize that the servants of the Lord, when they such persons are becoming indif-le:ent to the spiritual things of the kingdom. I know people who, in the end world, would go many miles to a moeting because they were in love were sick, because it was not wise in the purposes of the Lord. Toe same rule applied to all the gifts, and is an evidence of the the truth of Christi-anity. If the question be asked whether the message announced by with the Gospel; they will not cross the street now, because they have lost that love. Just as surely as failing to Joseph the Prophet, was also con-firmed by miracles, 1 answer, Yes; it was. The Apostle O son Pratt says: "As we have alread stated, the Lord, in His great mercy, has condescended to give miraculous evidence to estabeat will cause our physical frames to shrink and die, just so sure neg ect to supply our spiritual natures will bring death to them. Does suy man or wo-man in love with the Gospel feel nau-seated when they hear that Gospel? No. The more faithful we are in keeplish the divine authenticity of the enemies to say that there have been no ing the commandments of God, the miracles wrought confirmatory of the Book of Mormon, when there are tens of thonsands of people who can and more will we enjoy our meetings, and the more diligent will we be in living so that we may return to His presence. The people should study the Gospel, do bear testimony as (ye nesses to the contrary." wit. This but the greatest testimony we can restatement connot be refuted because it ceive is that of the voice of revelation -the inspiration of the Holy Spirit. is true. This kind of evidence is called direct evidence because it appeals di-No one can get this without living for

Theologians also speak of retrospec-I rejoice in bearing a testimony of tive evidence, or the fulfillment of dithe truth. I rejoice in realizing that it the truth. I rejoce in realizing that it is a straight and narrow path that leads to life eternal. I regret that there are so few that receive the Gos-pel, but am thankful that we are rect predictions recorded in the Bible. This class of evidence is before the people, and applies to the Gospel dispensation today as well as in former periods. The latter-day work is dellaamong that few. The world may not l'ely spoken of in the Scriptures. Daniel tells of a great power that should come up and speak great words against the Most High. It is apparent believe my testimony, but I cannot help that. I may not be able to ex-plain it, because it comes from God. If you will do His His will you will receive the testithat this refers to a great apostate power in the hands of which the Saints mony. I have proved the truth of this of time. It is generally conceded that tais is the same period John refers to, during which Jerusalem was to be trodden under foot of the Gentiles. promise. I cannot communicate my experience to you; but I do proclaim to you the knowledge that experience brings. When I say that I know that God has revealed His will whether the world believes it or not, I know it is The Saints were to be given into the hands of this power, but subsequently dominion was to be given to them. This is as plain as are the prophecies so. It matters not to me when a man says I have not seen the manifestations of God's power, 1 know that I have concerning the first and second coming of the Lord. soen them.

I know as I know that I live that I am engaged in the work of God. The only way I can keep that knowledge is by living in accord with His command-There is another class of evidence called prospective. This is supplied by the predictions given by our Lord and His Appostles, the fulfilment of ments. If we are not pure and honest the Spirit of God will not dwell with which is recorded in secolar history, or which are being fulfilled in our own us. May we live so that if n: cessary we time. Such are the predictions of our will go to the end of the world, or even sacriffee our lives, for the Gos-pel's sake, that we may inherit eternal

Lord concerning the destruction of Jer-usalem and the dispersion of the Jews. If the servants of God anciently were endowed to foretell future events, and The choir sang the anthem, Daughter of Zion. Benediction was pronounced by El der Henry P. Richards. How is Congress or any that the sword of the Lord shall go quare tonight. The internal evidences of the divinity of the Gospel are fully as interest-ing as are the external. The moral precepts of the Gospel are such that no human mind could devise them. They lay great stress on purity, virtue and love. They are of a nature

that the human heart would avoid. hronicle would be sorely puzzled. "Mormonism" is a faith. Its ceptre in the soul of its converts. It can-ot be reached by an Act of Congress' of the truth of the latter-day work, through which man can be saved only by sacrifice and righteousness. In religious of human origin, the great with bullets. Kill every member of the "Mormon" Church, and "Mor-monism" will not be "crushed." Its principles will live and be taken up by people who believe in them but have final. sacrifice. The personal character of the mes-sengers of God supply snother kind of moral evidence. In the last days of Christ, according to the record, those

Pekin received 'from the Chincse for ign office a communication announc TOUNG BROS. CO., ing that China, of her own accord, pro-posed to form a strict and absolute 38 Main St., Sait Lake City, have sold over 7000 Domestic Sewing Machines

system of prohibition of her laborers, since 1890 and the emand for them is under heavy penalties from coming to greater than ever. d&st1 the United States, likewise to pro-bibit the return to the United States

Many young children become posiof Chinese laborers who had at any time been back to China, in order (in the words of the tively repulsive with sore eyes, sore cars, and scald head. Such afflictions may be speedily removed by the use of communication) that Chinese laborers communication) that Chinese laborers may be gradually reduced in number and causes of danger averted and lives tits of this medicine.

preserved. This view of the Chinese government, completely in harmony with that of the FOR SALE ! United States, was by my direction speedily formulated in a treaty draft between the two nations, embody-A good Farm in Summit County for sale, or exchange for city property or land in the 5 or 10 acre plat. Apply to W. W. RITER, Apply to W. W. Hitteet. 346 Fourth Sast Street. ing the propositions presented by the Chinese foreign office. The deliberations, frequent oral dis-cussions and correspondence on DR. J. TROMAS, DENTIST,

general questions that ensued have been fully communicated by me to the 18 Main Street, opposite Z. C. M. I., Salt Lake City. Painless Extraction of Teeth by the use of "VITALIZED ment at the present session, and are contained in Senate executive docu-ments parts I and II, and in Senate executive documents no. 272, and may be properly referred to as con-taining a complete history of the REMOVAL! Wm. Jones, jeweler, who for so may

years past has had a shop on First South Street, has removed to 64 Main It is thus easy to learn how the joint desires and unequivocal mutual under-standing of the two governments were brought into articulated form in the Street, over Solomon Bros.' restau-

Queen Victoria has a remarkably fine head of hair, for a lady of her age: but her son, the Prince of Wales, is quite bald. Had he used Ayer's Hair Vigor earlier in life, his head might, to-day, have bon as well covered as that of his royal mother. It is not too hat wet. treaty, which, after a mutual extintion of plenary powers from the repective governments, was signed and concluded by the pleanipotentiaries of the United States and China at this capital March 12:h last, being submit-ted for the advice and consent of the late yet. Senate and its confirmation on the 7th day of May last, accompanied

LATEST Style of Gas Fixtures at HEESCH & ELLERBECK's, dtf 493 First South St. by two amendments, which that body engraited upon it. On the 12th day of the same month, the Chinese minister, who was plenipotentiary of his government in the negotiation and HIGHEST PRICE

Paid for all kinds of Grain at Balley & Sons. Car of Ryc and Lucern Seed, conclusion, in a note to the Secretary of State, gave his approval of these wanted at once. d1m amendments as they "did notialter the terms of the treaty" and the amend-PEARS' Soap is the most elegant ments were at once telegraphed to China, whither the original treaty had ollet adjunct.

previously been sent, immediatel HURRAN FOR THE FAIR

after its signature on March 12th The undersigned will have a Branch The undersigned will make a branch House on the Fair Grounds for the sale of Hay, Grass, Grsin, Feed, etc., at regular market prices; also at their establishment, No. 43 W. First South. 10t SEARS & JERENY. In the course of his message the President recommends Congress by joint resolution or some other manner, to provide that such Chinese laborers as have actually embarked on their return to this coun

> CORSETS COBBETS! CORSETS CORSETS !

try, before the passage of this bill, may be permitted to land. It is also recom-mended that an appropriation be made of the amount named in the rejected freaty to indemnify certain Chinese Saturday we will offer the following argains in Corsets; they are odds and subjects for damage suffered through violence in remote and comparatively unsettledportions of our country. ends that must be cleared out regardas of costs:

Sizes 18, 19, 20, 23, 24, 25, 26, 27, 28, 29, for 22c, 25c, 37c, 47c, 67c, worth 50c, 75c, \$1, \$1.25, \$1.50, \$1 75. THE WALKER BROS.' Co.

FREE OF CHARGE. Tape worms taken, heads complete, free of charge until October 3rd. Call at Rooms Nos. 1 and 2, No. 245 Main St., Salt Lake. diw

Simon Bros. are more than ever pre-pared to display the handsomest mil-linery goods ever brought to this city.

Spanish Bork.

dim

BUCKLEN'S ARNICA SALVE.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcars, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilbians, Corns, and all ekin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money freunded. Price 25 cents per box. For sale by A. C. Smith & Co.

I have been afflicted with Hemor-rhoids (or Bleeding Piles) for the past tweaty-five years. For several weeks past the pain has been so intense that I was forced to quit work. I found no relief either day or night, and was fre-quently compelled to walk the floor all night long, so it was impossible for me to sleep. In this condition I called on Dr. Prentice at the Continental Hotel, who, after a painless operation of less than one minute, relieved me from al near and I have ficen able to sleep and

pain, and I have been able to sleep and rest well ever since.



Wire Gauze Oven Door, more perfectly than over the live coals: Lay the steak, chope, ham or fish on a wire broller or meat rack, placing it in an ordinary bake pan to catch the drippings. Allow it to remain in the over with the door closed 15 or 20 minutes. No turning is required. At the end of this time it will be found nicely reached ready to

THIS IS THE IDEAL WAT TO BROIL MEATS This is the iDeal wat to sholl meate There is no taint of coal-gas or smoke, and the meats are more lender and better in flavor than those broiled over the coals. The convenience of broiling in the oven will be appreciated by every house-keeper, and adds another to the many reasons why the Chaster Oak Bange or Stove with the Wire Gange Oven Dool should be preferred to all others now in the market. the market.

SEND FOR ILLUSTRATED GIROULARS AND PRIDE LISTS. JUDGE CARLTON'S LETTER. SALT LAKE CITY, August 7, 1888. Dear Doctors-Before leaving for the east I wish to express my appreciation of your treatment of a complicated case of the eyes. I have tried for sey-eral years to get far-seeing glasses, and I had concluded that I could get none that would be of any benefit up me. But after I saw the wondertuin benefit of your system. I take pleasure in saying that the glasses (urnished by you have restored my vision both for FOR SALE BY Z. C. M. I., Sole Agents in Salt Lake City.



Having succeeded to the business of Barnes & Davis, and opened at the old stand a new and desirable Stock of Merchandise, I take the liberty to thank my old patrons for their support in the past, and hope by close attention to business, Low Prices and courteous treatment to merit their future patronage. New goods are daily arriving, and prices will be as low as any house in the city.

If you want to invest your money where it will bring you the greatest returns, remember D. L. DAVIS,

Successor to Barnes & Davis. 128 Main Street.



NOTICE ! NOTICE ! 24 W. C. MORRIS, having secured the

privilege of introducing Pictorial Signs to advertise the Prominent Business Firms of this city in the Utah Exposition Building, is now running his force to the fullest extent, and as the line is limited, partie interested will please bring in their order immediately. Size of Panels & x 14 ft. Painted and Lettered in the Highest Style of Art. For further particulars see

steam of some company, some time.

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Charles C. Marsh, a board member Joseph N. Collins and Chauncey F Kerr, special members. The Chinese Bill Signed, WASHINGTON, Oct. 1 -The President has signed the Chinese bill and trans-mitted it to Congress, accompanied by long message. Wintry. LONDON, Uct. 1 -- Snow fell throughof the constitution. Columbus, Ohio, Sept. 29.—The official award of the arbitrators in the eight million dollar suit by the former owners of the Hocking Valley and Toledo Railway Com-pany against Stephenson, Burke and others, the present owners, gives a ver-dict for the defendants. This decision is out England today. Death of a Baros LONDON, Oct. 1 .- Mortimer Sackville West, the first Baron Sackville, is dead He was aged 68 years. The London Murders LONDON, Oct. 1 .- Several persons have been arrested on suspicion of being the Whiteshapel murderers. The Financial News has offered a reward of £300 for the capture of the mur derer. There is talk on the stock ex-chasge of offering a further reward. The mayor has offered a reward of

BRIEF TELEGRAMS. Loudon, Sept. 29.—Another mysterious murder has accurred in Whitechapel. The body of a woman of the town, mutilated as in the previous case, was found in Mitre Scource tonicht Montreal, Sept. 29.-C. A. Pitcher, lately teller of the Union Bank of Providence, was entenced to seven years in the peniten tiary for bringing stolen money into Car Paris, Sept.29.—Another ministerial coun cil was held today. The cabinet decided to introduce in the Chamber of Deputies dur ing the coming session a bill for the revision of the constitution.

Cookshire, Ort., Sept. 29.-With the ex-eption of the attempt of the rioters, num-ering fifty, to tear up the track in the idnity of Sawyerville this morning, no further violence has been used. A volley fired over their heads by the militia sta-tioned at the trestle work, caused them to retreat precipitately.

Florence, Arizona, Sept. 29.-News was received here today of another Apache killing near Dudleyville, on the San Pedro river, fifty miles east of this place last Wed-nesday. A man named Jones rode into the camp of the chief of the Patchula hand and



PIMPLES ON THE FACE

ago Dr. Prentice treated me just once and has effected a perfect cure, and I feel confident from the condition I am now in they will never return. DAVID S. DAVIS. Spanish Fork.

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