DESERET EVENING NEWS: TUESDAY, DECEMBER 14, 1901.



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lines

Alberta Stake.

Cardston, Alberta, Canada, Dec. 4 .--The regular quarterly conference of the Alberta Stake of Zion was held in the Cardston assembly hall, Sunday and Monday, December 1st and 2nd.

Charles O. Card, president of the Stake, presidency of the Stake, Pa-were the presidency of the Stake, Pa-triarchs, High Council, Bishops of wards and leading Elders of the Stake, Sunday, December 1, 11 a. m., after the opening exercises and introductory remarks by Elder C. O. Card, the congregation were given the privilege of bearing testimony to the truths of the Gospel, At 2 p. m. Elder O. A. Wooley addressed the congregation. Favorable reports of the temporal and spiritual conditions of the Saints, living in Stor-ling, Raymond and Cardston wards were given by their representatives persent; after which Elder Thomas Duce spoke upon the duties of every-day life. Elder C, O, Card then gave

some necessary instructions to the of-ficers of the Y, M. and Y. L. M. I. A. in their duties for the ensuing season. December 1st at 7 p. m. the Y. M. and Y. L. M. I. A. of the Stake met in ses-sion and were addressed by Elder Eurton of Star valley Stake, and Elder King of Cassia Stake, missionaries, and Elder D. H. Elton of Cardston, interspersed with music and other exercises. December 2nd at 10 a. m., Elder C. O. Card gave some pointed and timely instructions in regard to general duties

of the Saints in assembling together from time to time. A letter from the First Presidency in regard to statistical reports was read, also a list of questions sent to

different bishops. Elder C. O. Card referred to a letter received from the general presidency of the Primary associations, requiring financial aid and requested the Saints to respond to said requirements. He counseled the Bishops who had not completed the religion class organizations in their wards to do so, and report to the general instructor of the Stake

At 2 p. m., the General Authorites of the Church, (as sustained at the recent special conference) and the local authorities of the Stake were presented and sustained unanimously. Elder John A. Woolf then addressed

conference, speaking forcibly of the evils caused by the use of intoxicants. Caldwell and Beezer wards were then reported, after which Elder H. L. Hinman addressed the conference, speaking of the Importance of the Saints having their homes consecrated and dedicated unto the Lord. He also spoke imressively upon the importance of the faints not allving themselves with unbellevers in the marriage covenant.

The weather was remarkably fine, the congregations were unusually large and all seemed to enjoy the Spirit and teachings of the conference. SYLVESTER LOW.

Stake Clerk.

Boar Lake Stake.

The regular quarterly conference of he Bear Lake Stake convened Saturday, Nov. 30th, and Dec. 1st. On the stand were Apostle John Jonry Smith, Edder Rulon S. Wells, of

the first Council of Seventies; the prestake and members of the High Council.

saturday, 10 a. m., after the open-ing exercises Elder William Budge made the opening remarks.

Bishop R. Price spoke of his early as-

session Dec. 1st. Apostles A. O. Wood-ruff and Hyrum N. Smith and a large of visiting brothren were number

present. Priesthood meeting was held Friday afternoon, at which a very large at-tendance was registered, there being 19 Bishops and counselors represent-ing wards out of the 22 wards of the stake

Aposties Woodruff and Smith gave very timely instructions ecially on matters pertaining to the stock interest of this section, and the cattle growers were urged to get some good blooded animals on their ranges. The matter of the raisin industry also received considerable attention. Es-pecial praise was given Bishops Bunker and Judd for their work along these

Saturday's session of the conference was noteworthy for its large attend-Walter Baker & Co. Ltd ance, some 600 people being present, while Sunday there was between 300 and 1,060, the cause being the thorough awakening of the people by the Presidency of the Stake to the benefits of these conferences and the fact

of the presence of two Apostle Elders Snow, Cottam and Whitehead reported their labors for the past Cache county, was set apart on the 20th quarter which had not been so ex-tended as they would have been had not the conference, been advanced two weeks. Among other things they reported the formation of three wards, of September, 1899, for the Southern States mission. He returned home from there, on the 7th of this month. He labored in the Ohio and Kentucky conferences, where, he says, Preston, Georgetown and Mesquite Nevada. Also changes in the personel with good success in his efforts to place the Gospel before the people. He net with some persecution, but nothof the Bishopric of Santa Clara, Gunlock and Overton wards. ing of a serious vature.

and Overton wards. Aposite Woodruff spoke of the way in which people followed counsel, in many cases only complying when the coun-Elder M. E. Andrus, of Draper, Salt Lake county, was set apart on the 26th of September, 1990, for the Eastern States mission. He labored in the New sel was easy and suitable to them; also dwelt upon the matter of spiritual gifts and duties of High Counsils. York conference all the time, with the exception of a short visit to Rhode Is-land. He says he had an enjoyable Smith discoursed upon Apostle mission. The first six weeks he trav-eled in Canada, and since July last he spiritual gifts and prayer saying many asked for things and then went direct-ly against their accomplishment, and presided over the conference. He found much prejudice among the people, but the work seems to be progressing faspoke very plainly upon the question girls going to cities and working as domestics and becoming wayward. vorably. He returned home on the sth General and stake Authroities of this month.

were all unanimously sustained A number of returned misionaries reported during the conference, and a number of Bishops reported their wards

A start looking toward a fair next fall was made and the authority given the stake presidency to name commit-tees for the proper launching of this project. The conference was choracterized

by a splendid spirit. The singing was excelle Apostles Woodruff and Smith were

ville, Washington county, returned on the 9th of this month from the Northern States mission, for which he was set apart on the 5th of November, 1893. taken in hand by Elder Cottam and will hold a series of meetings up the river as far as Rockville, and then will be transferred over to the Kanab Stake people at Pipe Sprins. has been laboring in the state of Michigan, where, he says, he had a very enjoyable time. Te returned home feeling well in every respect.

ARTHUR MILE, Clerk.

Tooele Stake.

Boxelder county, was set apart on the 20th day of June, 1900, for the Colorado The quarterly conference of the The quarterly conference of the Tooele Stake of Zion was held Satur-day and Sunday November 30 and De-cember 1, 1901, in the Tooele Ward meeting house. Stake President Hugh S. Gowan presided. There were on the stand, besides the Stake presidency, Elders John W., Taylor, of the Council of Apostles, and Brigham H. Roberts of the First Council of Seventies. mission, where he has been laboring in the East and West Colorado conferences. He presided in the latter dis-trict since the middle of July last. He was released on account of the death t his father. The work is prosperous He returned home on the 10th of this of the First Council of Seventies.

At the opening meeting Saturday morning the meeting was poorly al-

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Elder John P. Green of Smithfield,

Cache county, returned on the 5th of this month from the Southern States

mission for which he was set apart on the 17th of October, 1900. He has been laboring in the South Carolina conference all the time, and, he says, enjoyed his labors, although he had

to come home on account of ill health.

Elder William B. Savage, of Toquer-

Elder Thomas A. Smith of Willard,

Elder John E. Coombs, of Farmington, Davis county, was set apart on the 3rd day of November, 1899, for the Col-orado mission. He has been laboring in the East and West Colorado conferences, and in Wyoming. He says the work is progressing well in some parts of that field. He returned home on the 5th of this month.

Elder William H. Banks, of Mont-peller, Bear Lake county, Idaho, was set apart on the lith day of Novem-ber, 1899, for the British mission, He returned home on the 4th of thu month, having labored in the Sheffield and Grinsby conferences. He states that these conferences are in a flour-ishing condition. Quite a number of people have been baptized in the Grimsby conference, and there are many in-vestigators. He has enjoyed his labors very much, he says.

Elder Niels P. Johnsen, of Logan Cache county, was, set apart on the 3rd day of November, 1899, for the Scandinavian mission. He has been laboring in the Aalborg conference, Denmark. He says the condition of the mission there is very fair. The Elders are do-ing a good work. He returned to this city on the 4th of this month.

Elder Richard P. Carlisle, of Alpine, Utah county, returned on the 1st of this month from the British mission for which he was set apart on the 22nd of July, 1899. While absent he labored in the London and Liverpool conferences, where, he says, he met with good success. He baptized ten persons while on his mission, and made a number of friends. The mission is in a good condition.

Elder William D. Baird, of Mink Creek, Idaho, returned on the 12th of this month from the Northern States mission. He was set apart on the 6th day of December, 1899. He labored in the Northern Indiana conference all the time, and he said he met with much success. The field is more prosperous than it has been for some time.

Elder France T. Bailey, of this city, was set apart on the 22nd day of September, 1899, to perform a mission in Great Britain. He left for that field and was assigned to the London conference, where he remained all the time, except for occasional trips to oth the

er conferences. He returned on the 6th of November last. He says his mission was pleasant to him in every respect. He traveled some "without purse and scrip" and met with success.

Elder H. C. Lund, of this city, returned on the 12th of November, last, from the Southern States mission, where he has been laboring in the Ohio conference. He was set apart on the 21st of September, 1899. Brother Lund states that he had an enjoyable mis-

sion, and that the people he met were kind. There is a large field for the Eiders.

Elder Wilford E. Andersen, of Salem, Idaho, reports that he arrived home from his mission on the last of November. He enjoyed he says, his labors very much and feels grateful to his Father in heaver, for the privilege he has had of filling an honorable mission. He was set apart on the 3rd of Novemher, 1899. He labored in the Christiania conference, Norway, all the time.

In the European Mission.

[Millennial Star, Nov. 14.]

[Millennial Star, Nov. 14.] Releases.—Elders Arthur E. Fawns, Josheph C. Pixton, David N. Low, Thomas McMaster and James H. Hol-land, all of the Scottish conference, Elder Walter Jawell, of Murray. Salt Lake county, was set apart on the 6th of December 1899, for the Eastern states of December 1899, for the Eastern states

nessed the baptism of about 150 per-sons at the various places where he has been laboring. Scandinavian Mission-Peter A. West-man, Richfield; Hans P. Bergen and Levi S. Anderson, Brigham City. For Levi S. Anderson, Brigham City. For the Turkish Mission, by appointment in Liverpool-Henry Teuscher, Jr., Geneva, Idaho; Charles Teuscher, ham. Geneva, Idaho; Montpelier, Idaho.

Appointments,-Elders Benjamin A. Critchlow and George A. Holt have been assigned to the Scottish Conference.

Releases.-Elders William H. Banks and Charles L. Crawforth of the Grims-by and Sheffield Conferences TESpectively, have been honorably released to return home, and sailed today per

Roy Lewis, Bristol; Benjamin iams, and Joseph H. Crump, Birming-

Departures .- The steamship Commonwealth sailed from Liverpool on Saturday last, having aboard a large company of emigrating Saints, and the missionarles returning following

Olders Joseph J. Daynes, Jr., Joseph

ward H. Sparks, Jr., John Hafen, Christian Stucki, Carl Larson, Swen J. Neison, J. Albin Christensen, Anthon Jensen, Wilford E. Anderson, Niels H. Robolt and Lars Christofferson, Sister Blanch W. Daynes accompanied her husband, having been with him

The follwing Elders sailed today, the 21st., per s.s. New England: Arthur H. Fawns, Joseph C. Pixton, David N. Fawns, Joseph C. Pixton, David N. Low, Thomas McMaster, James H. Holland, William H. Banks, Charles L. Crawforth, Hans O. Young, Anders



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"Cascarets did me a world of good. My liver was in had condition for some time and one was in bad ochdition for sor box cured me. box cured me. - Miss Mabel Allen, Clare, Michigan

How many, many young women are anaemic, pale, sickly-looking, perhaps with pimples on face and neck, owing to poor, unhealthy blood. Perhaps womanhood is approaching, that serious time of life when irregularities are liable to break down a constitution. The first rule for purifying and enriching the blood is to keep the bowels free and natural, gently but positively, without nervous shock, and Cascarets Candy Cathartic is the only medicin

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during his entire stay in the mission field. Brother Leslie G. Young of Sait Lave returning from Paris, was also with the company

H. Crump, Benjamin Williams, C. Le Roy Lewis, Richard P. Carlisle, John E. Dahle, Charles Tucker, Joseph G. Park, Sister Eva R. Park, Thomas H. Maxwell, Thomas B. Wheelwright, Ed-

with the Church and repres eated his ward in excellent condition. There John A. Sutton, Jr., John A. Sutton, Sr., and George Perritt were speakers, the latter reporting

the First quorum of Elders Aposite John Henry Smith spoke of the organization of the Church as a perfect system, and other timely topics. In the afternoon Elder William L. Rich spoke on the great religious lib-erty we enjoy and was followed by Elders Edward Calder and Samuel Humphieys (returned missionaries)

who reported their labors in Illinois and east Pennsvivania conferences. Elder Rulon S. Wells spoke of the organization of the Church of Christ in contra-distinction with man-made

Elder J. U. Stucki made the concluding remarks.

Sunday, 11 a. m., Elder James H. Hart referred to his long life in the Church of sixty-four years, and his early labors in the ministry. Elder J. R. Shepherd spoke on the cultivation tations. of music and its great advancement

Bishop E. N. Austin spoke of the responsibility of parents in training their children in the fear of the Lord. In the afternoon Elder William Budge

hid before the congregation some mat-ters of business, among which were the accessity existing for correct statistical reports. The functions of the office of Elder and High Councilor were also ado plain and the following releases nd appointments were made: Hezekian Duffin and Anders Beck were honorably released as high councilors and Joseph A. Hulme and Wilford Rich

were voted to fill the vacancies. Elder J. R. Shepherd presented the General Authorities of the Church and of the Stake all of whom were unani-mously sustained by vote. Elders Rulon S. Wells and John Hen-ry Smith occupied the remaining time on the curve of clearette smoking and

on the curse of cigarette smoking and profability: the duty to sustain the Priesthood; concluding with a powerful and earnest appeal to the youth of Zion to lay their teachings well to heart and to lay their team, practice then, THOMAS MINSON, Stake Clerk,

Benson Stake.

Lewiston, Utah, Nov. 27, 1901 .- The second quarterly conference of the Benson Stake of Zion was held at Rich-mond Sunday and Monday, Nov. 24th and 25th, at which we were favored with the presence of Eiders John Henry Smith, Marriner W. Merrill and Mat-thias F. Cowley, of the Council of Apostles.

There were present on the stand, in addition to the Apostles mentioned, the Stake presidency, a number of High Councilors, Bishops and other leading

brethren. Elder Wm. H. Leurs presided during the conference. The weather was fa-vorable and the attendance quite large. The reports of the president of Stake and Bishops showed our Stake to be in a good condition financially. and a decrease in the number of non-tithe payers. The General and Stake authorities were unanimously sustained.

The principal subjects treated upon by the Apostles and other speakers were the faithful observance of the law of tithing; duties and obligations rost-ing upon ward teachers and upon those holding the Holy Priesthood; the necessity of greater interest being taken in the management of the querums of the Lesser Priesthood; the responsibility resting upon parents in educating their children for the practi-cal duties of life; and the importance of keeping accurate ward and family records.

A good spirit prevailed throughout the entire conference, and the excellent music and singing furnished by the Richmond choir were highly appreciat-

CHRISTIAN JACOBSEN, Clerk.

St. George Stake.

St. George, Utah, Dec. 3rd. - The Quarterly conference of the St. George Stake convened Nov. 30th and continued in

tended, although some improvement was manifested over former confer-ences held here. All the other meetences held here, "All the other meet-ings were well attended, especially among his relatives. He says he got along very well, although at times he met much opposition. Since the 19th of August last he acted as First Coun-Sunday afternoon, which was so crowdsunday afternoon, which was so crowd ed that many could only find standing room. Each ward of the Stake was represented by the Bishop or one of his counselors. The speakers on Saturday morning were: Elders P. W. Dunyon, Anderson, missionary of the Y. M. M. selor to the conference president. was released on account of sickness at home. He arrived home on the 27th of this month. I. A., Lafayette Orme and Wm. Spry, who reported the Sunday schools of the

Elder H. A. Seeley, of Castle Dale, Emery county, returned on the 10th of this month from the Northern States Stake in splendid condition. At the Saturday afternoon meeting, the speakers were Elders B. H. Rob-erts and Jno. W. Taylor. On Sunday, 10 a. m., the Sabbath nission. He was set apart for the leid on the 6th day of September, 1899.

He has been laboring in the Portland school met in the district school build-ing, when many conference visitors and Southern Oregon conferences, where he has met with good success. were in attendance. At the suggestion of Elder Taylor, the time was occupied The work, he says, is progressing nicely. Elder Edward Duffin, of Paris, Idaho, left for the Southern States on the 21st

in the bearing of testimony and sing-ing the songs of Zion. Many of the young brothers and sisters bore testimony to the truth of the work of the Lord, and the power of divine manifesof September, 1899. He was assigned to labor in the North Carolina conference, where he remained for sixteen months. He was then sent to the Vir-The music rendered and the marching by the pupils were conducted in splendid order.

ginla conference, where he labored eleven months. He enjoyed fairly good health but suffered with weak eye-At the Sunday afternoon meeting, af-ter the opening exercises, the general and Stake authorities were presented sight. The Elders, he says, are laboring principally among Saints and friends. He returned on the 3rd of this month. Elder Duffin and companion and sustained unanimously. Three children were blessed, and the sacra-Three ment administered. Again, as in Sun-day school, Apostle Taylor suggested, opened up Shenandoah county, as this was the day of the people's meeting, the time be occupied by the bracing the famous Shenandoah valley. He enjoyed his labors greatly comes home fully realizing that the Saints have the Gospel of Christ. brethren and sisters in testimony and singing. Sixteen testimonles were borne and many of the sweet songs of Elder John Hafen, of Santa Clara, Washington county, left on the 15th of

Zion were sung. Elder Taylor rendered a splendid dis-course directed mainly to the young men and women of Israel to observe and keep the Word of Wisdom; to hon-July, 1899, for a mission to Switzerland. He returned from there on the 1st of this month, and reports the Swiss mis-sion in a very good condition. or the Priesthood and keep all the commandments of the Lord.

Elder Erastus Christensen of Bear The speaking through the conference was instructive and inspiring, directed principally to the young, encouraging them to diligence in the discharge of the duties of the Gospel. A much River City, Boxelder county, returned on the 7th of this month, from the Southern States mission, for which he was set apart on the l6th of August, 1899. He has been laboring in the Vir-giria conference as a canvassing El-der, and he says he has had much joy larger proportion of the young people attended conference than usual. A pleasing feature of the conference

was the beautiful and inspiring sing-ing rendered by the uniting of members in his work. of ward choirs of the Stake, with the home choir, under the management of Elder David B. Broadhead, of Nephi. Juab county, was set apart on the 11th

Stake Chorister James Ratcliff, JNO. W. TATE, Stake Clerk. of October, 1899, to perform missionary work in the Eastern States. He has lisited Maryland, Virginia and West Virginia, and he says he got along very well in the performance of his duties.

RETURNED MISSIONARIES He returned home on the 7th of this

Elder Morgan J Rich of Paris, Bear Lake county, Idabo was set apart of the 16th day of August, 1899, for the Southern States mission. He inbored nineteen months in the Virginia and the rest of the time in the Chattanoothe 15th day of November, 1898. He la-bored in Georgia, in the City of Atlanta, for seventeen months. The rest of the time he was in the city of Columbus, except one month, when he traveled in ga and Georgia conferences. He states that he had excellent health during his absence, and made many friends in the field. He returned to this city on the 6th of this month.

Elder C. D. W. Priday, of Logan,

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PONDS

Elder Orlow H. Griffin, of Escanlante, Garfield county, returned on the 6th of this month from the Eastern States mission, where he has been laboring in the New York conference. He was set apart on the 8th of November, 1899. He save he has enjoyed good health during his absence and met a number of good people.

conference.

Elder J. A. Sorensen, of Huntsville,

Weber county, returned on the 6th of this month, from the Southern States mission, for which he was set apart on

various places. While in the field he distributed nearly 1,600 books. He says

the work is progressing nicely in that

Elder C. S. Federsen, of Deseret, Mil-arl county, was set apart on the 27th of October, 1899, to perform a mission in the Eastern States. He has been laboring in the New England confer-ence, and specially in New Hampshire. He returned to this city on the 6th of this motth, after a very successful mis-

Elder Thomas H. Maxwell, of this city, returned on the 1st of this month, from the British mission, where he la-bored nine months in the London con-ference and about one and a half year in the Leeds conference. He was set apart on the list of July, 1899. He says his experiences in the field were of a most enjoyable nature. He has wit-

[Millennial Star, Nov. 31.] [Millennial Star, Nov. 31.] Arrivals.—The or following named Elders from Zion arrived in Liver-pool per s.s. New England, on Thurs-day, November 14, 1901: For the British Mission—Benjamin A. Critchlow, Og-gen; George A. Holt, Bountiful, For the George A. Holt, Bountiful, For the German Mission-Fredrick Wilker, Paris, Idaho; Edward Bischoff, Gen-eva, Idaho; J. Feter Alleman, Bern Idaho. For the Swiss Mission-Otto Bergenen Logan; Fredrick Aegerter and Albert Kunz, Montpeller, Idabo; Gustaf A. Weilenman, Paris, Idaho; Gottfried F. Ott, Payson. For the

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> "BLIX" by FRANK NORRIS Author of "The Octopus"

The other novel is known as "The David Harum of New England." The sequel to an old legend.

"Pocket Island" By CHARLES C. MUNN

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