## DESERET EVENING NEWS: SATURDAY, JANUARY 20, 1906.

# LATTER-DAY SAINTS of God have been brought into the fold A week or two ago I attended a ser-vice held in this city, in which the Church of Christ was arraigned for having by its conduct so pre-judiced the world that they would not listen to the message that we had to deliver, and in solemn tones we FULFILLING DESTINY.

### Address by

## ELDER BRIGHAM H. ROBERTS.

At the Seventy-Sixth Semi-Annual Conference of the Church Of jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lalle ( ity, Saturday, October 7, 1905.

of necessity the subjects that are sonsidered at our conferences are varied and numerous, in consequence of the work of the Lord being so extensive and consisting of both temporal and spiritual things. The Spirit of the Lord moves upon His servants to address themselves to the various interests in which the Church is concerned; and I have taken pleasure in noting that all the interests and all the departments of work in the Church generally receive that word that is seasonable to each be-

fors the conference is concluded. Much has been said during this conterence concerning the opposition that a waged against the work of God, and by the remarks made 1 have been re-minded of a saying current in France to the effect that lor a man guilty of crime two courses only lie before him. one is confession, the other is suicide, and they add, "suicide is confession." so with those who feel disposed to attack this work. They may attack the administration of it, or they may at-tack its fundamental doctrines and to disprove them altogether; in either event the attempt end in failure as seek to but end in failure as surely confession or suicide ends in result. To attack the adminisone result. To attack the adminis-tration of the work of the Lord under our present circumstances, in this year of grace 1905, is vain; for the testimony of all who have spoken and the testi-mony in the hearts of the Saints of test hear witness that there never, was result mony in the hearts of the Saints of God bear witness that there never was a time in the history of the church when individual liberty was more re-spected than now, and when the nec-esarily great administrative power in the presiding officer was exercised with the presiding officer was exercised with more moderation. So that to my mind those who assail the administration of this work proclaim their own unwis-dom and fret out only their own folly. To attack the Church in its fundamen-tal doctrines is useless; for they are invulnerable, and not to be overthrown by the efforts of the ungodiy to dis-prove their truth. Therefore, if these people who interest themselves in our concerns will take a word of advice, I would suggest, in the language of one of old, that they would best let this work alone; for if it be of man, it will work done; for if it be of man, it will come to naught of itself; and if it be of God, they cannot do aught against it, and possibly they may find them-selves fighting against God. The Apostie Paul, in his epistle to the Debesien and there that the the set of the

Ephesians, told them that the Lord had revealed to him that in the dispensation of the fulness of times God would gather together in one all things in Christ, both things which are in heaven Christ, both things which are in earth, even in Him. 1 do not know that I quote this scripture for the purpose of having it foreshadow at all the line of thought that I would like to follow; but I believe it is profitable to remember in these great assemblies of the Church that we are living in that dispensation of the fulness of times, in which God has promised to gather together in one all things in Christ, both in heaven and in earth.

Accepting the doctrine as true that we are living and operating in that dis-pensation, and that to the Prophet Jo-seph Smith was accorded the supreme honor of introducing that last dispenm-that dispensation which will dinate in the redemption of the

cease to prevail until the kingdoms of the world are subdued under my feet, and the earth is given unto the saints, to possess it for ever and ever."

That was the promise of the Lori given unto the saints; and I say that the repeated triumphs of the Church over their enemies, notwith-standing the trials through which the Church has passed, the conditions that prevail in these 55 stakes of Zion rep-resented in this conference, are the proof positive that God has vindented proof positive that God has vindicated His promise, so far as increasing the number of the Saints is concerned and multiplying the stakes of Zion; and the number and condition of the Saints

in these stakes is evidence that they have, largely at least, lived in har-mony with the conditions named in the revelation upon which they were to have success over God's enemies. It is true, of course, that a few years after this revelation was given the Saints were again driven from their possessions in the state of Missouri: but mark this difference between the first expulsion that took place in our history-the expulsion from Jackson county-and the expulsion from Missouri five years later; 1,200 were driven from Jackson county in 1833, but when the Church was driven from Missouri 12,000 or 15,000 people were exiled. The work of God then certainly had not ceased to grow. It was the turning over of Elder Penrose's wall, so built as to be higher when turned over than as it was originally built. The pro-clamation of the Gospel had been fruitful, and thousands had been been grute unto a knowledge of the truth brought unto a knowledge of the truth between the two expulsions. It is true also, that a few years later another exodus was forced upon the people. Expatriation took place, and our fathers were compelled to leave the beauti-ful city upon the banks of the Mississuppi and come into this desert, moun-tain waste. But this time when they moved the Church they moved some-thing over 29,000! And then, if such a thing were to be thought possible that

a thing were to be thought possible that we must again move, they would have to move something like 300,000 people from these mountains! So that in the mat-ter of numbers, at least, there has been no retrogression in this work. It has steadily increased. The testimony of the Elders of Israel has been accom-panied by the witness of God. It has appealed to the honest in heart, and in nearly all the nations of the earth there has been found a response. The gatherhas been found a response. The gather-ing has continued until behold, the Saints have their feet made fast in saints have their teet made last in these valleys of the Rocky mountains, where, in fulfillment of the prediction of the Prophet Joseph himself, they have become a great and a powerful

people MISSION WORK NOT ABATED.

In the matter of preaching the Gospet the work has not halted. have been true to that missionary spirit have been true to that missionary spirit inpressed upon the people who re-ceived the Gospel in the commence-ment. The history of the Church is unique in this, it seems to me, that every time our fortunes have fallen lowest we have turned to the preaching

of the Gospel as a means of rellef, and through the procla-mation of it we have found renewed mation of it we have readed vigor to strength and increased vigor to the work of God. You remember, do the work of God. You remember, do

Sponsible for that condition of things. Oh, how my heart swelled with joy which I observed that he who uttared those words and that warping was present at the opening session of this confer-cince and listened to the report of the Fresident of the Church con-cerning the prissionary work carthe Fresheat of the Church con-cerning the missionary work car-ried on in all laids by the Elders of the Church; and heard him. say that the harvest was so great and the laborers so few, that although we had nearly fifteen hundred Elders in the field—and we keep about that number out from year to year—yet this host of the servants of God were

were warned that somebody was re-sponsible for that condition of things.

this host of the servants of God were not able to meet the demands that are made for the proclamation of the Gospel. It seems to me that we are in a pretty good condition to meet all the responsibility that we may be warned about concerning this matter of preaching the Gospel.

DISSEMINATION OF BOOK OF MORMON.

Take it in the matter of publishing to the world the American volume of eccipture, the Book of Mormon-one of the the incidents, we may say, with which this great latter-day work commenced in the earth. Who is it that, has published that work in some ten or twelve different languages; and to as the explanation of President Anthon H. Lund, wherein he told us in this conference that still more translations of this work were in contemplation, in the Turkish and other languages. So that we have been steadily employed in God's word. Our hands have not been slackened with reference to sending abroad the word of God as it was known to the Nephites upon this continent, thus fulfiling the decree of God that the inhabitants of the earth should not only have the testimony of the Jews, but that they should have the testimony of the Nephites also, and through them as well as through the Jews they should learn that Jesus is the Christ. I say the Church has been most faithful in publishing the word of God to the inhabitants of the earth. TRUE TO SPIRIT OF TEMPLE BUILDING.

Another item. During the last few months of the Prophet's earthly career, the one subject which rested upon his mind more than any other was the subject of the salvation for the dead, the building of the Nauvoo Temple, the erection of a baptismal font and a house in which the keys of the holy Priesthood might be given to the servants of the Lord, where they might receive their conversations, as described in one of the later revelations to the Prophet, wherein they might receive that spir-itual instruction that should better equip them for the work of the ministry which God had laid upon them. This was the burden of his discourses, this the burden of his letters written to the Church from his place of exile, while being compelled to hide from the offi-cers of the law under the false accusa. tion of having transgressed the law-parenthetically: the Prophet Joseph was as frequently in that condition, aye, more frequently than any of the breth-ren have been since. But this temple work was the one thing that seemed to press most heavily upon him just pre-vious to his death. Have this people been true to that spirit of temple build-ing and temple work? Let this monument of granite to the east of us, a collective discourse in stone by the Latterday Saints, bear witness to the world

to which

was not any of their representatives | pire, that the German tribes won over Georgia, or the State of Tennessee, No; these martyrs were representatives of the Church of Christ in these mountains that were shot down in the State of 

concern ourselves too much about these matters, though it makes one rather re-joice to see the work of God grow and fourish, notwithstanding all the opposi-tion that is aroused against it; to see stakes multiplied, missions increased, and the people grow in grace and in the knowledge of the truth, despite the efforts of the adversary-all this is cause for rejoicing. You will pardon me, I hope, for glorifying a little in the failure of our enemies, as well as rejoicing a great deal in the success of the work of God.

#### PERMANENCY OF LORD'S MOD-ERN WORK.

I do not know whether I can make a thought I have in mind clear to you or not, in the time that remains but I am going to try. It ha only passed through my mind a few times, and I do not know whether I have it well digested. As I pointed out in the commencement, we are living in the dispensation of the fulness of times, in the which would be gathered together in one all things in heaven and in earth. Repeatedly the brethren have borne testimony that this work, in pur-suance of the promises of God, should not be left to other people. It is not going to fail. In past dispensations there has been a seeming triumph for the powers of darkness, and I have oft-en wondered how Paul could possibly en continue to labor with such energy when he had such clear conceptions, by the spirit of prophecy, that the time would come when an evil power would arise, which would exalt himself above all that is called God, sitting in the temple of God, and showing himself that he was God—that is usurping God's that he was God-that is, usurping God's authority and ruling men as with a rod of iron. Paul had the clearest conceptions, it seems to me, that the time would not be long before clouds of spiritual dark-ness would rest down upon the people. And so, in dispensations preceding that And so, in dispensations preceding that of the meridian of time, one after an-other they seem to have failed of permanently maintaining themselves in the earth. But now at last we have the sure word of God that His work shall be established no more to be destroyed nor given to another people. What I want to call your attention to is, that this idea is in harmony with the age in which we live. Our civilization has taken on a promise of permanency, the like of which did not characterize the civilizations of former days. The Greek civilization was overthrown to a great extent by the success of the Roman arms. True, in time it reas-serted itself, and by their civilization

the Greeks are generally conceded to have subdued Rome. Rome in turn declined, and finally fell under the repeated assaults and waves of immigra-tion of barbarous tribes from beyond the Danube, from the far north and northeast. This was the fate of the western division of the Roman empire. Later, in the fifteenth century, this was the fate also of the eastern division of that empire; terrible Seljuk Turks

the success over the eastern em-

the western. So the whole Roman civ-ilization was crushed. And through all the ages civilizations have gone down and others have arisen in their place. But today the civilization of this age seems to be based on better founda-tions, Judging It by human wisdom, at least, one would say that we had ar-rived at a state of preservation of all truth and knowledge that has penetrated human consciousnes through the intellectual efforts of these who devote themselves it thought, science and philosophy There exists nowhere on the face of the round globe the barbarous tribes that can possibly overwhelm the knowledge and the civilization of the present age. And I believe that this permaage. And I believe that this perma-nency in civilization, the prospect of preservation of the light and truth that have been given unto the children of men, ought to be and necessarily will be accompanied by spiritual truth, spiritual philosophy, a true and per-manent religion, that shall move side by side with this permanent civilization until it brings to pass the redemption of the children of men. So that this dis-pensation of the Gospel of ours is in harmony with all other things with which we are surrounded. It promises permanency of ci-vilization, and the preservation of all the knowledge that has been developed through the experience and researches of men as well as through

researches of men as well as through the revelations of truth to the Prophet Joseph Smith. But I would say to those who pride themselves upon their attainments in science-and from the magnitude of their achievements I do not deny that they have a right to feel a little proud; I would say to those who glory in the philosophy that they have developed—and they too may well be proud of their achievements—I say un-



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to them, scientists and philosophera alike, You are but lamely limping along far in the rear of the far-flung thought line of what God revealed through His servants the prophets. I will not have time to develop that thought; but I re-plee in the prospective triumph of the truth. We are going to win. We will not fail as a community, as an organi-zation. Individuals, through human weakness and inclination to evil, inay offend the Spirit of God and fail, as individuals; but as the throne of God stands sure so stands sure the founda-tions of this work and the structure that God is rearing upon it. That is my testimony in the name of Jesus. Amen. Chamberlain's Cough Remedy Cures Colds, Croup and W

## The DESERET SAVINGS BANK DIRECTORS:

W. W. Riter, President; Moses Thatcher, Vice Fresident; Elias A. Smith, Cashier, L. S. Hills, John R. Barnes, John C. Cutler, David Eccles, A. W. Carlson, Geo, Romney, J. R. Winder, E. R. Eldredge, Reed Smoot, W. F. James, Eldredge, Four Per Cent Interest Paid on Bavings.











PROBATE AND GUARDIANSHIP NOTICES. Consult County Clerk or respective sign-ers for further information.

IN THE DISTRICT COURT. PRO-bate Division in and for Sait Lake Cour-y, State of Utah. In the matter of the ostate of Elizabeth Maxwell Boyce, De-cased. Native.-The petition of John W. Boyce, pushing for the issuance to him-self of Letter of Administration in the Estate of Elizabeth Maxwell Boyce, de-ceased, has been set for hearing on Sai-urday, the 7th day of January, A. D. 1998, at W o clock a. R., at the County Court House, in the Court Room of said Court, W o'clock a. m., at the County Court use, in the Court Room of said Court, Sait Lake City, Sait Lake County,

Witness the Clerk of said Court with the scal thereof affixed, this 15th day of Jonnary, A. D. 1865. (Seal) J. U. ELDEEDGE, JR., Clerk. By W. H. Farnsworth, Deputy Clerk. David W. M. Farnsworth, Attorney for Peti-tioner.

IN THE DISTRICT COURT. PRO-bate Division, in and for Sait Lake Coun-ty. State of Utah. In the matter of the estate of William C. Dunbar, Deceased. Notice.-The petition of Addie Dunbar, odministratrix with the Will annoxed of the estate of William C. Dunbar, deceas-ed, praying for the settlement of abala ac-count of said administratrix with the Will annexed, and for the distribution of the residue of said estate to the persons en-titled, has been set for hearing on Mon-dhy, the 25th day of January, A. D. 1906, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Sait Lake City, Sait Lake County. Unah.

in Salt Linke Corr of said Court with Witness the Clerk of said Court with the soal thereof affixed this fith day of January, A. D. 1995 (Soal) J.-U. ELDREDGE, JR., Clerk, By W. H. Farnsworth, Deputy Clerk.

By W. H. Farnsworth, Deputy Clork. \*IN THE DISTRICT COURT, PRO-bate Division, in and for Salt Lake Coun-ty. State et Ulah. In the matter of the ostate of Alexander Ledingham, Decoased, Notice.-The petition of Martin Christoph-of en, administrator of the estate of Alexander Ledingham, deceased, praying for an order of sale of real property of sald decedent, and that all persons Inter-cited appear before the sald Court to show cause why an order should not he granted to sell so much as shall be neces-eary, of the collowing described real es-tate of said deceased, for whit: The east half of the southwest quarter of section 12. In township 1 south of range 3 west of the Salt Lake Meridian, has been set for hearing on Saturday, the 25th day of January. A. D. 1968, at 9 o'clock a. m., at the County Court, House, in the Court Room of said Court, in Salt Lake Cley, Sail Lake County, Unh.

Utah. Witness the Clerk of said Court with the seal thereof aftiged this 10th day of January, A. D. 1996. (Seal) J. U. ELDREDGE, JR., Clerk, By W. H. Farnsworth, Deputy Clerk. C. M. Nielsen, Attorney for Estate.

NOTICE OF STOCKHOLDERS'

Sait Lake City, Utah, Jan, 10, 1996, A special meeting of the stockholders of the Dickert and Myers Sulphur Company is called to meet at No. 20 Deseret News Building, Sait Lake City, Utah, at 3 p. m. on Friday, the 2nd day of February, 1996, for the purpose of considering the advisa-bility of amending the Articles of Incor-poration of this company as follows, to-wit:

Article 1. By changing the name of the

Article 1. By changing the name of the company. Article 6. By striking out the General Manager as one of the officers of the company, and by providing that the of-flees of Secretary and Treasurer may be held by one person. Articles 8 and 9. By striking out the references to the General Manager as one of the officers of the company. Article 10. By striking out the require-ment that a representation of a majority of the capital stock of the corporation shall be necessary to legally hold general or special meetings of the stockholders; and by striking out the requirement of notice by mail of any general meeting of the stockholders. Article 11. By striking out the refer-

notice by mail of any general meeting of the stockholders. Article 11. By striking out the refer-ence to the General Manager. Article 17. By striking out the provision appending a perpetual general manager of the company, together with all refer-ences to the powers and duties thereof and of his appointment as temporary general manager: and by adding thereto the following provisions: "The Board of Directors may close the stock hooks of the company not more than fifteen days prior to the date of the annual meeting of the stockholders and prior to the date of payment of any regu-lar or special dividend, and the stock-holders of record, at the time of such closing, shall be regarded as stockhold-ers in fact for the purpose, respectively, of youting or of receiving the dividend." closing, shall be regarded as stockhold-ers in fact for the purpose, respectively, of voting or of receiving the dividend?" and, "The Board of Directors shall have power, without any action on the part of the stockholders, to make, alter, amend, or repeal by-laws for the corporation; and may provide by by-laws for the corpora-tion."

earth and in the salvation of men; recognizing the truth, as pointed out in the remarks of Elder Penrose, that this institution of the kingdom is not to be left to other people, but is to grow and herease in the earth until it shall fill increase in the earth until it shall fill the whole earth and the kingdoms of this world become the kingdoms of our God and His Christ-after admitting these premises, for anyone to suppose that after that glorious dispensation had made but a few steps forward in the unfolding of its greatness it was suddenly halted to wait for someone to grow from childhood to manhood, is of all follies the most supreme. I call frow from childhood to manhood, is of all follies the most supreme. I call your attention for a few moments to the very palpable evidences that may be the very palpable evidences that there has seen and read of all men that there has been no such halting in this work, no ceen no such halting in this work, no cessation in its growth and develop-ment. from the days of the Prophet Joseph until the present time. And I base my remarks upon the facts in the case; upon the word of God and His promise unto His people, given at a time when the fortunes of the Church were sunk-en to the lowest noist in its history. the fortunes of the Church were sunk-en to the lowest point in its history-I refer to the promise given to the Saints of God in 1834, in the month of Febru-ary, when some tweive hundred of them had been exiled from Jackson County and were bivouacked on the Missouri bottoms, in most helpless circum-stances. In that dark hour the voice of the Lord came to His Prophet and spoke these words: spoke these words:

"Verily I say unto you, that I have decreed a decree which my people shall realize, inasmuch as they hearken from hour unto the counsel which I, the Lord their God, shall give unto

Behold they shall, for I have decreed it, begin to prevail against mine ene-And by hearkening to observe all the words which I, the Lord their God, shall speak unto them, they shall never

124 Main Street,

that we have been true that part of the work w was of such importance in you not, the first foreign mission that was conceived and executed in the Church? In those dark days, when clouds of spiritual darkness settled upon Kirtland, and men whom the Proclouds of spiritual darkness settled upon Kirtland, and men whom the Pro-phet had trusted fell upon the right and upon the left and were filled with bit-terness and hatred towards him-you remember how the Spirit whispered to him that some new move must be made for the salvation of the Church, and he was prompted by the Spirit to send word to Heber C. Kimball that the voice of the Spirit of the Lord in-dicated that he must carry the Gospel message to a foreign land: and it was done; for Heber C. Kimball opened the work in England. Then, after the exodus from Missouri, before the Saints were yet settled permanently in Com-merce, while the bulk of the Church was living in wagons, tents and other temporary homes, behold, a mission for the Twelve, to go abroad and proclaim the Gospel! Leaving their families in utmost poverty, many of them in sick-ness, and the Twelve themselves sick, they drew to themselves the spiritual strength of this work and went forth as messengers of life and salvation. Again, true to this spirit so character-istic of the Church when it was presid-ed over by the Prophet Joseph, when the nionsers landed in this valley and beistic of the Church when it was presid-ed over by the Prophet Joseph, when the pioneers landed in this valley and be-gan to settle this city and the sur-rounding country, before there had been any great development of material resources, the Twelve are again called out of this desert land, not only to preach the Gospel in England, but in France, Germany, Italy and Scandi-navia. Thus this spirit of proclaiming those truths that God has deposited with the Church was characteristic of the Church when it settled in these

the Church when it settled in these mountains. These missions were ap-pointed unto the especial witnesses of

pointed unto the especial withesses of the Lord Jesus Christ-to the Twelve Apostles, Lorenzo Snow went to Italy, John Taylor to Germany and France, Erastus Snow to Scandinavia; and from all these lands sons and daughters

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mind of the Prophet. Let the stone temple in St. George bear a similar tes-timony. Let the splendid temple in Sanpete county be another witness; and the one at Logan in the north, let it also testify to the same fact. Bring forth the records of those temples, and let the millions of baptisms for the dead answer whether this people have been true to the mission, in the redemption of the dead, which God has placed upon the Church. Let the records of upon the church. Let the records of sealings of husbands to wives, wives to husbands, children to parents and par-ents to children—let the hundreds of thousands of ministrations of this kind thousands of ministrations of this kind bear witness to the faithfulness of the people of God to this doctrine advanced by our Prophet in the last days. I say that the blending together, or, if you will, in the language of Paul, the gath-ering together of all things in earth as well as of things in heaven; the uniting together of the past with the present, of the fathers with the child-ren, is one of the most stupendous facts connected with this great work of the Lord in the last days. Do you not re-Lord in the last days. Do you not re-member that this doctrine, which is now so gloriously developed among us, was a matter of early concern to the Pro-phet Joseph? This work was foreshadowed in the very first interview the Prophet had with Moroni, for he quoted the words of Malachi, though a lit-tle different from what they are in the Bible, to the effect that the Lord would soon reveal the Priesthood by the hand of Elijah, and the hearts of the children shall be turned to the fathers, and the hearts of the fathers, to the children. If it were not so, he said, all would be consumed at the Lord's coming. After that, step by step, line upon line, precept upon precept, this doctrine was delivered, until it has this doctrine was delivered, until it has borne fruit in the manner that I have indicated to you by the administra-tion of the ordinances of the Priesthood, wherein the power of godliness is made manifest, and without which ordinances of the Priesthood, we are informed, the power of God is not made manifest. So that we have been carrying out the projected work of the Prophet Jos-eph Smith in this respect.

EVIDENCE OF OPPOSITION.

One other thing I desire to call your attention to. The President, in his op-ening remarks, rejoiced that we were taking a course that at least displeased the devil, or his advocates. I remem-ber in this connection a saying of Pres-ident Young's. He said, You may feel pretty safe as long as the devil takes exception to what you are doing, for he is not disposed to approve of righteousis not disposed to approve of righteous-ness, or to complain if through unright-eousness you play into his hands. Now then, it may be a miserable sort of evidence to refer to in connection with evidence to refer to in connection with a theme so glorious as this, and yet I cannot quite resist the temp-tation to let him furnish a little evidence; and I do it in this way: Has not the same bitterness and hatred that characterized the Church under the presidency of the Prophet Joseph Smith the same determination to de Smith, the same determination to de-stroy the Church, followed the Church stroy the Church, followed the Church led to the mountains by the Twelve Aposties under President Brigham Young? Has not the same spirit char-acterized their ministrations among the inhabitants of the earth? Surely you know the Saints had no rest in the days of the Prophet Joseph. His life was one continual scene of conflict and contest with the powers of darkness, who sought to destroy him and also the work which God had ordained that he should bring forth. At every turn we have been confronted with the self-same enemy. From the fact that that enemy recognized the Church of Christ in these mountains as the proper one to enemy recognized the Church of Christ in these mountains as the proper one to attack, we may gather some evi-dence that this is the continued work of God. It was not the Elders of any of the so-called distenting factions that have met mobbings and whippings in various countries of the world; it





By order of the Board of Directors. I. A. CLAYTON, Secretary.

### AN ORDINANCE.

RICHARD P. MORRIS, Mayor

State of Utah, City and County of Salt

State of Utah, City and County of Salt Lake, ss. I. J. S. Critchlow, City Recorder of Salt Lake City, Utah, do hereby certify that the above and foregoing is a full true and correct copy of an ordinance entitled, "An ordinance extending the limits of Salt Lake City," passed by the City Council of Salt Lake City, Utah. December 28th, 1005, and aproved by the Mayor, Decem-ber 28th, 1905, as appears of record in my office. In witness whereof. I have hereunto set my hand and affixed the corporate seal of sald City, this 22th day of Decem-ber, 1905. (Seal) J. S. CRITCHLOW, City Recorder.

J. S. CRITCHLOW, City Recorder.