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and all regultances) THE DESERFT NEWS. Salt Lake City, Utah.

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A CHARGE AGAIN REPUTED.

The Tribune, either because of dense

ignorance, or owing to the total depravity of its nature, insists that, There is only one apot in Utah where there could by any possibility be said to be any government not by the owurch, and that is in this city . the Church governs and sways all with this one exception.

The truth is that the Church does not Interfore with the affairs of communifies or the state anywhere in Utan, or anywhere else. The statement that the Church governs and sways everything has gained currency among people who do not stop to consider the terms they are using, and it is relied upon to create prejudices against the Church leaders and Church members

The Church is an organization that expresses its views through regular channels, and takes action on any mat ter submitted in the regular order of business in conferences, or meetings, appointed for that purpose. In this respect it does not differ from other organizations. The Church does not claim jurisdiction over secular mattory. It never has attempted to intorfere with the duties of civil officers. As ourly as 1849 the Pioneers of Utah issued a call for a political convention to consider the political needs of the community. The proposed constitution multipled of that time recognized that bivil governments and laws are nee coury for the security, peace, and presiperity of society:" it recognized as a fundamental principle of republican government "that all political power is inherent in the people, and governments instituted for their protection. security, and peneift should emanate from, the same:" It provided for civil offices and officials, such as governor, secretary of state, etc.; for a legislature, a judiclary, a state militia, etc. This

was in 1849. The Pioneers were not of the opinion that the ecclesiastical government could direct the affairs of state. Neither are the Latter-day Saints today. The Pioneers understood the principles of American govermment, and were always anxious to biing their settlements into conformity with those principles. History is our witness. And that has always been. and is now, the aim of the people here

-It is not denied that individual Church members have, at times, exercised great influence upon municipal and state affairs. That was inevitable when the vast majority of citizens wers- members of the Church. It is inevitable in any community where that condition obtains. But, as American citizens they have a right to exercise as much influence for the good of all. as their fellow citizens are willing they should have. They have a right to should have. They have a right to have an opinion and express it at the proper time and place. That is, we helieve, good American doctrine. Some Church members are well versed in all hatters pertaining to the affairs of the communities in which they live, and to matters of state. Some of them are doing wrong then that wrong must be rectified, but let the people and the railroad officials meet on one common ground and discuss the grievances, sanely, impartially and with the one idea of accomplishing the greatest good for all." should make their influence felt among their fellow-citizens, whenever they choose to take an active part in public affairs. But, as citizens, they have a perfect right to have such an influence. and even to become leaders, if their fellow-cilizens care to follow their lead. That is a right every American citizen has, no matter what his religion may be, or if he has no religion at all. That is a right accorded to a Catholic, a Methodist, a Baptist, a Hebrow, or an gens, Agnostic. No American citizen can arbitrarily be deprived of this prerogntive It is due either to ignorance or malice, that whenever a prominent Church member essays to do his duty as an American citizen, the opponents cry: "Church interforence!" It is raised for the sole purpose of depriving him of his political rights, as far as that cau be done by opposing to them a frantic storm of prejudices, there being no. ranson for the opposition. This is altogether wrong. A Church member, no matter how prominent. Is not the Church. For the sake of illustration ... we may suppose that a leading so-called "American" politician may a member of the order of Elks, for instance; or some other order. But it would be the height of folly to say that the Elks therefore rule the political party he happens to belong to. The two are entirely different organizations. They orn not in any way identical, no matter how many members of one are also members of the other. In the same way the Church and state are entirely separate, although they of necessity are composed of the same individuals. to some extent, and even occupy, in some respects, the same field. For that reason it is consummate folly to "Church rule!" because prominent Church monibers sometimes exercise their rights under the Constitution and laws of the hand.

riment of another. These are well une | in modern times. It means the addiderstood truths, and we deny emphatteally that the Church organization is, or hus been, so used. Church members are as free as members of any other denominations to hold and advocate plowshare and pruning hook shall be their own political opinions, whatever they may be. They are as free as any the spear. For the earth is large enough man to belong to whatever party they change, and to work for the interests of God, if they will only turn their the party. If Church leaders at times have asked the people to join hands and stand together in politics, it has been necessary to do so in defense against parties that have assailed the Church and, thereby, violated the Constitution and the laws that guarante to all equal liberty. But even under the greatest provocation the liberty c Church members to act according p their best understanding has never been assailed, or even questioned. There is absolutely no excuse for the maliciou how) about Church interference.

WHY NOT COME TOGETHER?

and an adjustment of the rates ac

cordingly. Spokesmen for the roads

have stated publicly that they are

perfectly willing to listen to any rea-

sonable propositions; if so, there is no

Utah has had more than its share

of agliation. That is one reason why

the citizens are tired of a new dose

Idaho contemporary says in part:

"If there is a cause for this news-

aced of an aimless agitation.

justice to all.

pessimism is a matural growth. If the suggestion made by Governor Spry in his imaugural address as to the desirability of co-operation behave and the tortolise ran. tween all classes and citizens, is carried out, as it ought to be, the profiting agitation against the railroads will the fly in Venezuela's ointment. cease, and the representatives of the roads and the business interests will come together, as suggested by the "News" a few days ago, and pence will prevail for the benefit of all,

When agitation goes too far it to the man of whom it is said blunders. fruitless. When it is unjust it defeats its own purpose. When it become As yet no one has been mentioned for reckless, as it will if not guided by the position of doorkeeper to the cabistrict regard for truth, it simply adds net. to the confusion. We have stated be fore that there may be rates The Atlantic fleet coming through the that ought to be lowered, for the Suez canal were the ships that passed benefit of the consumers and to induce in the night, interprises to start up here; but we The juvenile court is without a home. do not believe that any good will come of a one-sided agitation that may, or If the worst comes to the worst, there

may not, be prompted by very doubt- is the orphanage. ful motives; what is needed is the coming together of conservative, The government is after the beef trust again. The chief result probably business mon for the purpose of considering what is right and equitable, will be to raise the price of beef.

ing altars of destruction.

ually do not care to most.

was over a scaring soul,

without being orneular.

breeds contempt.

Young married people should not expect all smooth salling. They should remember that they start with a hitch.

The Crown Prince of Servia says that that he will fight his father if necessary. But then he knows it will not be necessary.

of it. What we need now is an era of "Whatever you do, keep sweet," says peace and good will founded upon Ella Wheeler Wilcox. Very good ad-We find in the Preston News an arvice but sorely lacking in details as to how, ticle in line with these remarks, Our

> Only public officials can hope for a raise of salaries. The private citizen must be content with what he has and be thankful that he has it. The President's special message in

"If there is a cause for this news-paper perturbation, the common every day rehash througi, the columns of the newspapers, fried in the morning, baked for dinner, and stewed for sup-per, will not make the matter any better, nor will it bring about the needed reforms which those latter-day Donnellys are trying to create. News-paper notoriety will not influence legislators to any great extent, save for the passing attention which it gives. The governor of a state, and the legislative body of that state will certainly discuss and probe the situa-tion before they render a decision either for or against. explanation of that part of his annual message referring to the secret service has not proved balm to the wound but rather a tearing of it open, The President will not permit Attor-

ney-General Bonaparts to tell why the Steel trust was not proceeded against. The Senate will have to be satisfied with the fact that it was not and furnish its own reasons

What a terrible illustration Messina and Reggio are of the saying. "the cloud-capp'd towers, the gorgeous palaces, the solemn temples, the great globe itself, yea, all which it inharit, shall dissolve, and . . , leave not a rack behind."

Begging tramps are becoming a nuisance in portions of the residence district. One called at a house the oth-



Anecdote of Darius.

And Long Intermissions.

SALT THEATRE GEAD PYPER MANAGER LAKE THEATRE CURTAIN ST Tonight, Friday and Saturday, Mati-nee Saturday. The Lyric (N. Y.) Theater Success THE WOLF A Play of the Canadian Northwest, By Eugene Walters, Author of "Paid in Full." With an excellent cast, headed by Andrew Robson, Prices, Evening, Soc to \$1.6k Mati-nee, 25c to \$1.00. Next Attraction-Monday, Tues-iay, Wednesday and Wednesday Matinee, Corinne in "Lola from Her-Prices-Evening, 25c to \$1.50. Mati-BOTH PHONES 3589 ADVANCED



New York. The highest priced roy-



of the slate. The organization of the the cost from the future owners of the Church exists for the purpose of nro- land. The numey collected goes into moting unity in faith, truth and right- a perpetual fund to be used in prightnonances, and for the programation of ing other hands, and this progressive the mapel of peace in all the world. Its organization cannot be used legitlimitely for the propagation of political reached by water, is under cultivation, party doctrines or for the aggrandizement of one political party to the det- was ever undertaken by a government

progressive state, still in its intancy, but struggling upward and still relying to a great extent on these roads which have helped to bring civilization like an oasis to the desert and waste

"Granting that railroads have been discriminating, and that robates have been given to the "favored few," that the tariff schedules are in such a con-dition that we all might revise-with

dition that we all might revise—with advantage to ourselves—let us at least see that fair play and jusitee is done. Many evils have been before the lime-light of public opinion, distorted by the iongue of unreason to such an ex-tent that we soon begin to believe that the steel bands of a railcoad as pictured through the eye of radicalism are the tenacles of some gigantle oc-topus gripping the very vitals of a progressive state, still in its infancy, but struggling upward and still relying

There is no other way of settling disputes of any nature, than by impartial discussion and amicable agreement. Misrepresentations, exaggerations, invective, blowg do not settle anything. We are not entering a plea for either side in pointing out this selfevident truth. In urging co-operation and pleading for peace, we are merely expressing, as we have been assured, the sentiment of a large class of citi-

WORK OF RECLAMATION.

Secretary Garfield's annual report of the work of the reclamation service shows that great results have been achieved during the five years this department has been engaged in constructing reservoirs and building Irrigation ditches. There are now 978,365 acres of land under ditches, and 353,050 acres are being irrigated by 2,380 miles of canals. No less than 374 milles of road have been bullt, \$2,279 feet of tunnels and reservoirs have been constructed with a total capacity of 379,-100 acre-feet of water. The cost of the and purchased to carry out these enorprises has been \$1,612,641. There are 31 different irrigation en-

erprises in progress of construction, ad when they are completed, an area f 2.192,346 acres will be redeemed, and the estimated cost will be \$89,431,500, of which \$42,091,000 has already been expended.

The money needed for these important enterprises comes from the sule of public lands. As fast as land is brought under irrigation it is sold at a price representing the actual cost, and when the entire tract is disposed of the irrigation work is turned over to an organization of the landholders to be managed by a committee of their own selection for their own profit. In other words the government advances

the money, does the work, and collects We, inn, are opposed to Church rule in annual installments the amount of mathod will continue until the entire desert, or so much of it as can be-No greater or more beneficent work

er day and asked for something t eat. He was offered tea and bread and butter, and cold meat. He said he wanted coffee, and when told there was sone he went away in disgust. What such men need is a few nights' lodging in the city jail.

AN INDUSTRIAL PHENOMENON.

Philadelphia Record. In his annual report, of which the data on migration have already been given in these columns. Secretary Straus, of the Department of Labor, says that never before has these been such a multitude of returning aliens. This energy antigration is partially This enormous emigration is partially the competition of the great steam-ahip companies in cheapening ocean ship companies in cheapening ocean transportation during a portion of the year, but it was caused in much great-er degree by the business depression and accompanying loss of employ-ment for industrious hands. In the untoward business condition that pre-valled the outflow of more people by upward of 6.000 than the inflow is anything but a calamity. So far from it, this reflux movement has operated as a safety valve. Instead of folding their hands and complaining of the misery more than 700,000 aliens have taken stammships in search of employtaken steamships in search of employ-ment clasships in search of employ-ment clasships in search of employ-ment clasships in search of employ-net of homes, expecting to return under better auspices and leaving better op-portunities of employment for those who remain behind.

PROTECTIVE COLORING OF IN-SECTS.

E. Ray Lankester in London Telegraph. A well known little moth with pale green mottled wings is the only case in which I have myself watched the protection afforded by color at work protection afforded by color at work, It was on a summer's evening when I saw this little moth sigzagging up and down with the most extraordinarily irregular flight, and a bird pursuing it. Twice the bird swooped and just missed his prey owing to a sudden turn and drop on the part of the moth. And then to my great delight the moth flopped against the stem of a tree on which was growing a greenish gray lichen. The bird swoop-ad again close to the tree, but failed to ase the insect and quicted the chase. It took me an appreciable time to detect the little moth resting sgainst the lichen and closely matching it in color.

THINGS TO THINK ABOUT.

Nan Francisco Star.

Han Francisco Star. Mid Eddy, the Christian Science leader, has given the old churches another thought filer members talked of joining, or organizing, clubs for this and that work. "Why do it." add Mrs. Eddy, "what is our church or-ganization for?" It comes to mind saturday night as one walks down a gay and busy street. Here is a cheap theater, brilliantly lighted, vestibute with potted palms, warmth, color and music. Any wonder the young people (and tots of older ones) are crowling in at the doors for the recreation they must have? Directly opposite stands