



## IN COLORADO.

## Conference Held in Denver Much Enjoyed.

Elder J. E. Wilson, in a letter dated Denver, March 25, reports:

Our semi-annual conference for East Colorado began at mission headquarters in Denver at 10 a. m., March 21. This session and another at 1 p. m. were devoted to reports of the Elders, and sisters for the past six months and the giving of instruction by the president, Elder Joseph A. McKee.

On Sunday, the 22nd, the Sunday school was held as usual and sessions of the conference were held in the afternoon and evening. Those present were: Joseph A. McKee, president of the Colorado mission; Joseph E. Wilson, mission secretary; H. Willard Merrill, president, East Colorado conference; Loren M. Mendenhall, presiding Elder Denver branch, and the following Elders: Wm. O. Hardman, David H. Ward, Silas D. Smith, Andrew E. Jensen, Isaac S. Hansen, Wm. T. Stevens, George A. Heslop, Samuel R. Rogers, Lewis A. Lee, Wm. Everett and John K. Reddington and Sisters Roxie Nelson, Georgina S. Leonard and M. Ruby King. Elder J. P. Richards of St. Joseph, Ariz., on his way to Salt Lake City, to be set apart for a mission to Colorado, was with us and some visitors from Pueblo and San Luis stake. The meetings were fairly well attended. The remarks made were suited to the occasion. The strangers present as well as our own people seemed to enjoy the meetings. Reports from Denver's two biggest dailies visited us and gave very favorable reports of our conference and work.

A Priesthood meeting at 10 a. m. and testimony meeting at 2 p. m., Monday, the 23rd, completed the conference. On Tuesday, at 10 a. m., the Elders received their appointments.

The East Colorado conference was divided into two, that portion south of Palmer lake to be called Pueblo conference, with H. Willard Merrill as president; the north portion to be called Denver conference, the president not yet chosen. Elder Loren M. Mendenhall will continue as presiding Elder of the Denver branch. Elder Isaac S. Hansen is released to return home.

At the close of this conference there seems a determination manifest to make this year show an advance in the amount of work done and in methods employed. The reports from all parts of the conference are encouraging.

## CONFERENCE IN MINNESOTA.

## A Series of Well Attended and Profitable Meetings.

Elder Alfred M. Croft, writing from St. Paul, Minn., March 23, says:

The annual conference of Minnesota was held in the "Twin Cities" on March 14 and 15. Elder Asahel H. Woodruff of the Northern States mission and Prof. Jno. M. Mills of the Latter-day Saints University, were in attendance. On Saturday morning the visiting brethren and the 12 Elders laboring in this state met in Priesthood meeting. Elder A. H. Woodruff presiding. The authorities of the church, mission conference and branch were sustained, and the usual business, such as making the assignments, and hearing the reports of the Elders, etc., was gone over. The Elders reported very encouragingly. Instead of the usual two Elders to a city, four were given a county to work, with their headquarters in a city. While one pair of Elders are in the city holding meetings and traveling, the other Elders will be in the country "traveling without purse or scrip." The Elders will interchange about every two weeks. In this way they will be able to work both city and country completely.

Elders Mills and Woodruff spoke very encouragingly to the Elders.

Saturday at 7:30 the first public meeting was held in Minneapolis, corner Fourth and Central Ave., N. E. Many strangers were present as well as most of the Saints and friends of the two cities.

Elder Hyrum W. Smith was the first speaker. He spoke very interestingly upon our duties to each other.

Prof. John M. Mills, who was the

next speaker, followed the line of remarks made by the previous speaker. Elder A. H. Woodruff was the concluding speaker. He talked upon the first principles of the Gospel.

On Sunday morning at 10:30 a Sunday school was held in St. Paul, and the usual class exercises were carried out. The visiting brethren spoke of the work of the Sunday schools.

The second meeting of conference convened in St. Paul at 2 p. m. The hall was nearly filled, many strangers were present.

The speakers were Elder Jno. A. Hyde, who discussed the principle of revelation, Jno. W. Hill, who spoke on the organization of the Church, and A. H. Woodruff, on the prophecies uttered by the Prophet Joseph.

The closing session was held in St. Paul Sunday at 7:30 p. m. Prof. Jno. M. Mills addressed the meeting, giving a very interesting and instructive lecture on the Book of Mormon and Indian traditions. Elder A. H. Woodruff explained some of the prophecies uttered by the ancient prophets concerning the coming forth of the Book of Mormon.

On Monday evening the Saints and friends gathered at the home of Mr. Wray where a very pleasant evening was spent. The reports and comments made of the conference by the presiding Elder, Elder Woodruff, having a few days' time before going to attend the conference in La Crosse, Wis., desired to meet some of the Saints of the adjoining cities in their homes. Accompanied by the writer, he visited Hudson, Mrs. Hastings and Wabasha, Minn.

The Saints and Elders of the conference are enjoying fair health at present. There has been some sickness during the winter.

The "News" and Era are highly appreciated.

## OKLAHOMA CONFERENCE.

## Elders Describe Their Experiences in the Field.

Elders Wm. J. Packham and Frank Hoover send the following, dated Arapahoe, March 23:

Twelve Elders are now laboring in the Oklahoma conference. Our spring conference was held on the 11th and 12th of February, and we all had an enjoyable time.

Kedzie I was assigned to labor with Elder Frank Hoover of Provo, Utah, were sent to labor in Custer county in the western part of the Oklahoma territory.

We left Coalgate in the Choctaw nation, where our conference was held, on the 19th. At night we found a kind family that provided for the necessities of life. In the morning we pushed on again. Soon after noon we came to a little town; we were then wet to the skin, as it had been raining in torrents for over half an hour. By the time it stopped raining it was getting dark. We could not travel any further.

The next morning the rain turned to sleet, and having no friends to stay with, we walked 15 miles through a blinding snow storm, to the railroad station, where we took the train to our field of labor.

We reached our field of labor (Custer county) in safety. Since we have been here we have met many fine people, and have heard many good reports, and some thoroughly interested investigators.

We have had friends raised up on every side to provide for us and to protect us from the weather. We find many good people that are anxious to hear the Gospel and are willing to listen to our testimonies. Of course we find some of the opposite too.

Last Tuesday, the 19th, we canvassed the little town of Parker. We saw the school directors and tried to get the school house to preach in, but they refused. We then asked the Lord to open up the way. If it was His desire for us to preach there and He ruled it for our good.

We had not traveled far when we met a Mr. Green and he asked us if we were going to preach in the town. We told him our predicament. He is a worldly man and used some very rough language about the board. He said, "If you want to preach I will get the house for you." We thanked him and told him we would preach Saturday night if he would get the house.

The result was he got the house and left a notice that we would preach there. We had the privilege of standing before over a hundred people on Saturday night. Most of them had never heard a "Mormon" sermon before.

From here we went to Arapahoe, the county seat of Custer county. This is a neat little town of about one hundred and fifty families. We had heard that it was a rough town on preachers, but friends were raised up on every side. We spent four days among the people there.

The first thing we did was to see the city council and get their consent to work the town. Then we saw the sheriff and got his protection and the use of the court house, and appointed a meeting for the next night. Then we began our canvass from house to house and had good success in getting into the houses and explaining the Gospel. Our meeting was not very well attended, but the people gave us the best of attention. After meeting a man stepped up to us and said: "You have preached the Gospel the way I read it." We afterwards had a long talk with him.

The next night we had another appointment, but about 5 o'clock a storm of rain and hail came upon which kept the people indoors and we had given up the idea of holding a meeting, when the proprietor of the hotel where we were staying asked us if we would preach there. We gladly accepted the opportunity, and in a short time about thirty people were congregated in the dining room, and we talked to them for over an hour.

We are both enjoying the best of health and the Lord is blessing us greatly in our labors.

## STREET MEETINGS IN ALBANY.

## A Powerful Testimony—Good Prospects for the Summer.

In a letter dated Albany, N. Y., March 24, Elder James P. Herrick writes:

The Elders and Saints of the New York conference are enjoying health and the spirit of the Gospel. At present there are six Elders laboring in Albany, viz: Elders T. J. Richardson, James P. Herrick, George W. Bruce, James R. Holley, Jesse S. Misener, John O. Garfield. As the city has been tract-ed some time ago, our work is principally visiting friends and investigating, holding Bible classes and cottage meetings, and this is done with good success.

We are anxiously waiting for a permit from the mayor of Albany so we can hold open air meetings again. The city officials have treated us very kindly in the past. Although public sentiment is strongly against us the work is progressing nicely. "Polygamy" is still the cry of the majority of the "Christian" people, although the Elders most emphatically declare that polygamy is

forbidden by the authorities of the Church.

Our hall meetings which are held at our rooms, are proving a grand success. Sunday morning, March 22 we called a Priesthood meeting for the purpose of explaining Brother A. H. Woodruff and Brother E. W. Wood to the office of Teacher. At 6 p. m. held Sacrament and testimony meeting as usual.

At 7:30 p. m. the Saints from Albany and Cohoes, together with a number of our friends and investigators assembled at our rooms, 178 Hamilton street, where we held regular Sunday evening services. Elder T. J. Richardson presiding. Elders Jesse S. Misener, George W. Bruce addressed the assembly.

The main feature of the meeting was the powerful testimonies of Sister Eliza Cichag and Sister Hannah Adey who have lived faithful to the Gospel for over 50 years. They both embraced the Gospel in England while very young and emigrated to America in the early days, while in the midst of persecution they continued steadfast to the covenants which they had made with their heavenly Father. They related their early experience in the Church and bore faithful testimony through the Elders in healing the sick and they said they had been raised from their beds of sickness when near death's door.

Elder Richardson and Herrick called on Mayor Gause of Albany, Wednesday afternoon and had a very encouraging interview with him. We handed him our cards and told him what we were doing and asked permission to continue our open air meetings. He said he did not issue any written permits, but he could offer no objection, and that we were American citizens and as such we have the privilege of preaching on the streets.

Last night, March 25, 1903, Elder J. P. Herrick, James R. Holley, Jesse S. Misener, and John O. Garfield assembled on one of Albany's principal streets and opened our series of street meetings. Sang two songs and were driven to another corner. After singing two more hymns we started our meeting. While I was announcing our mission a drunken man tried to stop us with his scolding remarks and the children's tin pan band, making all the noise they possibly could. We managed to make ourselves heard about the rest. Elder James R. Holley was the first speaker. Elder James P. Herrick followed with a few remarks in regard to our street meetings and explained the apostasy and restoration. The people seemingly were all interested in what was said. They accepted our literature and asked some questions.

The work of the Lord is progressing nicely in this part of the Lord's vineyard.

The "News" is read with interest by all.

## A Correction.

Elder John W. Hess, president of the Davis Stake, calls attention to an error in the report of the Davis Stake conference, which appeared on this page a week ago. It occurred in the following paragraph in the letter of the stake president to the conference:

"We are taking care of our worthy poor with the fast offerings, without calling on the tithing office for aid, with a small surplus on hand. We are supporting in our stake about 14 missionaries, preaching the Gospel in different parts of the world, at an approximate cash outlay of \$15,000 a year."

Elder Hess says it should read 70 missionaries instead of 14.

## GRIMSBY CONFERENCE.

## Report of Profitable Meetings in That Field.

The subjoined report is dated Hull, England, March 20, and is signed by Elder Geo. T. Evans:

The semi-annual Grimsby conference was held in the Lecture Hall, Kingston Square, Hull, Eng., Sunday, the 15th inst.

In attendance were: President Francis M. Lyman of the European mission, and the following Elders who are laboring in Hull, Grimsby, York, Goole and Cottingham: E. Le Roy Harrison, C. H. Banks, Geo. F. Evans, Jas. Ririe, Alfred Gordon, Hyrum Bull, Hugh C. Watson, James E. Wray, Albert F. Dixon, Edwin A. Bingham and Henry Hone.

After the opening exercises and the administering of the Sacrament, Elder Grover delivered a short address of welcome.

Elder James E. Wray spoke on the necessity of the Latter-day Saints setting a good example to the people of the world.

Elder Edwin A. Bingham called attention to the way the sects of the day had departed from the teachings of the Savior.

President Lyman gave valuable instructions to the Saints and impressed upon their minds the necessity of their working, whenever an opportunity presented itself, to help in the spreading of the Gospel.

At the afternoon meeting Elder Joseph Ririe spoke of the apostasy.

Elder Hugh C. Watson quoted passages from the Bible forbidding the restoration of the Gospel.

Elder Andrew Jensen, who is on his way from Scandinavia, spoke of the religious liberty now being enjoyed in nearly all parts of the world and of the progress being made in spreading the Gospel.

At the closing session Elder Hyrum Bull said he was thankful for his testimony of the Gospel.

President Lyman showed how the truth, in the sects of the day, had done much good, even to the heathens, but asked why there was need of more than one sect, if they had all the truth. He touched upon the great work done by the Savior and the magnitude of the

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## ONLY PARTLY TRUE.

## Popular Ideas Regarding Catarrh.

It is the common belief that what is popularly known as catarrh is simply a chronic cold in the head. This is true as far as it goes, but as a matter of fact catarrh is by no means confined to the nasal passages, but extends wherever the mucous membrane extends, which means nearly every part of the body.

The mucous membrane is the inside skin of the body and is nearly as extensive as the outside skin, and any inflammation of this membrane causing an extra secretion of fluid is really catarrh.

Catarrh is, therefore, an old enemy disguised by many confusing names, for instance: Rhinitis is nasal catarrh; laryngitis and pharyngitis throat catarrh; gastritis, stomach catarrh; cystitis and nephritis, catarrh of the bladder and kidneys.

Therefore, although the location of the trouble gives it various names, in reality the sum total is catarrh and nothing else.

Do not make the mistake of thinking you have no catarrh because the head and nose appear to be clear. If there is a cough, tickling in the throat and hoarseness you have throat catarrh. If there is no appetite, but nausea, gagging and disgust for food especially in the morning, you have catarrh of the stomach.

The surest treatment for every form of catarrh is an external remedy which acts especially on the blood and mucous membranes; such a remedy is the new preparation sold everywhere by druggists under the name of Stuart's Catarrh Tablets, a medicine in pleasant tablet form and containing all the best and latest specifics for catarrh.

Stuart's Catarrh Tablets contain highly concentrated form, bloodroot, red gum of the Eucalyptus tree, and many other equally valuable curative elements, and no one who suffers from any form of catarrh and has seen the inefficiency of douches, sprays and powders will ever go back to them after once trying so pleasant a preparation as Stuart's Catarrh Tablets and one which gives so much relief in so short a time.

All druggists sell Stuart's Catarrh Tablets at 50 cents for full sized package and the regular, daily use of them will effectually cure this troublesome and dangerous disease.

mission of man. His association with the Prophet Joseph and all the leaders of the Church down to President Joseph F. Smith had caused him to love and revere them for their integrity.

Elder Andrew Jensen commented on the work of the Elders throughout the world, and the satisfaction they take in their work.

After the benediction the conference was adjourned for six months.

On Monday, the 14th inst., traveling Elders met in council meeting with President Lyman, and received valuable instructions. Each Elder read a detailed report of his labors. The 12 Elders had distributed 48,139 tracts from door to door and 11,497 in the open air meetings. They had had 4,274 Gospel conversations with strangers, and distributed 984 books.

On Monday night many of the Saints and their friends enjoyed a concert given as a fitting ending of the conference.

## From Louisiana.

Elders Warren Burrington and F. M. Peterson send this report from Galvez, Ascension Par., Louisiana, March 15:

The Elders met with much success in bringing souls into the fold of Christ. We always have some kind friend to take us in and therefore can speak well of the people in Louisiana.

One thing that we have to contend with is the extremely rainy climate. For a long time the rivers and swamps have been so high that it is no easy thing to travel, but the Saints and friends have helped us along by letting us take horses.

A young man (Mr. Grandson D. Moore), age 21, living at Galvez, was drowned in a bayou while returning from the store.

The young man was a friend to the Elders and took some interest in the Gospel. He was liked by his friends and companions for his good nature.

A number of Saints at this place join us in saying that the Deseret News is a welcome visitor and a great factor for doing good, and received with great delight.

## BRANCH CONFERENCE.

## Profitable Gatherings in the State of Virginia.

A letter dated Bagley's Mills, Va., March 16, and signed by Elders Lorenzo Crosby and J. P. Edwards, contains the following report:

A branch conference just convened at this place and the Elders laboring in the county of the "Old Dominion," state were in attendance. Elders Lorenzo Crosby and J. P. Edwards of the conference presidency came out from Richmond, making twelve in all present. There are some Saints and many friends residing here and the good turnout to all the meetings indicates that some of the old-time prejudice is being broken down.

Our first meeting convened at 10 a. m., Saturday the 14th. After opening remarks by President Crosby the time was used by Elders J. P. Edwards and W. O. Chapman; at our afternoon meeting the speakers were Elders R. F. Denison and Lorenzo Crosby; at night again our house was well filled and they were addressed by Elders H. L. Cordingly, L. E. Clifford and J. J. Horrocks. Sunday morning the seating capacity of our building had to be increased in order to accommodate those in attendance; the speakers were for the morning session, Elders A. T. Geo and J. P. Edwards. Our members held normal when they were again addressed by Elders W. H. Farnes and Lorenzo Crosby at the afternoon exercises. After a council meeting of the Elders our conference was brought to a conclusion by an evening meeting well attended and the speakers were Elders W. O. Chapman, D. L. Levitt, F. J. Sorenson and A. F. Haycock. The Elders were made welcome by the people and everything possible was done to make the occasion a successful one. A delicious repast was served to the public each day, by the kind Saints and friends.

The feeling generally through the state toward our people, is fairly good; and the efforts of the Elders in being crowned with success. The Elders of the conference that were not present on the occasion are laboring with fair success in the city of Richmond. Elders G. L. Schow and A. F. Jeppson are laboring in the interest of the Sunday school.

Elder Deseret News has found its way to the homes of this good people and is a welcome resident among them.

## QUARTERLY CONFERENCE.

## Report of the Recent Meetings at St. George.

St. George, Utah, March 19, 1903.—The regular quarterly conference convened on Sunday the 14th. Elders Cowley and Louis A. Keisch were in attendance; also the stake presidency and High Council and a large attendance of the Priesthood and members from all parts of the stake. All wards except one were represented. White River wards were represented.

The opening meeting of the conference was characterized by a number of short sermons from members of the High Council and reports from the Branches.

The conference was earnest, progressive and contented. The remarks of the stake presidency were to the effect that the Bishops were endeavoring to co-operate with them in every way to advance the cause of the people both spiritually and temporally. All parts of the stake

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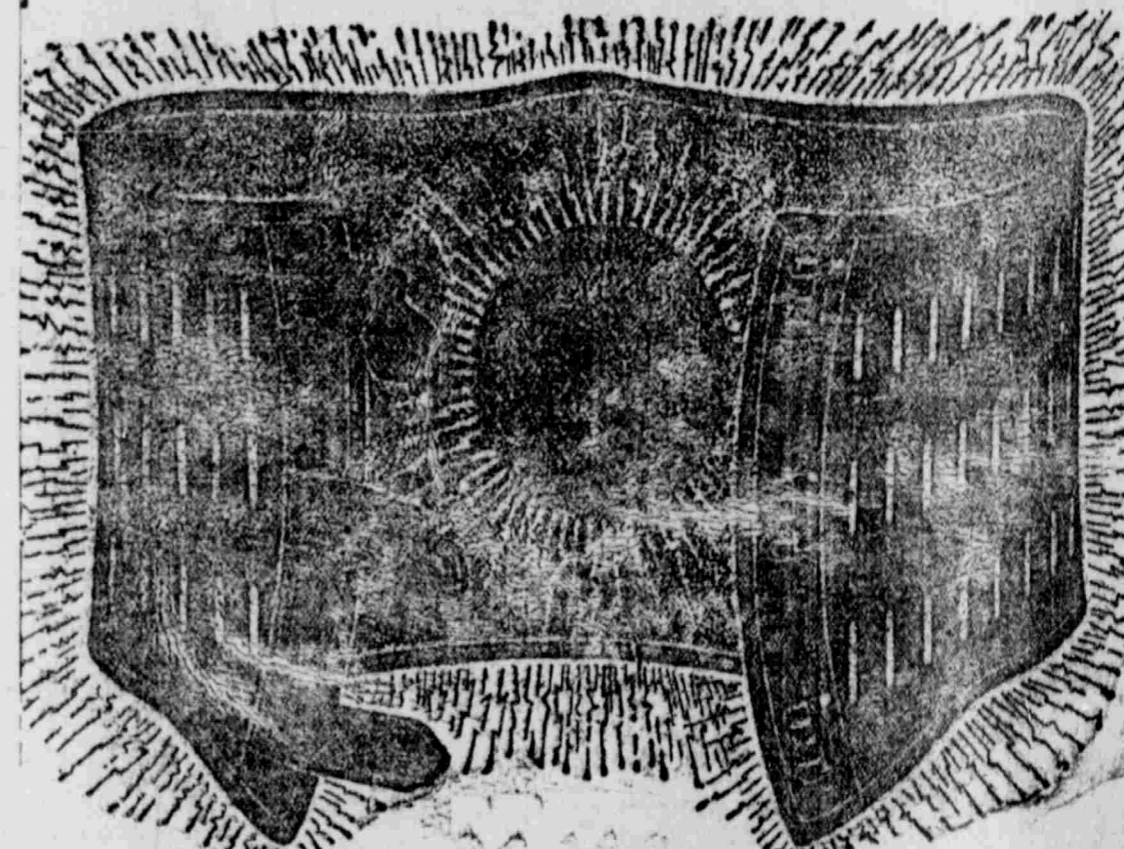
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Mrs. John Bausell, John Bausell, bricklayer, of 1 Gablets Block, says: "If all annoyed for years with pain across the loins, sometimes so severe that they can scarcely stand it, which resists the use of plasters and other makeshifts, if all bothered with a weakness in the action and condition of the kidney secretions disturbing their rest at night despite the fact of using remedies, could have those ailments removed as quickly as Doan's Kidney Pills procured at the F. J. Hill Drug Co.'s store, stopp'd mine, then backache or kidney complaint in any of its forms would cease to exist in this vicinity. Satisfied that the first box did me a wonderful amount of good I purchased a second, and when I stopped it, the last attack disappeared. Mr. Bausell also used Doan's Kidney Pills and from the treatment received undoubted benefit. We both recommend the remedy very enthusiastically."

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