116

orchards looked splendid. The next place of consequence was Glenwood Springs, noted for the medical proper-ties of its waters. The town, situated between very high hills, is nicely locat-ed. There is a number of substantial iron bridges which span the two forks of the Grand river that form a junc-tion here. As we proceed across we at once enter the Black canyon, which is remarkable for the variety of its scen-ery. The mountains tower almost per-pendicularly to an enormous height, the road winds and curves around like a snake, and the river is almost in-describable. For a short distance it is as smooth as a mirror, when at once it is formed into a veritable catarcat, and in fact we are at a loss to describe it until our minds revert back to our old school books describing Lodore, and we at lonce decide that if this is not the identical Lodore it is very closely related. related.

related. Our attention is next called by one of the porters to the "Holy Cross," which is some miles further east. Di-verging from the main canyon some miles to the south, is a narrow guich, or canyon, at the head of which is Pike's Peak, covered with perpetual snow. This has been honored with the name of "Holy Cross." We must ad-name of "Holy Cross." We must ad-nalt that we failed to see anything re-sembling a cross, but as the porter said it was there, of course it was, and as for the holy part, we presume its all right.

sembling a cross, but as the porter said it was there, of course it was, and as for the holy part, we presume its all right. We here have a new name for the canyon. "Eagle," the porter says, is the grandest sight in Colorado. We well remember having cragged many times in our mountains in Utah for tim-ber, but of all the crgged places we have ever seen, we will at once admit that this is the cragglest, but nevertheless a grand sight. All the varieties of pine grow here galore. In these declivities we see the miner's windlass, chute, derrick, tramway, and all the paraphernalia of mining camps, and as we proceed on up the canyon we exclaim, "How grand." The river has dwinwled down here so it is as clear and about as large as Hobble Creek. We pass on and soon arrive at and sur-mount the Tennesse pass, the highest point on the whole line. It is marvel-ous to witness the achievements of man. In a few minutes the conductor ductor shouts "Leadville, twenty min-utes for dinner. We pass over a large plateau covered with small scrubby pine that reminds one of the cedar hills. When we arrive at what F. G. Car-penter says is the highest city on the continent, we find it on the aforesaid plateau on the hillsides, in the gulches, anywhere to get a place to make up the population, which is said to be blo,000. After leaving this city our descent is through vales, glades and parks—as beautiful mountain scenery as one would wish to see—until Pueblo is reached. This is a fine city, situated on the Arkanesas river. Beautiful orchards, gardens and farms abound here. here

We leave Pueblo via the Missouri Pa-cific Rallroad for Kansas at 7:20 p.m., during a very heavy rainstorm. We en-sacred songs to the satisfaction of our sacred songs to the satisfaction of our fellow passengers. Then we are lost to oblivion for the night. When morn-ing arrives we find ourselves gli ling over the praries of Kansas. It is a grand sight. As far as the eye reaches, fields of ripening grain meet our view. Farm houses are scattered every-where, seemingly without order. Oc-casionally there is a hamlet or village. But what is the matter? We have, as long as our memory goes back, been accustomed to seeing the sun rise in the east, or in that direction, and in consequence are fly prepared to see him make his appearence in what ap-pears to us to be the northwest. As we continue east the country gets

<text><text><text><text><text><text><text><text><text><text>

and dignity of our country, which, per-haps, is as necessary and honorable as ours. We cross the Mississippi river here at St. Louis into Illinois and journey through the state in a southeastern di-rection. Morning finds us in the Blue Grass state, We have noticed with pleasure the transition of the treeless prairies of Kansas to the varieties of small timber in her eastern border into Missouri, where they are somewhat larger, to the fi,ne large forests in Ken-tucky and Tennessee. We are now look-ing at the cotton and tobacco fields. As we travel by they look very similar to cabage plants. We have the "cullud" folk here in evidence like a spontaneous growth, as it were. The country has a pleasant "unevenness"—rolling hills and lovely streams of water. We here notice on one of these beautiful slopes, which ap-pears as nice and clean as the nicest of lawns, between Madsen and East Nashville, innumerable marble monu-ments, and on inquiry we are told that here is one of the national cemeteries, where lie 16,000 Federal soldiers. We see others similar to this as we journey on before arriving at Chattanooga. It makes one realize more fully the awful, awful struggle, and we wonder as we look at these young men in the next car to us if any of them, too, will plant their bodies in a far off land in defense of their country. We arrive at Nashville, the birthplace of our mother, and as we look at the hills and slopes that she, in her girl-hood was wont to look upon, our minds were enwrapped with possibilities had she not embraced the Gospel, and while we are pleased to see these scenes we have heard her dilate upon so often in our boyhood, we praise Him for the privilege of the acceptance of His truth, We pass on, and while nature has fa-vored this section with climatic condi-

On last Saturday Elder Charles Brown of Murray returned from a mission in California. Elder Brown says that the work is being established on the coast upon a firm foundation and that the Saints there, although not very numerous, are feeling well and that the Elders are all working with a will to advance the good cause. Elder Brown has been laboring in the South-erm California conference most of the time, having left home for his mission on July 15, 1896. He brought home with him Elder John H. Yearsley, of Menan, Idaho, who was ill.

Elder Frederick Langton of the Twenty-second ward, this city, re-turned Saturday from Great Britain. He. left May 2, 1896, and while away labored in the London conference in Berkshire and Kent districts, where standstill two years ago, but are now in a prosperous condition. Elder Langton presided over the branch at Sittinghourne for seven or eight month-Slitingbourne for seven or eight months and had comparatively good health during his absence.

Elder John H. Bailey Jr., of the Fourth ward, Sait Lake City, is home again, after a mission in Great Britain. He left this city Jan. 11, 1896, and on reaching Liverpool was assigned to la-bor as traveling Elder in the Leeds bor as traveling Elder in the Leeds tricts, enjoyed his labors, and met with good success. During the latter part of his mission he presided over the Leeds conference, where he says pro-gress in spreading the Gospel is most encouraging. About two months ago Elder Balley was released and made a trip through France, Germany, Swit-zerland and the Netherlands. He re-turned home on Sunday, July 3.

Elder George F. Despain, of Granite, Salt Lake county, was a caller at the "News" Tuesday, having just returned from a mission to the Society Islands. Elder Despain left home on the 27th of November, 1894. He returns feeling well and reports the mission in good condition.

IN THE EUROPEAN MISSION

truth. We pass on, and while nature has fa-vored this section with climatic condi-William T. Noall has been honorably re-