

potatoes when it began to sprinkle, and knowing of a band of horses in town, they decided he had gone to look at them. Therefore they ceased to worry though somewhat uneasy.

He did not come to dinner and the women concluded he was waiting for the mail. But about 3 o'clock his wife became so uneasy she started to the potato patch, which could be plainly seen from the house. She looked all around but saw nothing of her husband.

She started home and had gone about half the distance to the house when she was filled with horror at seeing him lying in the tall grass on his face. A scream soon brought the sister and Brother Coleman's 5-year-old daughter. The nearest help was about a mile distant, and the sister made all possible speed to obtain it.

In the meantime the wife turned him over, wiped the mud from his face and tried to hope that life was not entirely extinct. The little girl kept crying.

His hat was riddled and thrown a short distance from the body. The right side of the head was struck just above and a little to the back of the temple. The hair was scorched. There were marks in several places on the body. Every article of his clothing was torn, the shoes and hat being the worst.

The shock must have caused immediate death as the grass was only disturbed where the body lay; the body was still clutched in the right hand, and the body was lying across it.

Brother Coleman was born in Pinto, Iron county, Utah, June 5, 1868, making him 29 years, 1 month and 24 days old. He was a faithful member of the Church. He was ordained a Deacon and acted as counselor in the Deacon's quorum when about 12 years of age. Later he was ordained a Teacher and did active work as such in the Alpine and St. John's wards. January 24, 1895, he was ordained a Seventy by S. H. Roberts, in Salt Lake City en route to the Southern states on a mission. He only remained about three months, owing to a tumor in his side which had to be taken out.

In the fall of 1896 himself, wife and baby went to the St. George Temple, although in poor circumstances, to do their work there. He was full of integrity and truth, was respected and loved by all who knew him. He leaves a wife in a delicate condition, two daughters, respectively five and two, a father, an aunt who has been a mother to him since his mother's death, several brothers and sisters and numerous friends to mourn his seemingly untimely death.

He was laid beside his mother and brother in Alpine, where the tall pines sigh over their lonely graves, there to await the joyous meeting in morning of the first resurrection.

O. C. OVERSON.

### A GIFT TO ROYALTY.

Saturday evening's eastbound train carried as a passenger J. M. Sjodahl of this city as a special representative of the Scandinavians of Utah, en route to the big Northern Exposition now being held at Stockholm, Sweden, in honor of the twenty-fifth anniversary

of the accession to the throne of King Oscar the II.

Elder Sjodahl will extend to the distinguished sovereign greetings and good wishes from his former subjects who are now citizens of Utah and of the United States, and as a gift from them will present his majesty and queen with an elegantly bound Book of Mormon. It is on the best of paper and in the clearest of type. The binding is of the finest white calf, embellished with gilt and silver lettering. On the outside front cover appears the following Scriptural verse, so familiar to Book of Mormon students:

And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth and to every nation, and kindred, and tongue, and people.

On the exterior of the reverse cover are the letters in gold: I. H. S. (Jesus, the Savior of men.)

The box in which the beautiful gift will be borne to the royal palace and presented to the king is of Utah onyx, polished and carved with exquisite taste by Olaf Nilson. The smooth slab that forms the base is 17x14 inches while the compartment in which the book is encased measures 13x9 inches. An ornamental frieze mounts supported at each corner by a finely carved lion's head furnishes a rest for the heavy lid. On the front panel or face of the box within a wreath is an elegant gold fac simile of the Salt Lake Temple and immediately below it appears the following inscription also in letters of gold:

Presented to their Majesties  
King Oscar II  
and  
Queen Sofia

of Sweden and Norway, on the Twenty-fifth anniversary of their accession to the throne, by the Scandinavians of Utah, U. S. A.

A peep into the interior discloses a pretty picture in the form of a silk cushion upon which the book rests. It is the Swedish and Norwegian symbol of union and is in the national colors of those countries. The handiwork is very fine and was done by Miss Charlotte Nilson of Walker Bros. art department. Above and about the symbol in pleasing contrast to its strong colors is a beautifully tinted silk lining covering the walls of the box in such a manner as to give an appearance of extreme richness. This particular part of the work is the creation of Miss Emma Skoglund, also of Salt Lake City.

Accompanying the gift is a personal letter from President Woodruff to the king.

Elder Sjodahl also bears letters of introduction from Governor Wells, Congressman King and others. He expects to be absent about three months. The Exposition opened on the 15th of May and is scheduled to close on October 1st.

### FROM BEAR LAKE.

LAKE TOWN, Rich County,  
Utah, August 14, 1897.

"They say" that the mountain did not come to Mahomet, but Mahomet did accomplish the feat of going to the

mountain. So likewise it may be said that while not many of our northern Rich county citizens had the privilege of attending the State Jubilee, just over and whose fame has gone to "the ends of the earth," a veritable jubilee came to them last night. As per announcement Elders Thomas G. Hull, Douglas and Todd, R. C. Easton and Walter Lamereaux, with accompanying ladies, held forth here in the interest of the Y. M. M. I. A. movement. Our meeting house was filled with people from Round Valley, Mesquiteville and Garden City. Many without seats—window sills all full and quite a number without—all eager and interested in the proceedings. Remarks were expressed at the absence (by reason of sickness at home) of Elder B. H. Roberts who was upon the cars with the purpose of performing his missionary visit to our Stake, but had to answer a summons home. The people are anticipating a feast, however, by reason of the announcement of Elder Todd that Elder Roberts will be present at our ensuing Y. M. M. I. A. conference at Paris on Saturday and Sunday, August 21st and 22nd next.

The order of exercises at last night's meeting was as follows: Congregational singing of "Now let us rejoice in the day of salvation;" prayer; song by W. S. Lamoreaux; solo, "Just as I am," by Mrs. Viola Pratt Gillette; solo, "Roses under the snow," by R. C. Easton; remarks by Elder T. Hull; solo, "Lullaby," by Mrs. V. P. Gillette. Duel, Messrs. R. C. Easton and W. S. Lamoreaux. Remarks by Elder Douglas M. Todd. Solo, "O, my Father," by R. C. Easton; and benediction by Stake Superintendent of Y. M. M. I. A. Wm. Hymae.

Our people greatly appreciated the visit and labors of the brethren and sisters. After this meeting the young men remained by request and the brethren visiting gave them some good sound advice relative to M. I. A. work.

The irrepressible news gatherer and correspondent O. C. Shaw of Cache has been in our city today and will wander through our Stake today, taking in the scenes, and renewing acquaintance with many friends whom he knew on the other side of the pond, long, long ago. The reading public will doubtless hear from him, for better or worse, regarding us and our loved and appreciated country.

Weather is lovely and night with its beautiful moonshine on the lake more than delightful.

Hons. F. S. and F. D. Richards and wives and children paid our valley a visit a few days ago.

Our crops are well nigh ready for the reaper, and prospects as to quality and quantity and prices gratifyingly good.

Health so good that doctors' and grave diggers' offices are closed sine die.

County Attorney Frank Nebeker of Cache is visiting his paternal homestead, accompanied by his wife and family.

JOSEPH IRWIN.

Harry Parole was found dead in his cabin Thursday, above Three Rivers in the mountains, thirty-five miles from Visalia, Cal.