DESERET EVENING NEWS: SATURDAY, SEPTEMBER 8, 1906.



Woman and Baby and Several Others Had Narrow Escape.

WOOD BOY SERIOUSLY HURT.

Vicious Horse Tried to Kick a Wagon To Pieces and Nearly Succeeded-Buggy Completely Wrecked.

Four persons were injured in a spectacular runaway at 4 o'clock yesterday stiernoon, while a woman wheeling a baby in a buggy across Main street epposite the Deseret News building and several people in buggles had narrow sonable colors. They can be ordered at from \$3 upward in colors and com-

escapes. The injured are:

George Wood, aged 8, son of Bishop binations to suit the purchaser. William Wood of the Twenty-fourth ward, shoulder blade broken, two ribs advised to go before Judge Morse and be naturalized. This he did yesterday afternoon and he is now without any

ward, should scalp wound. broken, and scalp wound. Elmo Ostler, 13 years, of 750 north second West, two bad scalp wounds and concussion of the brain. Mrs. Theodore McKean, wife of the bishop of the Twenty-ninth ward, cuts

bishop of the resents minth ward, cits on head and contusions on legs. Mrs. James Herrick, sister of Mrs. McKan, bruises on knees and arms.

McKan bruises on knees and arms. Eme Ostler was driving a delivery rays belonging to the Wood Meat Market down north Main street when it kicking strap broke. Then the ani-the kicking strap broke is the strap work where the strap work with the strap work work was kicked out of the derge Wood was kicked out of the vigon and the hind wheels passed r him, leaving him unconscious in dedust. Ostler stuck to the lines, but he next minute he too was thrown out, nown the hill raced the crazy horse traight for the store. At the Brigham foung monument the runaway swerved time to miss a lady taby buggy and then made diagonalthe street straight for a across try in which sat Mrs. McKean and ars Herrick. The horse seemed to sop for a fraction of a second and then endeavor to jump over the bugg. He landed right into it, wrecking outfit badly and throwing Mrs. Herrick out on to the pavement.

NARROW ESCAPE.

Mrs. McKean had a wonderful esmpe. The shaft of the delivery wagon passed through the dashboard of her buggy, striking her a glancing blow on the shin. The wheels of the buggy collapsed under the weight of the strugsing animal and the lady was pinned ne foot in the wreck.

Pedestrians rushed to her rescue and extricated her from her perilous posilon in short order. Sergt. Hemple and Officer Davidson

were close at hand and did good work is getting the wreck straightened out and seeing that the two ladies received attention at the Willis-Horne drug Then they summoned the patrol wag-

Special Services Will be Held on Sunon and went in search of the two boys. The Wood boy had been carried into a day in Commemoration of Event. house near by and Dr. Wilcox was sum-monet. The lad was eventually re-moved to his home at 250 south First West, where he lies in a serious con-Special services celebrating the tenth



The following discourse by Fresi- f dent Joseph F. Smith was delivered in the hall "Excelsior," St. Jan Straat 15, Rotterdam, Holland, Aug. 9, 1906; My beloved brethran and sisters, it gives me great pleasure to have the privilege of meeting with you here this evening, and I have been very much delighted in listening to the remarks that have already been made. and the testimonies that have been born of the divinity of the mission of the Prophet Joseph and of the divinity of this great work. It has been a source of great pleasure to me to visit Holland, and to see the great number of little children I have beheld. In many of our cities in the United States.

you may travel for miles and scarcel see the face of a single child. Many of our rich people do not believe in bear-ing children; they would rather nurse a poodle dog than a child. This is a sad statement to make of the people of my country. We do not find this condition among the Latter-day Saints. Our children are called "Utah's best crop," because we are blessed with numerous children as you are blessed here in Holland so far as I have been able to observe. I am pleased to say this. I see a grand providence in it Where children are numerous, the tion is bound to be prosperous and is bound to grow and gain power and numbers and wealth throughout all the land. The Scriptures tell us that chil-dren are a heritage of the Lord. So, my dear brothers and sisters, take care of your children-teach them in their childhood the principles of truth; teach them to live pure lives; teach them to have faith in God, how to pray and to call upon the Lord in faith that may obtain full fellowship with the Lord and become heirs of salvation in His kingdom. I sincerely hope that the children will love their parents, hearken to their counsel, honor their fathers and their mothers that their days may be long in the land which the Lord their God shall give to them. It is destined by the wisdom of the Lord and His Gospei principles that fathers and methers shall live pure lives together, that their children may be united with them, and that the affections that exist between them may reach beyond this world to the world to come. The Lord has planted in the human heart one of His own at-tributes, which is immortal love. We shall never forget our fathers who have passed behind the veil not our mothers nor our children. The love that we feel for them is not a love that pertains to this world alone but is destined to bloom more closely in the world to come. Then let us exercise that love and charity that forgiveth and that will bring to us the affection of those with whom we are associated, that we may be united in the bond of that greatest law of God, to love God with all our hearts, and like unto it, our neighbor as ourselves.

These young elders have come out here to preach the Gospel. They have left comfortable homes, and fathers and mothers; some of them have wives and children, and what have they in view? What object have they? Sim-ply to carry the message to the world that the Lord has spoken from the heavens again in our own days; that God has restored His Holy Priesthood which is the authority of God delegated to man, by which man can act in the name of the Father and of the Son and of the Holy Ghost and administer in or the Holy Ghost and administer in all the ordinances of the Gospel ac-ceptably to the Lord. It is not the design or mission of these elders to pull down your houses, to tear down

world.

you kept your mouth closed. You failed to warn me and to enlighten me, and I was permitted to die without a knowledge of the truth.² It is certainly the duty of him who has received light give that light to others. We as Latter-day Saints should follow the in-structions of the Savior: "Let your light so shine that the world may see your light, and that they may be brought to glorify your father which is in heaven."

These young men that are here, my brethren and sisters, are here especialy to teach you these principles and to persuade you, so far as they can by reason and love and charity, to come to the knowledge of these principles and live according to their precepts. 1 am thankful that so many of you have been brought to a belief in the divine misslow of Christ and also the divine mis sion of Joseph Smith. The foundation of this Church is laid on Christ. If Joseph Smith was wrong, it would follow night the day that Christ was wrong because Christ told Joseph and gave him His law, revealed to him His gosgave to him His priesthood under nel. the hands of apostles and prophets who were sent to ordain him and confer upon him the authority of the holy priesthood. Therefore, if Mormonism

is not true, it being only and simply the Gospel of Jesus Christ, which Joseph received from Christ, then Christianity is not true, but Christianity, pure

Christianity as taught by the Savior, being true, then Mormoulsm is true for Mormonism and the Gospel of Jesus Christ is one and the same, and Joseph Smith was a servant of God, a true prophet and was raised up by the Lord to lay the foundation of God's Church, which was testified never would be taken from the earth again. It commenced with a very small beginning yet at its commencement it had to meet the ad-versary and the adverse criticism of the whole world because all the preach ers of religions were against him. All those who were under the influence of the preachers were aroused in haired against it, and the adversary put it into the hearts of wicked men to oppos the prophet so that he carried his life as it were in his hands up to the time that his blood was shed for his testi-mony, but the adversary of this work the combined influence of all Chris-tianity, so called, was absolutely powerless to nip it in the bud, to destroy it in its beginning and to prevent its growth. The more they have persecuted it, the more it has spread; the harder they have endeavored to check it progress, the faster it has sppead until we have come to the day when we find worshippers of God and members of this Church in nearly every land and elime under heaven, in this continent, in the islands of the sea, from the north to the south, and from the east to the west and in the land where Mormonism had its birth the work of God is spreading. We do not say this boastingly, but we say it in all humility and give all the glory unto the Lord, for it has not been by the arm of man nor by his wisdom nor by his intelligence or power that Mormonism has continued to grow and that it has not been destroyed. It was the power of God; it was His wisdom, His intelligence, His guiding hand that has brought His people to what they are today, and if we have grown to become a great people in less than hundred years, what may we expect within the next hundred years, for it is God's work and He is able to take care of it and has decreed that it will come out triumphant and that it will prevail over all opposing forces in the

Now, my brethren and sisters, I feel grateful for the privilege I have had of speaking to you through another. I would give a great deal if I could only tion to husband, children, neighbors speak to you in your own tongue. and friends. Natural affection toward feel that I could have spoken to you her had been greatly intensified begreater freedom and you and I both cause of the remarkable patience and vould have enjoyed our visit all the heroic fortitude with which she more, but I am thankful to be heard murmuringly sustained a heavy burder through my brother here for a short time. I am convinced from the crown of my head to the soles of my feet of the divine mission of Jesus Christ, the Savior of the world and in the divine commission that was given unto the Prophet Joseph Smith by the Father and the Son to lay the foundation of the gospel of eternal truth and the or ganizing of God's Church which should be governed by pure principles of love and by the voice of God to the salvation of the souls of men. There are many things that I would like to say to you. I would like to say this: That you can never be made perfect without those of your kindre who are dead neither can your kindred who have passed behind the veil be made perfect without you. That prin-ciple of affection, of undying love that is planted in the soul of every child of God can never be satisfied either in this world or in the world to come with out we can be associated with those whom we have joined to abide with forever. Who would love to be deprived of the association of their father a mother in the world to come? would be satisfied to be separated from husband or wife in the world to come and to remain in that separated cond! tion throughout eternity? Who can be satisfied to feel that they will be de prived of their children, and yet not one of us have any claim either as husband or wife or as parents or as children upon each other unless God That which has joined us together. God hath joined together man may nev-er put asunder, and that which God has joined together cannot be separat. ed by death. Nothing can separate that which God has joined together but sin. Therefore, it is proper that we should desire that we should have the privilege of being united to those who have passed beyond; that we shall be joined together in the bond of the new and everlasting covepant, and that our children after us shall be bound to us and we to them in the bond of the cov-enant which can oly be executed by the power and word and will of God. As elders in Israel let me say to you As enderselves pure and unspotted from the world. If you are addicted to habits which are not pure or healthful try and abstain from them; forsake evil and cleave to good. I notice in your country that a great many peo-ple are worshipers of tobacco. They noke it and they seem to be so much addicted to it that they scarcely ever leave it out of their mouths. Sometimes they become fond of strong

drinks. This is not good. It is good to refrain from such things; they are not food: they destroy life; they are pols-onous. Strong drinks and tobacco, the Lord has said, "was not for the stor ach nor for the use of man, but for medicine, for sick cattle," We ought We ought to be above such things and I hope that every elder and member will live above such habits and put them away. Let me say to the sisters in your

church organizations as Mutual Im provement associations, as Relief sothat you will multiain the spirit of charity and true love, that you will look after the distressed, look after the poor the sick and those that are not enis your privilege, sisters, to teach wom-on the way of life, to uninister to the sick and needy, especially those of your own household and your own household is the Church of Jesus Christ of Latter-day Saints.

Now, I feel that I am imposing up on your time. May God bless you your outgoing, to your incoming, when you shall lie down, and when you shall rise up, and prosper you in all the labors of your bands, and hasten thu day in His own wisdom when you shall be delivered from the bondage of the world and become united with the bod of the Church. Now, may God grad this to you, and my neace be with and may God blass you forever is my prayer in the name of Jesus. Amen. LE GRAND RICHARDS, Secy.

LAID TO REST.

Impressive Services Over the Remains Of Mary Ann Taylor Edward.

The Nineteenth ward assembly hall was filled with relatives and personal friends of the late Mary Ann Taylor Edward, and of her highly respected family, on Tuesday afternoon, the 4th inst, on the occasion of her funeral services. Numerous lovely floral emaffectionate blems evidences of remembrance decorated the casket and pulpit with pleas-ing effect. Manifestations of extreme sorrow, such as are too obvious occa-sionally, were altogether lacking; a calm and peaceful influence characterized the entire proceedings, Bishop Issac Barton conducted the

services, which commenced at 3 p. Appropriate hymns were beautifully ndered by a quartet, consisting of Miss Lottie Owen, Mrs. Agnes Olsen Thomas, Samuel D. Winter, and Moroni J. Thomas, accompanied by Prof. Evan Stephens and Alvin Beesley. The opening selection was "I Need Thee Every Hour." Prayer was offered by Coun-selor H. J. Shimming, after which the quartet sang "Some Day We'll Understand. Brief, but impressive, discourses were

delivered by the following speakers, in the order named: Elders A. W. Carlson, A. R. Wright, J. N. Pike, Arthur Parsons, Wm. Asper, Bishop Isaac Barton, Apostle David O. McKay, Prest, Nephi L. Morris and Prest, John R. Winder

The sentiments uttered inspired com fort and resignation in the minds of the bereaved husband and family, and caused all the hearers to contemplate with a degree of thankfulness the transfer of a noble woman from many years of mortal agony to a condition o eternal freedom from suffering. Reference was made to the fact that the death of Sister Edward had occurred on the 43rd anniversary of her arrival in Utah, and within a few days of the date of her birth, she having been born Campden, Gloucestershire, England Sept. 17, 1845. The strong religious na-ture which governed her entire career was manifest in girlhood when she embraced the Gospel, while residing in South Africa, where she heard its welcome proclamation by elders of the Church of Jesus Christ of Latter-day Saints

Fervent testimonies were borne to the

A SWEDISH MINISTER

Regains Health By the Use of Pe-ru-na After Three Years Illness.

22

SEPTEMBER is the month of bowel A Case of Obstinate Chronic Catarrh of the bowels is very common at this time of the year. It pro duces the condition ordinarily called diarrhoea. Catarrh sometimes affects, the muccus membranes lining the howels very extensively.

Catarrh of the internal organs predisposes its victims to malaria. Typhoid fever and bowel diseases. Peruna prevents these autumn ailments by ridding the system of caterrh.

Good sound mucous membranes pro tect the internal cavities of the body from infection the same as the skin protects the outside of the body.



Acute Malarlal Complaints. Mr. W. C. Rollins, Prairie View, Tex.,

lege, writes:

and fever as a result of acute malarial that was not much consolation. complaints. "Peruna was recommended to me and

after taking the first bottle I felt better, Peruna advertised, I began taking it. and after taking three bottles my aphealth."

Diarrhoea. REV. P. E. SWANSTROM

REV. P. E. SWANSTROM, Swedish Baptist pastor, box 228, Grantsburg, Wis., writes

"I feel that it is my duty as well as a pleasure to let you know that I am perfectly well,-entirely cured of chronic diarrhoes and catarrh.

"I thank you for your directions how to use Peruna and for your kindness to me,

"I have used Peruna according to your personal directions and I am very glad that I found a medicine which would cure me after three years suffering.

Stomach Trouble After Typhoid.

Mr. D. C. Prosser, R. F. D. 2, Shelby, Mich., writes:

"I had a run of Typhoid fever and was very depleted. I could find nothing I could eat without its causing distress and sour stomach.

"I consulted our physician. He said Sec'y State Normal and Industrial Col- he did not know what I could do except being careful as to what I ate, and as "For five years I was a victim of chills everything I ate disagreed with me,

"I finally came to the conclusion that I had catarrh of the stomach and seeing

"It helped me soon and after three or petite returned, I became stronger and four bottles I was entirely cured of the fever left me. I am now in excellent stomach trouble and can now eat any thing."

GARDNER DAILY STORE NEWS.

dition. The Ostier boy, while badly shaken up, was not so seriously hurt, although it was necessary to take sev-eral stitches in his scalp to close one of the wounds. The horse responsible for the trouble has a bad record and only the day pevious he ran away twice while deliveries were being made.

ANOTHER RUNAWAY.

There was another runaway on Main street yesterday wherein Dr. Will Ellerbeck had a narrow escape. A wagon ran into his buggy smashing a wheel and the body of the vehicle. Dr. Ellerbeck was thrown out but held on to the reins and saved a double event, The driver responsible for the smash took the wrecked buggy to a repair shop and promised to have it returned as good as new.

A SCIENTIFIC WONDER.

The cures that stand to its credit made Bucklen's Arnica Salve a scientife wander. It cured E. R. Mulford, lecturer for the Patrons of Husbandry, Waynesboro, Pa., of a distressing case of Piles. It heals the worst Burns, Fores, Bolis, Ulcers, Cuts, Wounds, Chilblains' and Salt Rheum. Only 25e at Z. C. M. I. Drug Dept., 112-114 So. Main St.

BOY HAD GRIT.

Twelve-Year-Old Lowell Morgan Displayed Nerve With Broken Wrist.

Lowell Morgan, the 12-year-old son ef J. S. Morgan, stamp clerk at the pesioffice, yesterday afternoon gave an exhibition of grit by walking from the tock bridge in City Creek canyon to his home, 289 west Third North street, nursing a broken wrist. The boy walked the distance of 415 miles without of himper and quietly appeared at a reighbor's house with the statement."I have broken my arm." His chief His chief sariety was that his mother should know nothing about it,

Mrs. Morgan was out making some ills at the time and when she return-Wilcox had been sum moned and the wrist set. Lowell went up City Creek canyon early in the day with some companions, and while playing on the bridge he fell, breaking his wrist badly.

Are your bones aching, nerves tired. restless, kidney and liver energy low? These are signs fights. trouble, energy low? These are signs of low vitality. Hollister's Rocky utain Tea will make you well. Tea er Tablets, 35 cents. Z. C. M. I. Drug Dept., 112-114 Main St.

ONE ON CUSHING.

Well Known Salt Laker Has to Be Naturalized.

After having voted in this state for bore than 10 years past and having servel in the first state legislature, Harry M. Cushing, traveling passenger igent of the Rio Grande, found it necmary jesterday to prove his citizen-hip and, being unable to find the natstalization papers of his father, he was

\$100 REWARD, \$100.

\$100 REWARD, \$100. The readers of this paper will be pleased heart that there is at least oue dreaded heart that there is at least oue dreaded heart that there is at least oue dreaded heart that there is the only positive is catarrh Cure is the only positive we new known to the medical fraternity. Attributional treatment. Hall's heart our is taken internally, acting heart our is taken internally, acting heart our is taken internally, acting heart our is taken internally acting heart of the system. Thereby destroying heart is curative powers that they of the fundation of the disease and giving heart it fails to cure. Send for hat of the fundation of the down is the system it fails to cure is the for hear of the fundation of the down is the system it is curative powers that they of the fundation of the down is the down is the fundation of the down is the down is the fundation of the disease of the down is the fundation of the disease of the down is the fundation of the disease of the down is the fundation of the disease of the down is the fundation of the disease of the down is the fundation of the disease of the down is the fundation of the disease of the down is the Address F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, The. Take Hall's Family Pills for constipa-

anniversary of the organization of Forest Dale ward will be held in the meetinghouse next Sunday evening, commencing at 6:30 o'clock. The following interesting program will be given

VESTA TILLEY.

Another strong favorite for strept

wear shown by BANKS, 116 SOUTH

They come in Velvet. Taffeta silks,

Bright finish and Sicilian felts. Also

the new Silk Brush in all popular sea-

question a citizen of the United States.

Mr. Cushing was born in Canada, but came to the United States with his

parents when he was only 4 years of age. His father was naturalized, hence

Harry was legally a citizen. Recently he decided to file on a homestead and when he appeared before Register

Hobbs of the land office yesterday he was asked to prove his cltizenship, and

being unable to produce his father's

naturalization papers, he could not do so. Mr. Hobbs then advised him to go

to the district court and take out his

naturalization papers. He appeared before Judge Morse and was asked the

usual questions, after which L. P. Judd

and W. W. Burton gave further testi-

mony as to his residence and charac-ter, and Judge Morse then ordered him

PAIN FROM A BURN PROMPTLY

RELIEVED BY CHAMBERLAIN'S

PAIN BALM.

PAIN BALM. Mr. James N. Nichols, a merchant and postmaster at Vernon, Conn., makes the following statement: "A little child of Michael Strauss was recently in great pain from a burn on the hand, and as cold applications only increased the in-flammation, Mr. Strauss came to me for something to stop the little one's pain. From the many liniments I carry in stock, I advised him to use Chamberiain's Pain Balm, and the first application drew out the inflammation and gave immediate re-lief. I have used this liniment myself and recommend it very often for cuts, burns, strains and lame back, and have never known it to disappoint." For sale by all druggists.

The diplomatic housewife who ad-

patron of MOUNT'S Pick-

heres to the theory of winning a man's

heart through his stomach is the most

FOREST DALE'S BIRTHDAY.

admitted to citizenship.

druggists.

enthusiastic

les and Relishes.

MAIN STREET.

Anthem Choir Prayer Hymn (sung at the organization),

"Oh, ye mountain high".Congregation Announcements, etc. Forest Dale" ... Hon. Geo. M. Cannot Bass solo......John Winter "Home Building".....A. B. Christenson "Old Lang Syne".......Congregation

..... It's the only medicine known that penetrates into every organ of the body and stays there. It's the best tonic in the world-Hollister's Rocky Mountain Tea. Tea or Tablets, 35 Z. C. M. I. Drug Dept., 112-114 cents. Z Main St.

MISS NORA GLEASON.

Will resume teaching on Monday, Sept. 17. Studio 131 East First South Bell Phone, 1633 z. Ind. Phone 1291

SOCIAL AND PERSONAL.

One of the most artistic social functions of the week was the rea given yesterday by Mrs. Percival O. Perkins. the rooms being decorated in yellow, with pretty Japanese designs carried out in the dining room, which was gay with trappings suggestive of the kingdom of the Mikado, lanterus, umbrellas and fans making an effective The invited guests included picture. Mesdames Ferdinand Dickert, George Hunting, Graham F. Putnam, Fred Earls, J. G. Sawyer, Henry Goodwin, William Ray, Wesley Davis, A. B. Witcher, John Weir, Theodore Myers, H. M. Bibber, Belcher of Pocatello, A. D. Pierson, George T. Badger, the Misses Elsie Dickert, Lena Welby, Claudia Morris, Margaret Gibbons.June Kimball, Mary Olive Gray, Elizabeth Gray, Minena Ritter, Essie and Lucy Hitch, Ethel Lizize and Alice Macdonald. Eva, Myrtle, Stella and Ger-

trude Deilly. . . . Mrs. O. E. Hartwell entertained on

east,

Thursday afternoon at a "purcel" showr in honor of Miss Xenia Druce. The rooms were prestily decorated with asters and dahlins, and 26 friends were present,

Mrs. Claud W. Freed entertained yesterday in honor of Miss Helen Bur-. . . Dr. and Mrs. F. S. Bascom have re-

turned from an extended stay in the . . .

Miss Hollister Hancock will entertain at cards next Monday.

Miss Annis Kingsbury entertained on Wednesday afternoon for Miss Xenia Druce, and 20 girl friends were present to enjoy the event. . . .

Mrs. Susa Y. Gates, president of the Deughters of Ploneers, requests all of the committees appointed for work in the new year to meet at her home on next Tuesday afernoon, at 3 o'clock.

Mrs. E. D. Rumei will give a china shower next Wednesday in honor of Miss Della Burns, whose marriage to F. W. Foulger takes place in a short time.

Miss Addie Dunbar has gone to Portland, Or.

Miss Blanche Burke is here from Chicaro, the guest of her sister, Mrs. R. H. Channing.

Mrs S. T. Benedict, who has been spending the summer in the canyon, has returned and will reopen her dress-making rooms in the Templeton block.

your beliefs, to make any kind of assault upon you, but it is their business to come to you and show you the greater light, that your eyes may be opened, that your ears may be unstopped, that your hearts may be touched with a love for the truth, that if you have been guilty of wrong-doing you may forsake it and turn unto the Lord, learn of His ways and walk in his paths. It is against the principles of our Church to try to persuade a hus-band to forsake his family or to slacken his love or care for them, but it is the law of the Church to Induce men to be more true and faithful to their wives and to their families. It is not our province to persuade women to leave their husbands or families for the Gospel's sake. We have not come to bring the sword in your midst. They have not come here to sow discord among you or to cause differences or contentions, but to simply preach the simple teachings of life and truth and leave the results in your hands. One of the fundamental principles laid down by the Prophet Joseph Smith was that all men should be protected in their worship, no matter what their religion, no matter what they wor-ship, though they should worship an image or build objects of worship out of wood or stone or gold or silver, let them worship how they please, our only duty being to protect them in their rights and privileges, and to pro-test all others in the similar enjoyment of their freedom. The time must never come in the Church of Jesus Christ of Latter-day Saints when the Latter-day Saints shall take up arms against others for religion's sake, but it is our duty, it is the duty of these Elders who have come in your midst to say that God lives, that He has revealed Himself to the children of men in the latter days, spoken with His own mouth, sent His angels to visit men in the world and to reveal unto them His will and His law, and the principles of life which are faith in od, repentance of sin, hartism by baptism by immersion, being buried with Christ in baptism, and the laying on of hands fo rthe gift of the Holy Ghost, and obedience to all other dinances o fthe Gospel, to do unto others as we would that they should do unto us, and to obtain peace of earth and good will to man wherever

we go. In out land our bitterest enc. mies are as sacredly guarded in their rights and enjoy as great liberty as our best friends, and this has been the history of the Church of Jesus Christ since it was established by the Prophet Joseph Smith in 1830. I know that these principles will ap-eal to you. You are descendants of peal to you. a noble people who have done, perhaps, as much as any other of the old nations of the world in establishing the princi-

ple of freedom and governmental rights to be preserved unto the people. The fruits of your sufferings, or the sufferings rather of your ancestors, we in America are now reaping. I look up-on you as a noble people. I am sure that there must be here much the blood of Ephraim, and I sincerely hope that you yourselves, your brethren and sisters, you having received the word, will impart it to your neighbor: you having been warned of the judgments that are yet coming on the world, that you will warn your neighbor that i may not be said of you, as expressed by my brother: "I lived a neighbor to I would have been glad to have received the message you received but

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Well Bred

Well Fed



New Clothes for the Boys.



Gardner School Suits are w. In by most of the boys of Salt Lake, And why? Because there are no better Suits made, and the boys and their mothers have learned to know this,

They are priced at \$2,50, \$3, \$3,50, \$4, \$5, \$6, \$7.50 and \$10, for all ages under 14.



