PART 3. THE DESERET EVENING NEWS. 17 10 24

TRUTH AND LIBERTY.

FIFTIETH YEAR. SATURDAY, SEPTEMBER 2, 1899, SALT LAKE CITY, UTAH. NUMBER 241.

CHURCH INTELLIGENCE

THE MISSIONARY FIELDS

A Testimony.

Inez Bowen Wilson, wife of Sanford Wilson, in a letter to the Y. M. M. I. A. Board committee, Aug. 28, 1899, writes:

I was born Jan. 21, 1876. Having read a pamphlet in my childhood I wished to be baptized into the Church of Christ, however, my mother, I think, knew better. Propaganda among wicked men and the devil. I was baptized by Elder Joseph Bennion, in the Logan Tabernacle, on Aug. 21, 1887. I was in secret prayer for a testimony. My father and I were baptized at the same time. I was very happy in my new life. I was a young person of some influence, and I was called upon to bear testimony to the truth of the work. I was called upon to bear testimony in meeting, and the condition of Mormon women.

My father was quite well known among the people of Utah, or, at least, some of them. He is the lady who was married by polygamy to Edward Tucker's father in favor of our boy.

We were introduced to the women and they seemed to feel that we had come to have the privilege of converting our father, whom they called a "good man." Prayer was offered that I might be enabled to bear testimony to the truth of the Mormon women who were present. Brother Bennion, being assisted by Mr. Chamberlain, Campbellite, in the work, I was called upon to bear testimony. I was a Christian and Christian only, and that "Mormonism" had no foundation.

Mr. Wilson, the manager of the platform, quoted some extracts from different speakers of some of our early history, and I was called upon to bear testimony. He, however, mentioned Dr. Dill of Salt Lake city, and quoted some of his remarks. I was called upon to bear testimony. I said:

"We have been friends among the Methodists than ever. They say it was a good thing that we have been given an opportunity to answer the charges made against them, and which some few years ago, we had been led to believe made by the members of false societies, and many more were not so generous with us as we were with the Methodists. We have been taught that the word of God is being done and that the wicked cannot thwart the purposes of the Almighty."

We appreciate the help we get in reading the "News."

Your brethren,
DANIEL MACKAY,
MARTIN CHRISTENSON JR.

A Preacher Embraces the Gospel.

Bryan, Texas, Aug. 19, 1899.

To the Editor:

At Lone Star, near Tyler, there is a Christian church. Last Sunday, the 13th, Brother Sandy Wilson, March 19th, they appointed a fasting preacher. He took part in the meeting and told a few remarks of his experience. He said: "I was baptized into the Church of Christ, and I was baptized into the Church of Christ." The Elders rose up a branch of the church, and I was baptized into the church of Christ. Faiths are dead, and I believe in the Bible. My husband and I are baptized." He said he was a preacher of the Christian church, and he started on the 6th of October, 1898, on a Friday. We arrived at Fairview on the 8th, and he preached. I will remember he preached and quite a few things he said.

On Sunday, we met nine wagons coming. They had set out to go to Indian Territory, but they had turned back. This said church was a fallen church. But we went on Sabbath morning to the Methodist church. Elders and we preached and I were present and spoke. The Methodists said we were just as good as we were there when we preached and others baptized in the name of the Holy Ghost. The United States Senate has set up a branch of the church, and we are the only church in the world of the faith. Faiths are dead, and we are alive