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SALT LAKE CITY, - - MON. NOV. 6, 1899.

FAIR ELECTION.

Tomorrow will be an important day in this city and for most in the districts in which it is proposed to take subject to the "Australian ballot system" for the first of "city election." We also in add to this we find with that it is the duty of every citizen and the general duty of every citizen officer so far as it is that the result will be fairly and honestly ascertained and that it is carried out that no one or more who are entitled to vote shall be prevented from doing so. Especially do we wish to see the "Mormon" society is just and fair to those who are of their religious faith, and to all those their right of suffrage may accrue but have not yet done so. We wish to see the "Gentiles" and "Liberals" who contribute to the table to further let that be a matter that all would approve; then there will be no cause for complaint.

TO THE VOTERS OF THE CITY.

Let us have a fair election.

Every citizen, male and female, should exercise the franchise on Tuesday.

It is important to every resident of this city that principles and honest men shall be placed in public office.

No honest citizen will support or countenance ballot stuffing. It does not matter which party wants to do it, there is always criminal intent in affecting the public verdict.

There should be no intimidation or opinion voting. Every intelligent registered citizen should have full and free opportunity to cast a ballot without let or hindrance. This is a sacred right and it must not be infringed.

Voters may place a mark on the ticket at the left of the name that they choose to vote for in the ordinary. They may do the same if they do not wish to vote the whole ticket but want draw a line through the name they wish to reject, and put a mark in the square opposite the name they want to substitute for the rejected name, or write a new name in the blank on the ticket provided for that purpose.

Prohibition voting is prohibited by a law of not more than a thousand dollars, or by imprisonment for not more than five years, or by both such fine and imprisonment.

Under the Bale Commission every full citizen of the United States, irrespective of sex, and upwards, who has resided in the State for one year, in the county four months, and in the precinct ninety days (not preceding the election), may vote on Tuesday. The precinct and it should with this provision. Let nothing valid take place.

The ballot is an instrument given into the hands of the people. It is intended to be used. Women citizens as well as men citizens who visit here in Utah. When designed it is a sacred right. It should be exercised conscientiously and with the object to be attained effected. Good and to good should be chosen for official workers. This is not to be taken as a sign or meaning to religious or sectarian.

Votes would be cast in opinion about our Judgment Seats and without the good to the individuals charged to be dishonorable or unfaithful particular. The Office of Judge is to be professional politicians, or to be desired, no matter what party may claim them. The Judgment Seat should then and ever be a place of responsibility, having in view the fact that what was done in office, for good or not, the subject of the Judge comes directly and then upon the judgment of the people.

THE SWORD OF LABAN.

We have had occasion to quote frequently the sword of Laban, which is in the hand of Michael, or Adam, in the book of Revelation and in Doctrine and Covenants, and in the Book of Moses and Abraham, and in the Book of Mormon and Doctrine and Covenants. The sword of Laban is mentioned in the Bible, and in the Book of Mormon. Doc. and Cov., p. 58. The Prophet Joseph, speaking of the sacrifice of the Old and New Testaments, says: "Behold, I say unto you, that it is a new commandment unto you, that I, the Lord, do command you to offer up your sacrifice in the place of your tithing, even your lives, and your all, unto me, saith the Lord, for I will accept no other sacrifice, saith the Lord; for I will not accept your offerings, nor your burnt offerings, nor your sacrifices, saith the Lord, your God."