

and had her arrested on a charge of larceny. The police say she is innocent, and that the husband wants to sell her to a slave dealer in British Columbia, for a life of shame. The woman says she will suffer death rather than submit. If the allegations of cruelty against the husband can be proved, it will go hard with him.

OBITUARY NOTES.

ELLEN JOHNSON BEARDALL.

Died in Springville, Utah, June 8th, 1896, Ellen Johnson, daughter of Francis and Emma Beardall, aged 37 years, 7 months and 21 days. She had been a teacher and diligent worker in the Springville Relief Society for years. She lived a most exemplary life, and died in full hope and certainty of a glorious resurrection. She emigrated to Utah in 1863 from Mansfield, Nottinghamshire, England, with her parents.

FRANCIS BEARDALL.

DAVID CHADWICK.

PARK VALLEY, Utah, July 1, 1896.—David Chadwick, son of Abram and Mary Chadwick, born January 29, 1835, in Park Valley, Utah, departed this life June 3, 1896, in the place of his birth.

Although but a youth, he was one of God's noblemen, and had endeared himself to all who knew him. Like David of old he manifested a spirit to become "a man after God's own heart" had he tarried longer, but, as death plucks the brightest of our "jewels," the "little man" David fell a prey to his ruthless power; and his parents, brothers, sisters, relatives and friends are left to mourn his loss, to keenly feel as the days and months pass that there is a vacant chair at home, abroad, everywhere they go, and an aching void in the heart that never can be filled until the resurrection morn, when there will be a joyous meeting, a reunion of the loved and lost never more to part. Oh! who can paint such a picture; whose tongue describe the rapture of this endless reunion? May time soften the sharpness and bitterness of their grief and anguish of today, and may they find sweet solace, even as their loved one did, in prayer and in the knowledge that their darling's safety is assured; to use his own last words, "I'm all right; don't weep for me."

"He is not dead, he has laid aside
The visible, mortal form.
For he was too pure for a world like this;
He's gone to a happier sphere.
Tho' we behold him not, he is not far
And his spirit will often come
To minister where his loved ones are
Till they all will meet in his beautiful home."

A FRIEND.

MADS SORENSEN.

ORDERVILLE, Utah, June 30, 1896.—Elder Mads Sorensen who departed this life on the 20th of June, 1896, after an illness of about eighteen months, was born in Veve, Aalborg county, Denmark, on the 20th of March, 1820. He was the fourth son of Soren Hansen. He married Kirsten Larsen, November 20, 1851, and with his wife embraced the Gospel on the 8th of March, 1861. He emigrated to Utah in 1874, the year previous having sent five of his children, the youngest of them being but eight years of age. The parents dedicated them to their Heavenly Father's care, with the hope of meeting them again, which was realized the year following. Himself and wife with two small children arrived in Utah, July 17, 1874. He first lived in Cottonwood six months, then moved to Mill Creek, where he remained one year, when he removed to Panguitch and remained there about one year. He went on a visit to Orderville, and while there, he felt he could live nearer

to the Lord should he join the order. He accordingly did so, moving his family there (except three sons who had moved to other places) in February, 1877. He remained faithful in that order until it broke up.

He has labored in the Temple for his dead relatives and received his own blessings. He was a hard working and an industrious man. Willing to do his share in helping the work along, paying his donations and tithing, etc. He was ordained a High Priest on the 7th inst. He was always anxious to serve the Lord and overcome the failings that mortals have to contend with. He died faithful in the cause of truth, leaving a wife, seven children and many friends to mourn his loss.

F. L. P.

WILLIAM W. ALLEN.

On July 6, 1896, William W. Allen of Nephi, of old age; born July 26, 1819, at Leominster, Herefordshire, England; joined the Church of Jesus Christ of Latter-day Saints August, 1840; was baptized by Elder John Squires; emigrated to Utah in the year 1851. He was a traveling Elder in England and Wales for nine years previous to coming to this country. After having lived in Salt Lake City for some time he moved to Provo. In the year 1855 he was called to fill a mission to Texas. At the time of the move he was called home. He started the first Sunday school in Provo. He labored for several months as mason on the St. George temple; moved to Nephi in May, 1875; worked on the Mantle temple to its near completion; was released on account of sickness; was one of the presidents of the Forty-ninth quorum of Seventy for many years; afterward, was ordained a High Priest. He has been a Sunday school officer nearly ever since he has resided in Nephi. He attended Fastday meeting last Thursday, bore a faithful testimony and assisted the Bishop in confirmation of those being baptized the day before.

Brother Allen filled every position in the Church with dignity and honor. He leaves five sons and one daughter and fourteen grandchildren. He buried a wife and child in the ocean. His latter wife preceded him about eighteen months ago.

Funeral services were held in the South ward chapel. The speakers were Elders W. and J. W. Paxman, J. Jenkins, Sister Mary Pheleforth, L. A. Bailey and Bishop W. H. Warner. Many followed to the cemetery. Dedictory prayer was offered by Bishop Warner.

Millennial Star, please copy.

JANE F. LINT CAMERON.

PANGUITCH, Utah, July 3.—I send you herewith a short sketch of the life of Sister Jane F. Lint Cameron, of this place. She left here June 18th last, in company with her sons David and William and their wives, to visit her daughter, who live at Thurbut, in Wayne county. After a very pleasant journey they reached their destination on the 20th. Sunday, the 21st, she was taken violently ill with pneumonia and on the 24th passed peacefully to rest. Brother George Brinkerhoff brought the sad intelligence to this place, with the request that the family prepare the clothing, etc., for the funeral. The body was packed in ice and the grief stricken children started for Panguitch, where they arrived at 4 p. m. June 26. At 5 p. m. the people assembled to pay their last respects to one of Zion's noble women, Bishop Miller presiding. Appropriate remarks were made by Elders Joseph Houston, A. H. Riding, Joseph L. Heywood and Mahonri M. Steele.

Sister Cameron was born July 19, 1820, in New Brunswick; married William Cameron November 23, 1837; was baptized into the Church of Jesus Christ of

Latter-day Saints in 1844; came with her husband to Nauvoo in 1845; in 1846 moved to Chicago, and from there to Little Pigeon, Iowa, in 1849; came to Provo City, Utah, in 1850, where they remained till called to "Dixie" in 1861; located in St. George and shared the hardships incident to the settling of that part of Utah. Their children having married and left home and the greater number having settled here, in 1882 they moved to this place, where Father Cameron died in 1884.

Sister Cameron was mother to ten children, six sons and four daughters. One son and a daughter were laid to rest in Nauvoo. She was grandmother to fifty-eight children and had ten great grandchildren. Forty-two of her family were present at the funeral.

MAHONRI M. STEELE.

MARTHA PASCOE RICHARDS.

Died at Littleton, Morgan county, Utah, June 1st, 1896, of dropsy, Martha Pascoe Richards. Sister Richards, was born in Cremlin, Wales, June 8, 1817. She joined the Church of Jesus Christ of Latter-day Saints in Merthyr Tydfil, Wales, in 1846, was baptized in her youth by David Lewis; was married to John T. Richards, April 27, 1850. They emigrated to the United States in 1850; stopped in St. Louis, Mo., two years and a half. She was the mother of two children while living in St. Louis. They emigrated to Utah in 1853, in Capt. Crosby's company and stopped in the 19th ward, Salt Lake City. One of the children born to them in St. Louis, died the morning after their arrival in Salt Lake City, the other died three days later. In 1855 they moved to Ogden; lived there till the spring of 1860. They then moved to Littleton, Morgan county. They had three children born to them in Littleton, two girls and one boy.

Sister Richards was stricken down with the dropsy in 1886, and was confined to her bed the most of the time until her death; at times she was a great sufferer, but was patient through it all, living in full faith of the promises of the Gospel. She had great faith in the resurrection. She was a faithful wife, a kind, affectionate mother, a worthy citizen, and was much beloved and respected by all who knew her.

The death of her son Alma P. Richards, who was killed in 1888 while upon a mission in the state of Mississippi, added much to her sorrow during her sickness. The whereabouts of her son's body after he was killed was not known for near eleven months, which caused her great grief. She leaves a husband 71 years of age, two daughters, and twelve grandchildren, with a host of friends who mourn her death. She was 79 years of age lacking four days.

The funeral services were held in the Stake meeting house on June 3rd, 1896, at 2 p. m., where comforting and consoling words were offered by a number of the brethren who spoke, and a large number of her friends followed her to the Littleton graveyard, where she was silently laid to rest.

W. G. SMITH.

THE DEAD.

Peaceful be their Rest.

GARDNER.—In this city, the Fifteenth ward, July 14th, at 11 o'clock a. m., of old age, Henry Gardner, aged 82 years and 11 months.

ELLIS.—In Salt Lake City, July 12, 1896, Jemima Ellis, aged 83 years, 6 months, 3 days. She was formerly of the North London branch, London conference.

Millennial Star, please copy.

BENGTZEN.—In the First ward, this city, July 18, 1896, Bertine Bengtzen, daughter of Charles J. and the late Bertine M. Bengtzen, aged 8 months and 6 days.

Interment at Levan, Juab county.