

REPORTED BY DAVID W. EVANS

Brother George C. Cannon says the slaves have borne a great deal so they have, but if they could be free, they would be glad to be husbands who are good, true and faithful, they would know that they would be able to support their families. Just fancy a man with two, three, or half a dozen of his wife, and before he can take three steps more, catching him on the back of the neck, and saying, "I want that," and "this is mine," and "that is not mine," and so on, their minds just pulled to pieces. I say that there has been a spread on their heads that they may never get rid of. I have seen many wives as many other men, and I have seen many men in trials, who bless your hearts, the man or woman who enjoys the love of God, and is free to travel, but the man or woman who tries to live according to the gospel of the Son of God and at the same time has a wife and children, and trials and sorrows acute and keen, and that too continually. I have seen many who are content, the traveling line. They who love and serve God with all their hearts rejoicing to go, and without counting, and in going, and in coming, but they try to serve God, and still cling to the spirit of the world, and the spirit of the devil, and the desires of the flesh, and they will have parties to lead, and they will have many inside and outside, and they will be every calling, for they are directly in opposition one to the other. I say that the yoke of the enemy and the yoke of the Lord, I say that I will say that this yoke is easy and that this yoke is light. This know by experience.

The instructions which we have

and I have none of late, the thought of my being able to do the work of God, in the spirit and power of the religion of Jesus Christ, resting down upon me. I look around and see the circumstances which surround me, the great and solemn way the great and solemn way the great place which I occupy in the world. These things that surround me so secluded and isolated, and seldom visited by the stranger, and the solitude which I occupy by the hands of God, have changed in many respects. We are no longer the secluded people that we were five years ago. Retrograde have penetrated our valleys, so that devotion means us in all our activities, and in all our activities and wrong are to be found in places where justice and right should reign supreme, and in many respects we have things to encourage us. We have had to contend with since our organization as a people.

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In the Book of Mormon we read at about Jesus came, the Nephites had all things in common; or, in the language of the book, that they had all things in common among themselves, whether they were rich and poor," regulated, of course, by the revelations he gave them. They entered upon the practice of this order, according to the account, in the thirty-sixth year after sea, that is, within two years of their coming.

Immediately after the appearance of Jesus in their midst, "they were united as one people, having no more divisions among them." The wicked had been led on it. The land, which had been divided into many small portions, and water had risen in the place of the mountains, and the cities, upon other cities, and great destructions had been wrought in the land, and the remnant that

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How shall we stand before the face of our God and answer for the use of His precious promises and the blessings which He has bestowed upon us? How shall we stand before the face of our God and be faithful? How can we justify ourselves for our unfaithfulness? We cannot do it, but we shall be able to do it if we have the help of Almighty Judge when we are brought face to face with him.

Therefore, be faithful to the end, that we may love the Lord better than we love everything else, that we may love one another as ourselves to his service all our days and bequeath truth as a precious legacy to our children.

My prayer in the name of Jesus Amen.

BY TELEGRAPH

SPECIAL, NO. 78 "DISSENT NEWS" PUBLISHED BY THE AMERICAN PACIFIC TELEGRAPHIC NEWS.

To-Day in Washington

EASTERN.

NEW YORK, N. Y.—A special to the New York Times from Washington says: "The best information obtainable up to a late hour last night indicates that the Japanese fleet which was probably not over twenty ships was engaged in making regular trips between Washington and San Francisco. The Japanese fleet left at 4:30 on Friday, the passengers being mostly people from the Hawaiian Islands. The passengers and cargo being brought to some beaching Chinaman point, about 10 miles from Honolulu.

A boat was unshipped for the purpose of landing passengers, when a cry of fire was heard, and flames came from the ship. The engine, which had been immediately started, died. The passengers rushed for the boat, and covered the deck. The sailing broke, and the boat and the

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