

also taught the necessity of fasting and prayer and paying fast-offerings, tithing, etc.

The afternoon was occupied by Elders Thomas Chamberlin, of the Kanab Stake presidency; Seth Johnson, of Tropic, and Elder F. M. Lyman. The subjects spoken on were Word of Wisdom, cultivation of our children, the resurrection, the stature of man, authority, repentance, humility, necessity of the Priesthood attending these conferences, etc.

At 4 o'clock p. m. a Priesthood meeting was held in which the Johnson and Fredonia branches were organized into wards, and the branch of Pahreah was to join the Georgetown ward in the Panguitch Stake, providing they agree to it. Elder Lyman desired to know the status of the High Council in regard to the Word of Wisdom. Some valuable instructions were given.

Sunday morning was occupied by remarks from Bishop H. W. Esplin, Stake Counselor Daniel Seegmiller Elders J. W. Crosby of Panguitch Stake and F. M. Lyman. The latter spoke on the subject of how to deal with transgressors.

After the close of the morning services another Priesthood meeting was held and considerable business transacted of an ecclesiastical character.

Afternoon session.—After the opening exercises the sacrament was administered, after which a few remarks were made by President E. D. Woolley. The general and local authorities were presented by Elder F. M. Lyman, and all were unanimously sustained. Some changes having been made at the Priesthood meetings, explanations were made by Brother Lyman: "The Johnson ward had been organized with John W. Glazier as Bishop, Nephi Johnson Jr. and Joseph H. Johnson as counselors; Fredonia ward organized with Thos. P. Jensen as Bishop his counselors not set apart yet; Moses David Harris has been set apart as Bishop of Glendale ward in place of Royal J. Cutler, deceased; John S. Carpenter and Edwin Cutler have been sustained as his counselors (the latter is set apart); Wm. T. Stewart and Harmon S. Cutler were sustained as members of the High Council, and Benjamin Hamblin as an alternate member of the High Council. On account of old age Elders Reuben Broadbent and Chas. S. Cram had resigned as presidents in the Eighty-fifth quorum of Seventies and had been received into the High Priests quorum; also Nathan Adams and Jerman Buchanan had been received into the High Priest quorum and some others. Brothers John F. Brown and Oscar A. Robinson have been set apart as presidents in the Eighty-fifth quorum of Seventies; Brother George Mace having resigned his position as president in the Eighty-fifth quorum, the vacancy caused thereby has been left vacant for the present time.

Brother Lyman then changed his remarks to the subject of statehood, encouraging all to be alive to their duties and prepare themselves to be on hand to vote for statehood and the Constitution; hoped there were none who did not want statehood. He desired the presiding officers to teach the Word of Wisdom, especially by example.

At this conference the Saints truly

have been fed spiritually, and all seemed well impressed.

F. S. PORTER, Stake Clerk.

INSTRUCTIONS TO REGISTRARS.

The following instructions to registrars have been issued from the office of the Utah Commission:

In order to secure uniformity of action on the part of all registration officers, and prevent any misunderstanding by the electors, the commission issues the following supplemental instructions:

First—That portion of the statutes relating to the time for a revision of the registry lists (p. 241, s. 3, page 319, vol. 1 compiled laws of 1888, and rule III of instructions) is construed by the commission to mean, that each registrar shall, at any time during the week commencing Monday, September 24th, enter on his registry list the name of any voter that may have been omitted, on such voter appearing and complying with the provisions of the law relating to registration matters, etc.

Second—The registrars or their deputies in the cities of Salt Lake, Ogden, Logan, Park City and Provo should be in their offices for the transaction of business during each day of the revision week from 9 to 12 a. m., 1 to 5 p. m., and 7 to 9 p. m.

Third—In all other precincts in the Territory (except those above named) the registrars or deputies should be at their offices or usual places of conducting registration work during the whole of the last day, to-wit: Saturday, September 29, for the purpose of attending to all matters relating to the revision of the lists not previously completed.

Fourth—The compensation for such services will not in any case exceed three (\$3) dollars per day for the time actually and necessarily employed in doing the work.

Fifth—All accounts for services should be rendered when the work has been completed and the books prepared for posting and for the judges and county clerks, and should be carefully prepared to avoid delays.

The commission calls attention to every detail as laid down in the instructions and statutes and asks that all registration officers see to it, that these provisions are faithfully carried out.

By order of the "board of registration and election."

JEROLD R. LETCHER,
Chairman.

Office of Utah Commission, Sept. 14, 1894.

OBITUARY NOTES.

BISHOP ROYAL J. CUTLER.

GLENDAL, Kane county, Sept. 5, 1894.—It becomes our painful duty to chronicle the death of one of Utah's honorable citizens, our Bishop, Royal J. Cutler, which occurred at his residence August 3rd, after a protracted illness of diabetes.

The deceased was born February 1, 1828, in the town of Amboy, Oswego county, New York, where he resided until August 6, 1840, then moved to Illinois, arriving there September 25th, and located in the city of Nauvoo. There he received the Gospel and was baptized by Elder John Pack in 1841, was ordained to the Priesthood in 1845, and organized in the Seventh quorum of Seventies. May 25, 1846, he crossed the Mississippi and started for California,

arriving at Council Bluffs July 5th of the same year, where he lived until May 3, 1851, at which time he was called on a mission to the United States to preach the Gospel, traveling in company with Elders Isaac Bullock, David Candland and Francis Brown, preaching as opportunity afforded. In Liberty, Sullivan county, N. Y., he met Miss Theda Ann Morton, and was married to her March 25, 1852. In April he returned to Council Bluffs with his wife, and in June crossed the Plains, arriving in Salt Lake City, October 4, 1852. He settled in West Jordan, remaining there eight years, and while there acted as second counselor to Bishop Gardner. He married Margaret Ross, December 8, 1857; served in the forces against Johnson's army, and in 1860 removed to American Fork canyon, where he labored in the milling business until called to the Muddy mission, starting November 20, 1865, going through the hardships and trials incident to the settlement of that country.

In 1867 he was chosen to and filled the office of representative to the Legislature of Arizona. The settlements of the Muddy were abandoned and he and family moved to Glendale, March 1871. On August 4, 1877, he was chosen first counselor to Bishop James Leithead, serving until March 8, 1879, when he was chosen and set apart by Apostle Erastus Snow as Bishop of the Glendale ward, in which capacity he labored until his death. He was the father of 19 children and 54 grandchildren.

Friends and acquaintances of the deceased met at the family residence Sunday at 2 p. m. and formed in procession, following the corpse to the meeting house, a casket being carried by his sons as follows: Morton B., Harmon S., Royal James Jr., Allen R., Edwin and Ross. There were present of the authorities of the Kanab Stake presidency, Edwin D. Woolley, Thomas Chamberlain, Daniel Seegmiller; Patriarch Warren Foote, and Stake Clerk F. L. Porter; President Jesse W. Crosby, of the Panguitch Stake, Bishop H. W. Esplin, of Orderville, and Bishop G. D. Macdonald, of Graham ward, besides a number of brethren and sisters from the wards mentioned who had come to pay their last respects to the departed. The speakers on the occasion were Elders E. D. Woolley, Thomas Chamberlain, Daniel Seegmiller, Jesse W. Crosby, James Leithead, and John S. Carpenter—all testifying to the sterling integrity and honesty of purpose of our Bishop, and giving consoling remarks and advice to the family and friends assembled, calculated to give us hope and increase our faith in the principles of the Gospel, and stir us up to emulate the many virtues possessed by our worthy Bishop. The beautiful clean meeting house that he so faithfully labored and liberally gave of his means to erect and complete was well filled with relatives and friends who had met to pay their last respects, and feeling, as one of the speakers remarked, that though his body sleeps his spirit still lives and fills an exalted station among the bright intelligences that minister salvation in the spirit world, and ere long by the power of the redemption wrought out by Jesus Christ will come forth in the morning of the resurrection to reign upon a renovated earth among earth's best and enjoy the reward of his labors. "Blessed are the dead who die in the Lord."

Respectfully,
JAMES W. WATSON.

THE DEAD.

Peaceful be their Rest.

DISTON.—In Sunderland, July 14, 1894, Elizabeth Emma, infant daughter of John and Martha Diston. Born January 16, 1892.—*Millennial Star*.