

propriety of raising \$300,000 for school purposes was submitted to the people. There were 819 votes cast in the whole five precincts. Of these 83 were against the proposition and 536 for it. The vote was overwhelmingly for the raising of the money. But the little interest taken in the election is the most astonishing feature about it.

The general belief is that the election was void. Judge Anderson's ruling has disgusted Gentiles—more so than "Mormons." Not more than a quarter of the ballots cast were from Gentile voters, and three-fourths of the negative vote was Gentile. The vote according to precincts is shown by the following table:

Precincts.	Bonds No.	Bonds Yes.
1.....	21	86
2.....	21	123
3.....	7	73
4.....	14	105
5.....	20	149
Total.....	83	536

The "Deseret Chorister."

The first number of a musical publication with the foregoing title has just been issued from the press of this office. It is edited and much of the music also composed by the popular composer and choir leader, Prof. Evan Stephens. It contains twelve large pages of beautifully printed music and bound in a very artistic cover, the title page of which was designed and engraved by Brother S. H. Harrow, the foreman of the News composing room, who is an artist of no mean ability. If the publication meets with the sale which its merits and the extremely low price at which it is offered—25 cts. per copy—warrant, other numbers will follow perhaps as often as once a month; and thus choirs in the community be supplied with original anthems, glees and choruses adapted to their own special wants and expressive of sentiments in harmony with the Gospel. Choir leaders who are in the city attending conference should obtain a supply of the "Chorister" to take home with them, and lovers of music generally should not fail to secure copies for home use. The work will be kept on sale by music dealers generally, or can be purchased from the publishers at the DESERET NEWS office.

Death of James P. Paul.

April 3rd at 2 o'clock James P. Paul, of the Tenth Ward, died of bronchitis, in the seventy-fourth year of his age.

Deceased was born at the town of Ayr, in Scotland, on the 17th day of July, 1817. He joined the Church while quite a young man and then emigrated to this country, about forty years ago. He resided for several years at St. Louis and at Cincinnati, but for the past thirty years has lived in this city, nearly all of the time in the Tenth Ward. He held the office of High Priest in the Church, of which he was a consistent and devoted member.

He led a pure life, and gave offense to none. Reserved in manner, sincere, conscientious, and rigidly honest, the high regard in which he is held was due to the sterling integrity of his life rather than to any purely personal impressiveness. He was a carpenter by

trade, a skillful mechanic, and a hard life-long worker.

As his end drew near he called his numerous family about him and bestowed his blessing on each. He was not weary of life, nor afraid of death. "If it be the Lord's will that I should go now, I am ready," was a remark he made a short time before his death. He passed away quietly, with full faith in the blessings of a great future.

Legal Advice Wanted.

The subjoined letter was submitted to Attorney P. L. Williams on Saturday:

Dear Sir—As you are on the committee of the Chamber of Commerce on laws and arbitration, and as an important matter has come up before the board of directors, upon which they want legal counsel, I beg you to examine section 5 of article 1, of the by laws, of which the following is a copy:

"Each active member shall be entitled to receive a certificate of membership bearing the seal of the association and the signatures of the president and secretary, which certificate shall be assignable only by the consent of the board of directors first had thereto and the payment of all accumulated unpaid dues, together with a transfer fee of \$5; and to this end the holder of any certificate, who may desire to transfer the same, shall present an application in writing to the board of directors for permission to assign the same, which application shall state the name of the person to whom it is desired to transfer the certificate, and such application shall be passed upon in connection with the application of the person wishing to purchase the certificate, and the decision of a majority of the board shall be final on said transfer."

Kindly submit your opinion whether members who have not paid their dues can be made to surrender their stock and cease to be considered members of the Chamber of Commerce.

The Talk to Newspapermen.

Sunday, April 5, at St. Paul's Episcopal Church in this city, the Rev. Mr. Lane preached a discourse to newspapermen. The little church was well filled. There seemed to be no apprehension of danger by those present as to the safety of the floor. But it is possible that the scare of two weeks ago deterred many from being present.

Seats were reserved for the newspapermen, and about fifty marched in a body and occupied them. The text on which the speaker based his discourse was II Cor., v. 20.

The bright side of the newspaper was entirely dwelt on. The discourse was one long eulogy, without any attempt to show the dark side of the craft. No attempt was made to show what a factor for evil the newspaper could be, when unscrupulously conducted.

Some good advice, however, was given to newsgatherers. Mr. Lane said:

"Now, newspaper men, let me talk to you as a brother.

"I want you to take care of yourselves. Have some room that you can call home. I don't care whether it be the best room in some grand hotel or a back room in some cheap fourth-story lodging. Only let that one room be your fortress. Let no dissipator or unclean person come over that threshold. If they come and knock at your door, meet them face to

face and kindly but firmly tell them that they cannot enter.

"Have some pictures on the wall, and if you are able and can play have a musical instrument. Have a Bible by your side and a prayer book on the table, and every morning before you leave that room read your Bible and pray; and every night after your day's work is done, come home to that room and pray; make it your spot of communion with God. Your help will not come from this world; it will come down from that God who in six thousand years of the world's history never betrayed any man who tried to be good and do right."

Stake Conferences.

Appointments for Quarterly Conferences until October, 1891.

Juab Stake—Saturday and Sunday, April 18th and 19th; and Saturday and Sunday, July 18th and 19th.

Weber and Cassia Stakes—Sunday and Monday, April 19th and 20th; and Sunday and Monday, July 19th and 20th.

Box Elder, Tooele and Oneida Stakes—Sunday and Monday, April 23rd and 27th; and Sunday and Monday, July 26th and 27th.

Wasatch Stake—Saturday and Sunday, May 2nd and 3rd; and Saturday and Sunday, August 1st and 2nd.

Cache Stake—Sunday and Monday, May 3rd and 4th; and Sunday and Monday, August 2nd and 3rd.

Summit Stake—Saturday and Sunday, May 9th and 10th; and Saturday and Sunday, August 8th and 9th.

Bear Lake, Emery and Uintah Stakes—Sunday and Monday, May 10th and 11th; and Sunday and Monday, August 9th and 10th.

Sanpete Stake—Saturday and Sunday, May 16th and 17th; and Saturday and Sunday, August 15th and 16th.

San Luis, Morgan, and Bannock Stakes—Sunday and Monday, May 17th and 18th; and Sunday and Monday, August 16th and 17th.

San Juan Stake—Saturday and Sunday, May 23rd and 24th; and Saturday and Sunday, August 22nd and 23rd.

Millard and Sevier Stakes—Sunday and Monday, May 24th and 25th; and Sunday and Monday, August 23rd and 24th.

Utah, Panguitch and Snowflake Stakes—Sunday and Monday, May 31st and June 1st; and Sunday and Monday, August 30th and 31st.

Davis Stake—Saturday and Sunday, June 6th and 7th; and Saturday and Sunday, September 5th and 6th.

Kanab and St. John Stakes—Sunday and Monday, June 7th and 8th; and Sunday and Monday, September 6th and 7th.

St. George, Malad and St. Joseph Stakes—Sunday and Monday, June 14th and 15th; and Sunday and Monday, September 13th and 14th.

Parowan, Beaver and Maricopa Stakes—Sunday and Monday, June 21st and 22nd; and Sunday and Monday, September 20th and 21st.

JOSEPH F. SMITH,
F. D. RICHARDS.