

**FLOATING FRAGMENTS.**

Brother Stephens desires us to request his pupils to be punctual in attendance at class meetings to-morrow and Wednesday afternoons, to prepare for Friday's concert.

Mrs. M. G. Lapham, fashionable dressmaker, First South Street, has received a supply of the latest issue of the *Bazar Dressmaker*, the best magazine of the kind published in America.

The members of the Laramie Bicycle Club who arrived in this city on Saturday, on their wheels, put on a display of the National Park, and will run around viewing the wonders of the region on their machines. They will be the first wheelmen attempting this feat.

On Saturday afternoon we had the pleasure of a call from B. K. Knickerbocker, Esq., editor of the *Aurora*, who has come to Utah for a few days' relaxation from office labor, and during his sojourn will take more or less copious notes of his personal observations, with an eye to their publication.

Brother C. C. A. Christensen is in town with his "Mormon Panorama," illustrating the rise and progress of the Church of Jesus Christ of Latter-day Saints. We gave a description of the exhibition a short time ago. He will exhibit in the 13th Ward Assembly Hall to-night, G. and see it and take your own opinion. Admission 50 cents, juvenile half price.

**LOCAL AND OTHER MATTERS.**

The Immigrants.—A dispatch from Bishop R. T. Burton to Bishop Hunter, received this afternoon, states that the immigrants would leave Ogden at 4.30 to-day, and arrive at half past six.

Terminated Fatally.—Thomas Hampton, the young man who had his skull crushed by being thrown from a horse in the 17th Ward on Saturday afternoon, died at eleven o'clock yesterday, at the residence of Col. H. P. Kimball. This morning the body was taken to E. T. City, where the family reside, for burial.

General Seventies Meeting.—The Seventies will please take notice that their regular meeting will be held at the Social Hall, on Wednesday next, the 19th inst., at 7 p. m.

ROBERT CAMPBELL, Clerk, On behalf of the First Presidents of Seventies, Salt Lake City, Sept. 17, 1883.

A Noble Woman.—In this issue will be found the obituary of Sister Margaret E. A. Brower, wife of Brother A. C. Brower of Richmond, Ohio County. Deceased was one of the oldest members of the Church, a pioneer of Utah and one of the truest and most faithful of her sex, passing through all the hardships and trials incidental to a long time identification with an abused and persecuted people without a murmur. More than this could not well be said of mortal.

The Services.—The funeral services over the remains of the late Mrs. Lannan, were held at the family residence yesterday, in the presence of an exceedingly large company, the deceased being held in general esteem wherever known. Rev. Mr. Lee, of the Congregational Church officiated in the ceremonies. The remains were followed to their last resting place by a large cortege. Mrs. Lannan had the reputation of being a lady of remarkably unselfish disposition, invariably, through life, preferring her family and friends first and herself last.

An Imposition.—This morning we received a call from Brother Robert Hall, who, as stated in the News some time ago, was rendered totally blind by an accident, received while he was at work at the Utah Central shops. We stated that he was trying to make a livelihood by selling the "combination dipper." We encouraged the people to patronize him, and are still of the same mind, as Brother Hall is a worthy man. He tells us that it has come to his knowledge that two or three persons, taking advantage of the recommendation of him by the News, have been going around, peddling the "dipper" and claiming to be employed by him. This is an imposition as he has nobody in his employ.

Sabbath School Cause.—The Twelfth Ward Assembly Hall was filled last evening on the occasion of the usual meeting, the subject treated upon, as announced in the News, being the Sunday school interest. The congregation was addressed successively by Brothers John A. Ford, Richard S. Horne, John O. Cutler, F. E. Taylor, George Giddard, W. Willes and T. V. Williams. The discourses were necessarily brief and devoted to showing the benefits derived from thoroughly organized and well conducted Sabbath Schools. The concluding discourse was delivered by President George Q. Cannon, who gave an interesting account of the rise and progress of the Sunday School cause in Utah. Previous to his return from his last mission to Europe he had been in the missionary field for fifteen years, with the exception of a brief interval of nine months he stayed at home. When he came back from the Old World he was deeply impressed with the extent and importance of the field open among the young people at home. Acting upon his impression, he began the work of organizing Sunday schools, established the *Juvenile Instructor*, and from that time had, ably aided by many disinterested and capable brethren, taken a lively and active interest in the cause. The speaker dwelt for some time on the commendable course of brethren and sisters who operated in this great sphere of usefulness, which was a missionary work, who succeeded in importance by any other connected with the work of the Lord. During the services, some very fine singing was done by the children, led by Brother George D. Fryer. The opening prayer was offered by Elder J. W. Brown and the benediction pronounced by President A. M. Cannon.

**TABERNACLE SERVICES.**

Sunday afternoon, September 17. Glorious things of thee are spoken, Zion, City of our God.

Was sung by the choir.

Opening prayer by Elder Seymour B. Young.

The choir sang,

"Twas on that dark and solemn night, When voices of earth and hell arose."

The sacrament was administered by the Priesthood of the 9th Ward. Apostle Brigham Young addressed the congregation. He said that he had met many of the Saints in the southern settlements during the last two weeks. He never saw so good feeling among the people in that direction as during his visit. God was evidently with them. It was occasionally his wish that the saints should be free from temptation, but he felt like saying, not his will but the will of God be done. There never was, so far as the speaker comprehended, a time when the Saints had more faith or were progressing more rapidly. At various times the overthrow of this community had been foretold. When the speaker increased in power. The speaker remembered when the people were few and feeble, but he had lived to see them grow and increase. The crops in Southern Utah were never so large as this season, and the spirit of God was being poured out upon the people. If it gave offense to have and express a belief in the revelations of Jesus Christ as exhibited in the Bible, Book of Mormon and Doctrine and Covenants then the speaker would be compelled to offend, because that was his position. If it was claimed that the teachings of the Saints were not in harmony with the Bible, let the Christian sectarian religious point out the discrepancy, and the Saints in turn would show where they were at variance with the scriptures. One prominent clergyman had made an attempt in that direction, but made a miserable failure. The speaker then enumerated some of the persecutions and detailed some of the scenes of violence to which the Saints had been subjected. Such fearful scenes could be recounted should God permit, but even in such an event the people called Latter-day Saints would continue the worship of the Almighty according to the principles and doctrines He had revealed. If the speaker had within him the hope of everlasting life with the promise of an eternal re-union beyond the grave with father, mother, wives and children, what would he not endure to retain it. To seek to crush these hopes out of the Saints by force was the extreme of folly, as it was an impossibility.

Elder John W. Young was the next speaker. He said it afforded him pleasure to hear his testimony to the truth of the work of God in which the Saints were engaged. It was a work worthy of the best thoughts, time and talents of the people. The speaker had been a number of years in the far southern settlements, where the congregations were small and he found it difficult to stand before so large an assembly as was then present, and concentrate his thoughts. The Saints had some degree of union and faith; they had gathered from the various nations of the earth, they were opposed by the world, and were doubtless the best people on the earth, and yet they were far from being what they should be, in view of the revelations given to them by the Lord for their guidance. They should awake to a stronger realization of the duties devolving upon them. There were revelations that had almost become practically a dead letter. He alluded more especially to the "Word of Wisdom," for their physical, and consequently also for their spiritual welfare. The speaker then explained the purpose of the revelation in regard to refraining from strong drinks, tobacco and other things that are injurious to physical health. He also stated that the promise given as a reward of obedience to this divine instruction. The speaker was afraid that many were sick and numbers died through non-acceptance of the word of the Lord on this subject. If it was observed saloons would not flourish to the extent that they did. The speaker exhorted the people to be charitable, long-suffering and merciful to each other, that union and peace might increase.

President W. Woodruff was the concluding speaker. While a large proportion of the people did not keep the "Word of Wisdom," many of them did, and the Presidency and most of the Twelve were among the obedient. The Saints looked to God to dictate to them in all the labors of life. The world hated the Saints, but the Lord never had a people on the earth that were so popular in their generation. The people by inspiration now were not likely to be an exception to this rule. None were more unacceptable to the world than the Lord Jesus Christ and His followers, who were contemporaneous with Him and immediately after His day. The world hated them because they were not of the world. The very hour that it was known that Joseph Smith had a vision from the Lord he was waded the deep waters of persecution, which followed him mercilessly until his death. God is determined that He shall have all the credit for the work done by His servants, that men might glorify in Him. For this reason He had chosen generally the weak things of the earth to bear His Priesthood and bear record of the Gospel. The same course had been pursued in His dispensation. The Lord could not handle the great, the powerful, and the wealthy; but the meek and the meek were submissive to His will. The world as a rule would not believe that God had made a man, and would continue in their rebellion, even when the terrible judgments predicted by the prophets were sweeping the earth. The speaker concluded with an exhortation to the Saints to increase in practical righteousness.

The choir sang an anthem "Who can Stand against the Works of the Lord?" Benediction by Elder Abram H. Cannon.

Home Made Music.—At the Tabernacle yesterday afternoon the music sung by the choir was entirely the work of home composers. The opening poem was by J. S. Hanney; the second H. E. Giles and the anthem sung at the close was the work of L. D. Edwards. The music was excellent, and the choir rendered the pieces with marked efficiency. They were sung from a book of home compositions lately compiled by Conductor E. Beezley, and published at the *Juvenile Instructor* Office.

Good Bye.—Mr. Henry C. Tryon, the skillful scenic artist, leaves for the East to-morrow. Besides his remarkable talent he is the forerunner of a genial disposition and a mind remarkably free from that species of petty jealousy by which otherwise capable men too often die the death of their capacities. He has made numerous friends here whose best wishes he carries with him. Good bye.

**FATALITY SUEN D.**

A YOUNG WOMAN MEETS DEATH IN A TERRIBLE FORM.

Between seven and eight o'clock on Saturday night, a fearful casualty occurred in the 11th Ward, about half a block west of St. Mary's hospital. Josephine Peterson, aged about nineteen years, living with Mrs. Morris, entered the house, having been to town and purchased a small bottle of alcohol. As there was no light in the room she collided with some object, breaking the bottle and spilling a portion of the contents over her clothing. Striking a match she threw it down after lighting a lamp. The fire caught the spirits on her dress, and she was instantly enveloped in flames. After that point she had no subsequent recollection of what occurred, but immediately rushed out of the house and ran around it several times. A number of neighbors rushed out and tried to render what assistance they could, but being greatly excited and terrified she broke away from them. One man, however, threw a quilt around her and extinguished the fire, but not before she was horribly burned, especially about the lower part of the body and thighs, the flesh leaving the parts when the under clothing was removed. The arms and hands were also dreadfully scorched.

St. Mary's hospital being adjacent, the unfortunate girl was removed to that institution, where she received every attention that could be given under the circumstances. It was plain from the first, however, that her injuries were necessarily fatal, and she expired at half past six o'clock yesterday morning.

The funeral services were conducted at the 11th Ward school house beginning at 2 o'clock to-day, and were attended by a large number of people.

To Be Repeated.—As will be seen by announcement in another column Brother Evan Stephens will repeat the grand national concert that was given on the 24th of July in the Tabernacle. At the last original entertainment the audience was delighted. Since then many improvements have been made and greater proficiency attained. People of nearly all the civilized nations will be able to hear characteristic songs in their own tongues, and the singing will be mostly done in costume. The repeated entertainment will be given on Friday night, at the Salt Lake Theatre.

The Latest Number.—Here is the table of contents of the latest issue of the *Juvenile Instructor*: Paul before Agrippa (illustrated); Night Scenes in a great City, by Kennon; Chapter for the Little Ones; The Rice Paper Plant; Our Need of Revelation, by J. H. W.; My Experience, by Angeline; Editorial Thoughts; Joseph Making Himself Known to His Brethren, (illustrated); History of the Church; People of the Times, by the Editor; George Washington; The Manufacture of Buttons; Hall to the Brightness of Zion's Glad Morning; music by E. F. Parry; Charade; Lengthy Tales.

**SO EVERYBODY!**

For everything in the line of Whiskey, Brandy, Gin, Rum, Port, Sherry, Ales, Porters and other goods usually carried in a liquor store, families should send to GEORGE A. MERRAS, Second South Street.

**REFRIGERATORS**

AT H. DINWIDDIE'S.

For sale of Idaho Sprig will find det Beale or Hillside on Sag at Mob lot. Ved BARNETT Bros.

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**GRAND OFFERING**

At the Oyster Grotto, oyster season 1883-4. Having thoroughly refitted the above popular resort, would be pleased to see all my friends and the public. Oyster season, French, and are now prepared to sell a better Velvet for the money than any other house in the city.

ICE CREAM, all winter.

COHEN BROTHERS have just received their importation order of Silk Velvets from Lyons, France, and are now prepared to sell a better Velvet for the money than any other house in the city.

CALL and see our Jersey Cloths and Fall Styles in Dress Goods. They are the latest out and are certainly very handsome. COHEN BROS.

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**FURNITURE.**

It will be to your advantage if you want to buy Furniture to call one door West of Cozy Furniture Co. Store, opposite Valley House in Wm. Cooks carpenter shop, and ascertain our prices. If you want your furniture repaired and fixed up or any jobbing done give us a call and be satisfied. Home made goods a specialty. Best Furniture Polish and cleaner prepared and sold. JOHN S. SANDERSON.

Proprietor, P. O. Box 693.

**DYSPEPSIA! DYSPEPSIA!**

Reader, there is not a case of Dyspepsia or headache yet reported that Brown's Peppin Tonic has failed to cure and yet it is sold by all druggists at 50 cts. a bottle.

**The Fall Elections.**

Will result more satisfactorily if all voters and their families expel the malaria from their systems, and correct their lives by using Brown's Liver Pills. Not a remedy manufactured in America so well corrects the biliousness of the system. Call for Brown's Vegetable Liver Pills.

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Brown's Sarsaparilla, Godde Pills & Co., Moore Allen & Co., Stewart & Childs, Bryan & Royer, A. C. Smyth & Co., Z. O. M. I. Sell Brown's Medicines.

WATERBURY'S ANAESTHETIC. The greatest medical wonder of the world. Guaranteed to speedily cure Burns, Bruises, Cuts, Ulcers, Salt Rheum, Fever Sores, Cancer, Piles, Chilblains, Corns, Tetter, Chapped Hands, and all skin eruptions. Guaranteed to cure in every instance, or money returned. 25 cents per box. For sale by Z. O. M. I. Drug Store.

HOUSE NUMBERING. Numbers for the house or gate, are now being prepared in a great variety of shapes and styles, by Scott Anderson in his office under the Deseret Bank. These numbers are comparatively inexpensive, yet are not surpassed in elegance and artistic finish. They are made in any color either to match doors or gates, or to suit the taste otherwise. Orders executed within an hour, and work guaranteed as to durability and general appearance. Numbers range from 10 cents upwards, and will be fixed if desired.

JUST RECEIVED New Style Double and Single Shawls, Gray and White Linsey Sheet, Plain and Twilled Flannels, all kinds of Woolen Yarn and other home made goods.

JOHN C. CUTLER, Agent, Old Constitution Building, Salt Lake City.

POP CORN wanted. The highest price paid for good pop corn. Trial demanded before purchasing. Farmers will do well to call on me. H. A. TUCKER, Confectioner, First South Street, between Eighth and Ninth East.

A RUSSIAN DRUG STORE. Never was such a rush made for any Drug Store as is now at Z. C. King's Drug Store for a trial Bottle of Dr. King's New Discovery for Consumption, Coughs and Colds. All persons afflicted with Asthma, Bronchitis, Hoarseness, Sore Throat, Cough or any ailment of the Throat and Lungs, can get a Trial Bottle of this great remedy free, by calling at above Drug Store, Register at 50.

We desire to call the attention of the public to Kallinger's Liniment, one of the best preparations ever put up for all general purposes for which a Liniment is used. Applied to the head it relieves headache, and prevents the hair from falling out.

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