

A delicious food

drink, which, as a table

The nutritive and delic-

At All

Grocers,

54%

Fruit

46%

Grains

Galansville, Carolina county, Va., in a nice little church that had been erect-ed by the Saints, we had both a spirit-

ual and temporal feast. After conferand and temporal feast. After and my-ence adjourned Elder Gardner and my-self held a meeting at a private house. When we arrived at the house we found

that we were not wanted, because the

owners were threatened with excommu-

Ann M. Carpenter, who was afflicted with rheumatism, she said that her head had been suffering much pain. When we took our hands off her head she remarked that the pain had left

I have received many testimonies of

the divinity of the work we are engaged

STAKE CONFERENCES.

Woodruff Stake.

The Woodriff Stake quarterly con-ference convened at Randolph, Nov. 2nd and 3rd, 1901, Elder John M. Baxter presiding. There were present, Eiders John M. Baxter, Archibald McKinnon and Charles Kingston, of the Stake Presi-dency; Patriarchs, High Councilors, Bishops of the various wards and their

Bishops of the various wards and their

Elders John R. Smith, William Lester

and Thomas Ashton, returned mission-aries, spoke of the experiences in the mission field.

Elder Charles Kingston advised the

Elders to retain the Spirit, they have while in the mission field.

Saturday afternoon-Apostles John Henry Smith and Hyrum M. Smith were

in. and I am enjoying my labors. The "News" is a welcome visitor.

her



The first meeting convened at 10 m., Conference President A. W. Boh-man presiding. Elder Chas. L. Rolhus the Gospel. Elder A. H. Sprague spoke upon the Apostasy. He was followed by Elder Jos. L. Cheney, who spoke upon the Restoration of the Gospel.

At 2 p. m. meeting again convened. Elder S. M. Schlatter spoke upon Church Organization. He was follow-ed by Elder W. C. Geddes, who spoke upon Salvation for the Dead. Dr. Frederic Clift occupied the remainder of the time, speaking upon the Gath-ering of Israel

Gatherings With Large Attend Profitable ance

LEEDS CONFERENCE.

22

The Gospel Work Said to be Progressing Steadily in That Part of the Field.

Elder Frederick C. Evans sends this letter from Hallfax, England, Oct. 30:

On Sunday, October 27, our general semi-annual conference was held in Temperance Hall, Bradford, Elder Wm. A. Cornaby presided, and all the traveling Elders of the conference were present. Apostle Francis M. Lyman was with us ;also a goodly number of visiting Elders and lady missionaries from neighboring conferences. Three splendid meetings were held during the day. At the morning session, com-mencing at 10:30 a. m. about two hundred and fifty were present, mostly all Saints. The Sacrament was adminis-tered, after which Apostie Lyman spoke at some length on the prosperous con-ditions that prevail in the Church, and the character, integrity and thorough qualifications of the new First Presi-dency. The General Authorities and traveling Elders were then presented and sustained.

At the atternoon and evening meetings the attendance was much increased; four hundred and forty being present in the evening, about one-third of whom were friends and strangers. Apostle Lyman spoke at all the meetings and a good many of our visiting friends, as vell as many of the Saints, who have in times past felt it a great privilege to be able to read the inspired epistles and sermons of the ancient Apostles, as handed down to us in holy scripture, for the first time had the privilege of listening to the inspired words of a living Apostie, spoken by the same pow-er and authority as the words of Peter and Paul of old, and suited to the presnee is and conditions of mankind. All prevent were strongly impressed

speakers

ering of Israel. Through the blessings of the Lord Elder Robinson was enabled to attend the evening meeting. After the pres-entation of the Church and mission entation of the Church and mission authorities, all of whom were unani-mously sustained, he delivered a dis-course in his usual eloquent and able manner, upon the Authenticity of the Book of Mormon. His remarks were forcible and incontrovertible. phryes.

Monday, Oct 28th, the Elders met in Priesthood meeting at headquarters, No. 719 O. St. and received timely instructions from Elder Robinson regard-ing mission work.

ing mission work. Conference President A. W. Bohman was honorably released to return home to Zion, Dr. Frederic Clift succeeding him as president of the Sacramento conference. Elders Clift, Elders W. C. Geddes, C. L. Rollins and A. H. Sprague remain in the city of Sacra-mento Elder to T. Cheney was as mento, Elder Jos. L. Cheney was as-signed to Los Angeles and Elder S. Schlatter to San Francisco

On 'Tuesday evening all enjoyed a social gathering given under the man-agement of the Ladies' Relief society. The great latter-day work is pro-gressing in this part of the Lord's vinc-yard and the barriers of prejudice are being buden down. The Fideware are being broken down. The Eiders are ail enjoying good health and the blessings of God are accompanying them in their abor of love.



Experiences of Elders Not Always Pleasant, but Persecution Only baptisms since our conference, held on Aug., 31st and Sept. 1st. Excites Pity.

beverage, is preferable to coffee and tea. the Eastern States mission met in semi annual conference at Powers hall Nov. Brd. There were present nineteen Elders of this conference and Elder J. G. McQuarrie and Elder Jos, J. Gill, of ious properties of California figs, prunes and grains are the Eastern' States mission, and the only lady missionary in this mission, Sister Susie Becraft, from the Brookretained by our special prolyn conference. Sunday morning we met for fast and cess of manufacture and

testimony meeting and a goodly portion of the Spirit of God was manifested to the afternoon our first public meet are fully extracted byboiling ing was held, and we had a good audi ence. Elder Jos, J. Gill spoke upon th from 5 to showed how it applied to all conditions and changes of life. In the evening Elder J. G. McQuarrie 10 minutes only.

spoke for a short time on some of the stories circulated about the "Mormons." "What is the Gospel?" was then the question discussed. Nov. 14th the Elders met in Priest-

hood meeting, and gave in their reports, and received instructions for future Most of the Elders have been laboring in the country, but the next six months they will labor mostly in Philadelphia and Beltimore. In the evening Sister Becraft, Elders

H. P. Ipson and McQuarrie were the Tuesday evening the Saints and friends arranged for an entertainment.

Thends arranged for an entertainment, which was held in the hall, and a very enjoyable evening was had. The following Elders have been re-leased to return home: Byron M. An-derson, Lewis J. Petty, Thos. P. Reese, John D. Roundy and Samuel G. Hum-nbryes

If any of the readers of the "News have friends or relatives in this section of the country that they would like visited, send their addresses to 2119 Jefferson street, Philadelphia.

EAST ARKANSAS.

The Work of the Lord Said to Prosper There.

Elders V. L. Bunnell and Lafayette Smith report as follows, in a letter dated Fordyce, Arkansas, Nov. 2:

On arriving in this city, which has a population of 2,500, we sought the a population of 2,500, we sought the privilege of the city fathers to hold street meetings for the purpose of de-claring the divine message. Permis-sion was granted. At early candle light we met a vast multitude on the bank corner. After singing and prayer two sermons were delivered by us All stood sermons were delivered by us. All stood speechless until after the meeting. when may questions were asked and answered. Another meeting was ap-pointed for the following night, and at early candle light the street was crowded with people who desired to hear the message, but the sad news rang in our ears from the city mar-shal that it was contrart to the minde shal that it was contrary to the minds of many of the citizens for us to hold

We submitted. But after defending the principles of truth to those who stood by, we were granted permission to hold our meeting. After singing and prayer, the eternal truths were dwelt upon and our humble testimonies were borne. Our labor is a joy to us and the work of the Lord is progressing very nicely in this part. We have had six

We regret that none of our beloved leaders could be with us, but we realize that their duties are increasing, and as President Snow remarked, they would not be able to visit the Stakes of Your as often as that had done FIGPRUNE Zion as often as they had done. C. D. GOASLIND. Cereal Stake Clerk.

RETURNED MISSIONARIES

Elder E. A. Cox, of Cedar City, Iron Eader E. A. Cox, of Cedar City, Iron county, returned to this city on the 8th of this month, from the Colorado mission for which he was set apart on the 9th day of October, 1899. He ta-bored in the West Colorado confei-ence. New Mexico and the East Colo-rado conference. The last six months ne spent in Denver. He says he has had an enjoyable experience in the mission. mission

Elder R. D. Pincock, writing from Ogden, November 7, reports his return from the Eastern States mission, for which he was set apart on the 2ith of October, 1935. He arrived home on the 2nd of this month. He reports that he labored in the Matyland conference the first thirteen months as trav-eling Elder. Then he was chosen as first counselor to the conference presi-dent. He labored in this office until August 10, 1901, when the conference was dissolved on account of scarcity of Elders. He was transferred at that time to the East Pennsylvania confer-ence and spent the remainder of his time in the city of Philadelphia. He enjoyed good health most of the time.

Elder Edward E. Jenkins, of this city, was set apart on the 2nd of October, 1899, to perform a mission in Great Britain. While there he labored eighteen months in Eirmingham and six months in London. He was accompanied by his wife during his mission-ary labors. He returned home on the 5th of this month.

owners were threatened with excommu-nication if they permitted us to preach in their house. But after talking to them a short time, they consented. Af-ter meeting they thanked us. I was afterwards called to wait on Elder Whittle, who was very low with the typhoid fever. In company with Elders Larsen and Parkinson, I arrived at the house. He had just had a hemorrhage and the doctor said that if he had an-other, it would kill him. We anointed him in the name of the Lord and the fever left him, and he was healed. A short time after Elder John O.Leithead and myself were requested to adminis-ter to one of the Saints by the name of Ann M. Carpenter, who was afflicted Elder Francis F. Smith, of Farmington, Davis county, returned on the 9th of this month from the British mission, for which he was set apart on the 4th of August, 1899. He labored in the Nottingham conference the first two months, ten months in Staffordshire and the remainder of the time in Leicestershire. He says his mission has been an enjoyable one in every respect.

Elder G. W. Florence, of Porterville, Morgan county, returned on the 9th cf this month from a mission to the Northern States, for which he was set apart on the 27th day of October, 1839. He has been laboring in the Minnesota conference, and he says that part of the field looks quite encouraging.

Elder Amos N. Robinson, of Rockland, Oneida county, Idaho, was set apart on the 23rd day of November, 899, for the Northern States mission, where he labored the first eight months in the Northern Illinois conference, and then in Manitoba, Canada, ten months, and the remainder of the time in the Minnesota conference. He says he has enjoyed his labors and met with good success. He returned to this city on the 9th of this month.

Elder J. B. Lloyd, of Rexburg, Idaho, returned on the 9th of this month from the Northerr States mission, where he has been laboring in the Minnesota conference. He was set apart on the 9th of November, 1529. He says he left the field in a progressive condition. He labored as conference secretary first counselor to the conference presi dent, and superintendent of Sunday school

Elder Eli Holton, of this clay, rethe Society islands, where he has been laboring as a missionary principally in the Marquesas islands. A new field



coloring and quality. The name "Bigelow Lowell" is woven in the back of the goods at the repeat of each figure, for the protection of the purchaser. These carpets are sold by all first-class dealers.

MANUFACTURED BY

BIGELOW CARPET COMPANY,

NEW YORK.

"KEEP MONEY AT HOME"

By insuring with the

FIRE

DON'T

CARRY

YOUR

RISK!

OWN .

Asy your dealer for Bigelow Lowell Body Brussels.

HOM

"INSURE TODAY,

TOMORROW

TOO LATE."

MAY BE

with the spirit and power, as well as simplicity of his remarks. On Monday following conference the traveling Elders assembled with Apos-tic Lymp in conserved with Apostle Lyman in council meeting, and re-ceived much good advice and valuable and encouraging suggestions and bless-ings from one of the Lord's chosen Apostles.

Monday evening a free concert was given, in Temperance Hall, at which an Interesting program was rendered to a large and appreciative audience of both Saints and friends, much excellent talbeing furnished gratts by our friends.

The conditions in the Leeds confer-ence at present are most encouraging. We now have a membership of four hundred and eighty, above the age of eight years, with sixteen Elders from Zion laboring here. During the pase year there have been ninety-six bap-tized, and the prospects are bright for even a greater number during the coming year.

good, intelligent, and gincere class of people are coming into the Church. Good health and the spirit of the Gospel prevails alike among the Saints and Elders, and the work is steadily progressing, with a promising future. The "News" is always welcome and

much appreciated by the Elders, and is a potent agent in spreading the light of truth.

GOOD REPORT FROM MICHIGAN.

District Conferences a New Feature of the Mission.

Elder Frank A. Brinton, writing from Sheridan, Montcaim Co., Mich., says; A most successfui conference was held in Sheridan, Montcaim county, Michigan, Saturday and Sunday, November 2 and 3. The Saints are in such a scattered condition that the most of them were unable to attend our regular conference in August.

Feeling the need and benefit of meeting together in conference capacity, was the main reason that prompted Brother and Sister Zacary Lawrence of Berry county and Brother and Sister H. V. Hallett of Iowa to suggest to the con-ference presidency the idea of holding district conferences with the Saints, and proposing that such a conference be held near Sheridan, Montcaim Co. The presidency acted at once upon this idea.

The first meeting was held Saturday night at the home of Mr. E. F. Gra-ham. There were present Elders Thad H. Cluff, Savage, Stark, Prestwich and Brinton, and Brother and Sister Smith and Sister Baum from Isabella county, Brother and Sister Bowser, Eaton county, Brother and Sister Lawrence, Berry county, Brother and Sister Hallett, Ionia, Sisters Graham and Hodges and a number of friends from the immedi-

ate vicinity. Sunday being fast day, a Sacrament and testimony meeting was held at the home of Mr. D. L. Hodges and all the Saints took part in bearing their testimony. One incident of note was the presence at all meetings of Sister Baum, who, shortly after receiving the Gospel, was struck by lightning, which partly paralyzed her and left her blind. Through all her trials she has increased in faithfulness, and her testimony was among the very strongest. Sunday night we met at Mr. Graham's

again. The remarks of all the Elders contained advice to all, and to the Saints good counsel

The condition of this conference is very good, and the welcome "News" has alded in bringing about this con-

SACRAMENTO CONFERENCE.

Items of Interest from that Part of the Mission Field.

Elder E. A. Garlick writes from Sac-ramento. Cal., Nov. 8: The Elders, Saints and friends of the

Sacramento conference met in confer-

In a private letter addressed to Bishop C. W. Rockwood, Iona, Idaho, and

dated McAdensville, Sept. 9, Elder How-

ard H. Hale writes in part: It is needless for me to say that I am enjoying my labors. If I were not I would not be here. Unless one is aid-ed and assisted by the Spirit of God, he will not, cannot, remain in the mis-sion field and when he has that Spirit he cannot but be nappy for its fruits are love, joy, peace. Were it not that I, like Alma, would sin in the thought, I would that I had the tongue and voice of an Angel to declare unto the young men in Zion the joy and satis-faction in store for them if they will but prepare themselves to bear the tidings of great joy, the return of the Gospel of the Son of God to the earth, to the honest in heart who sit in darkness. There can be no greater happi-

ness experienced on this earth. I wish I might bear this solemn testimony to every young man in Israel, that no greater gift can be given them than a knowledge of the Gospel as revealed to the Prophet Joseph Smith, whom I know to be a servant of the Los

living God. I have learned to appreciate the company of the Latter-day Saints since I came here. When one has spent a short time away from the healthful almost (I wish I could say entirely) pure atmosphere surrounding the Saints of God and witnessed the filth of a cesspool of immorality, where passions go unbridled, and the gratifica-tion of lust is looked upon as a commonplace matter of course, he learns to appreciate an abiding place where morality is taught, if sometimes unheeded, (I wish it were not necessary that I repeat that last phrase) and the pedestai of virtue is raised and none dare deface it with impunity. He

earns to appreciate the companior of men of God whose every thought is elevating and inspiring. He learns to esteen the company of the pure, vir-tuous, true and beautiful daughters of Do not suppose, dear Brother, that

I think all perfect in Zion, but only in contrast with the world does this seem so. I know that the young men need to be labored with. I know that our girls need to be taught purity and truth. I know some of our elder brothers and sisters are careless and neglectful and have trials to subdue and faults to overcome. I wish that we as a people were better, and we can be if we try.

I am now making a tour of our conference, visiting and chouraging Saints, teaching the Gospel to investi-gators and calling all to repentance. Elder Selck of Lewisville, Ida., is my companion. We are receiving both good and rough treatment, at the hand of the people, but do not complair. God is our defender and what He wills we humbly submit to. We were ordered out of a small town a few days ago through a letter so disgraceful 1 care not to pen it to you. We were told to "ride, walk or fly away," and were given to understand that unless we did to, we would have to leave "with our toes pointing heavenward." We had Saints there and felt it our duty to remain with them. We did so, holding

a meeting with them and were not moested. From the bottom of my heart I can forgive those who persecute us and implote our heavenly Father to do like. Implore our heavenly Father to do like-whee. Their abuse of us can be for-given, but our testimony must stand against them. I shudder to think of the judgments of God, that they must inevitably receive for having rejected the testimony of His servants. They have sown hate for their fellow men and the servants of the Almighty; they must reap the wrath and indignation of a just God in whose hands we leave them.

IN EAST PENNSYLVANIA.

Elders and Saints Meet in the City of Brotherly Love.

Elders H. C. Ipson and E. H. Ander-son, in a letter dated Philadelphia, Nov. The East Pennsylvania conference of

The "News" is accomplishing a great work as a missionary in this part, and without it, we dare say every Elder would feel lost.

In the European Mission.

[Millennial Star, Oct. 24.] Arrivals-The following named Elders Arrivals—The following named Enders and lady missionaries arrived from Zion per S. S. New England, on Thurs-day, October 17, 1901: For the British Mission—James William Betteridge, Grouse Creek; Henry A. Cleveland and Jesse J. Porter, Centerville; John Gil-christ Lawisville Idaba: Alexander S. Ccleman, Teasdale; William Purdic, Ogden. For the German Mission-Frank W. and Maima M. Thatcher, Logan; Andrew A. Kerr, David B. Wilson, Henry W. Nelson and Reuben T. Evans, Ogden; Joseph A. Fowers, Hooper; Willard Ballam, Hyde Park; Emanuel Bollschweiler, Salt Lake; Joseph Zwahlen, Ferron; William H. Homer Jr., Oxford, Idaho. For the Scandinavian Mission-Winfred A. Fjeldsted, Centerfield; Carl E. Johnson, Salina;

Nelson J. Hemmert, Thayne, Wyoming; Ole Oleson, Lewison, Utah. For the Netherlands Mission-Ella R. Hunt, Appointments-The Elders arriving for the British Mission on the 17th inst., have been appointed to the following conferences: James William Betteridge and Henry A. Cleveland, Leeds: Jesse J. Porter and John Gilchrist, London; Alexander S. Coleman and William Purdle, Scottish. Releases—Elders Richard P. Carlisle of the Liverpool Conference, John E. Dahle of the Bristol, Charles Tucker of the Manchester, and Joseph G. Parks and Sister Eva Ruth Parks of the Nor-with heure hear heareastly released to

wich, have been honorably released to return home per S. S. Commonwealth, salling from Liverpool on Saturday, November 16th. Departures-The steamship New England sailed today, having among its passengers the following Elders repeople. leased to return to their homes in Zion;

William B. Dougall, Francis T. Bailey, Francis F. Smith, R. Peery Herrick, Roscoe W. Eardley and Edward E. Jenkins, Sister Elizabeth C. Jenkins accompanied her husband, having been with him during his entire sojourn in the mission field.

EXPERIENCES IN IHE FIELD. How the Testimony of the Elders

is Strengthened.

Elder Walter J. Rushton in a letter dated Galansville, Caroline county, Va., Nov. 6, relates the following experiences in the mission field: May the 8th last we were called to Richmond, Va., to attend conference, where I met nearly all the Elders in the Virginia conference and had a spiritual feast. I then labored in Page county and Green county for about two months, and found many friends. We







Soothes Tired Muscles; Removes Soreness and Stiffness. Don't take the weak, watery Witch Hazel preparations, represented to be "the same as" POND'S EXTRACT, which easily sour and generally con-tain "wood alcohol," a deadly poison.

present. Reports were given from some of the wards and organizations, after which Apostle John Henry Smith spoke which Apostie John Henry Smith spoke upon the law of fithing as being the basis of a man's standing in the Church. A man who understands the Gospel will never refuse to keep this law as it unlocks the door wherein a man can enter the houses of the Lord and receive the blessings He has in the spoke more the spoke more the

and receive the blessings He has in store for them. He also spoke upon the labors and duties of the Patriarchs, and of the people to them. Sunday Morning-After the opening sunday Morning-After the opening exercises, more reports were given, af-ter which Apostle Hyrum M. Smith spoke of the perfect organization or this Church and the divine mission of the Prophet Joseph Smith. Sunday afternoon-After the opening exercises, the general and head author

exercises, the general and local author-ities were sustained.

Apostle John Henry Smith commend-ed the people of Randolph ward for their labors upon their new meeting house and suggested that they set out trees around the building when completed, as well as around their own premises. He spoke of his labors in the ministry and warned the people against profanity, Sabbath breaking and other vices. Elder Baxter made a few closing re-

marks

Sunday evening was occupied by the improvement associations. Apostle Hy-rum M. Smith spoke very interestingly upon the duties of the Elders of the church. Apostle John Henry Smith addressed the young people upon the drink habit and brought up many living examples of how many young men had

Monday morning the Apostles came to Woodruff and dedicated the new Stake, Tithing and High Council building, which has been completed and is a credit to the people of this Stake. They also held a general meeting in the ward meeting house and gave many good and valuable instructions to the people.

T. J. TINGEY, Clerk.

Onedia Stake.

Preston, Idaho, Nov. 7.--The quar-terly conference of the Oneida Stake of Zion was held in the Stake academy at Preston on Sunday and Monday, November 3rd and 4th, 1901, Elder George C. Parkinson presiding. There were present on the stand, besides the Stake presidency, Patriarchs Samuel R. Par-kinson and Neil's Georgeson; all of the members of the High Council, except

two, and other Stake officers. The Stake choir, with Elder Edwin Cutler as leader, furnished the singing. There was a good attendance of Saints from the various wards. The weather was delightful. Elder Parkin-son reported the Stake as being in a prosperous condition. He also present-ed the general Authorities of the Church as sustained at the last general onference with the changes recently Joseph F. Smith to the President y ter the adoption of a resolution in which Joseph F. Smith was sustained as President of the Church of Jesus Christ of Joseph F. Smith was sustained Christ of Latter-day Saints in all the world, with John R. Winder as his first, and Anthon H. Lund as his second counselor; and further, that President Joseph F Smith be sustained as trustee-in-trust for the body of religious worshippers known as the Church of lesus Christ of Latter-day Saints, the was unanimous throughout. Elder Parkinson also presented the

names of the Stake authorities, all of whom were sustained by unanimous

Among the speakers of the conference were eleven Elders, who had re-cently returned from foreign missions. Elders Hale and Geddes of the Stake presidency and High Councilors James R. McNiel and John E. Dalley spoke pon the topic spoken upon by our late resident Lorenzo Snow in his last adress to the Saints.

Elder Parkinson occupied most of the Elder Parkinson occupied most of the time on Monday afternoon, speaking upon the subjects of profanity, Sab-bath breaking, strong drinks, the duty and responsibility of ward teachers, the necessity of Bishops providing comfort-able piaces in which the quorums and ward organization may hold their meet-fngs, the education of the youth, and the sustaining of Church schools.

was opened there about two years and a half ago, and Elder Holton and one companion were sent to open that field. He says they made some friends there, although there were no additions to the Church. They met some opposition from elergymen, but no persecution. There are many prejudices and much superstition to be overcome among the people. Elder Holton was set apart June 22, 1898. He says he enjoyed his mission very much in the beautiful climate of those far away islands.

Elder Wilford S. Cragun, of Pleasant View, Weber county, was set apart on the 18th day of October, 1839, for the Colorado mission. He labored in the East Colorado, Wyoming and Arizona conferences. He says the Elders there have made a great many friends, and new fields are constantly opened up. He returned home on the 8th of this month.

Elder Roscoe W. Eardley, of this city, returned on the 9th of this month from the Netherlands mission, in charge of the remains of Elder Henry Robert James, of Logan, who diel in that mission on the 10th of October, Elder Eardle" was set apart on the ldth day of October, 1899. He has been la-boring in Rotterdam most of the time. He says he left the mission in a very prosperous condition.

Elder F. A. Daniel, of Alpine city, Utah county, was set apart on the 20th of October, 1899, to perform a mission in California. He spent 15 months in the sacramento conference, and the remain der of the time in Los Angeles. He states that the mission is prospering, and that the Elders are meeting with much success. He returned home the 9th of this month.

Elder Orson Hutchinson, of Montoe, Sevier county, was set apart on the 20th of October, 1899, for the California mission. While there he labored six months in Sacramento, six months time in Los Angeles. He speaks very highly of the mission in California. He returned to this city on the 9th of this month.

Elder U. A. Nielsen, of Bluff. San Juan county, returned on the 13th of this month, from the Southern States mission, where he has been laboring in the Florida conference. He was set apart on October 19, 1899. He says the Florida conference is in a prosperous condition. The Elders are doing a good work there.



Manufacturers of the old reliable MITCHELL wagon, monarch of the road. Also all kinds of spring wagons. The Mitchell steel skein wagons are the best in the market, and are made expressly for the Utah trade. Call on the Utah Implement Co., Sait Lake City.



