DESERET EVENING NEWS: SATURDAY, JUNE 23, 1908. THE BIENNIAL REUNION ALE WEBER STAKE

A regulation of the priesthood of the their high and holy calling as ministers weber Stake of Zion was held in the The Lord he earth. ogden, Utah, on Tuesday, June 12, 1906, it peing the third of its kind in this stake, the last one having been held in the same place just three years ago to the Those participating in this spir. itual as well as temporal feast, were the presidency of the stake, the members and alternates of the high coundl, the patriarche, the presidency of ans. The honored visitors from, Lake (ity were Presidents Joseph miti, and John R. Winder, Elder

M. Smith and Patriarch John and their wives, Joseph F. and daughter: Bathsheba and Wm. W. Salmon and der David O. McKay and wife vere also in attendance rations in the meetinghouse in their simplicity. at the front of the pulpit arch on each side, all white and garlanded with ens from which peeped peothe folds of the Stars and ween which hung a picture a bestowal of the Aaronic priestby John the Baptist, first greeted eye. At the rear of the pulpit the systematicar trip of arches appeared, stand a similar trip of arches rising out restoned with pine branches rising out a test of roses and lobelias. A canreaching to the ceiling, united the wa seats of arches, from the center we search hung an elegant electric chanes and marguerites. This canopy sed the entire pulpit stand where visitors, the stake presidency suthorities of the Fifth ward. pe windows stood rare and potted plants and fowers, the decorations and lending

he center were seated the bishops if the 26 wards of the stake and their sunselors with their wives, a body of mer 150 people On the right sat the s and alternates of the high the patriarchs of the stake, pe presidency of the high priests porum, with their wives, and on laft the lady visitors from Lake City, and the heads of the organizations. Enclosing Rtike stand in a half circle sat 100 members the choir. The visitors arrived from Salt Lake

upe to the beauty which greeted

City at noon, and on their entrance into the meetinghouse the assembled priesthood arose and sang with the choir, "We thank Thee, Oh, God, for a proph-As soon as the visitors were comfortably seated the choir sang the chorus. "Hark, what mean those holy 101064

President N. C. Flygare offered praywhich was followed by the choir seinging, "Arise, O glorious Zion." PREST. SHURTLIFF'S WELCOME

President Shurtliff welcomed the asembly as follows: "My beloved breth-no and sisters: It is with pleasure that I welcome you and greet you this ing and that I have the opportuniy of greeting the high council, the ph priests, the patriarchs, the bishops ind the heads of the auxiliary organinums and their wives, and perhaps sne of their daughters, who have us here to hold a reunion and to get bridler and to most our brethren. To on Presidents Smith and Winder, and

apostles, and the sisters who are the you, I extend a hearty welcome.

Weber Stake of Zion will and institute, Fifth ward meetinghouse and fifth war whom they preside. Bless the high council and clothe them with honor, ap-rightness and integrity, and with power among those where they labor, that their whole lives may be living examples of bonor that all who see should follow. Bless the bishops and their counselors, that they may be righteous judges in the house of God and not bers and alternates of the high course is, the patriarchs, the presidency of the high priests quorum, the bishops and the bigh priests in the stake, that the ymay fulfil the measure of the result calling as judges in bracel. Bless all who take part in all the other organiza-tions, the presidency of the high priests and the high priests in the stake, that their organizations may be effective for good and that they may have power to bring to pass much righteousness. So also the seventies and elders in their organizations; may God bless them to be examples in all the world. Also the auxiliary organizations and those who preside over them. The Lord bless them in their labors that they may work for good and establish Zion. And upon the young men and women of your stake choir I invoke the blessings of God together with their leader. May the Lord Almighty bless them. I have said it often and I repeat it now that there is no branch of the worship of God more acceptable to Him, more pleasing to the angels, than that of singing the songs of Zion, with music that stirs the soul, that softens the heart and that is as prayer unto the Lord. I love to hear good singing. God loves to hear harmony and the angels rejoice when we praise Him in song.

PURE AND UPRIGHT.

"The Lord bless them and keep them For and upright to worship Him in again and in truth as well as with their sweet voices and preserve their sifts unto them and a spirit of humil-ity that they may sing from their hearts as well as with their lips. It reflices me to see a man like Brother Bailantyre, who loves his work, who studies it and prays about it, and has the gift to inspire others to sing and to love music. He is a man of God and the discharge of his duty is a pleasure unto him. Others should follow his example and develop their gifts, but they should not be lifted up or proud. they should not be lifted up or proud, but remain humble as he is. I say that such gifts, such men and women as these should be fostered, helped and encouraged. Our meetings and wor-ship would be poor and incomplete without the songs of Zion, sung from the heart. I wish to be humble. To be otherwise would be ungrateful to my heavenly Father, unjust to God. I have nothing that I have not received from Him. I am nothing that He has not made me. If when abroad among the people or at home among my fam-ily I am loved or respected by them, it is because God has given me their love. I acknowledge the hand of God in all things, even in persecution, that we might be tried and proven in all things. Let us honor Him and say. Father, give us Thy patience, Thy en-durance, that we may do nothing hasdurance, that we may do nothing has-tily or indiscreetly, but leave our vn-emies in Thy hands and abide Thy time. The Lord will do this work and will bring forth the increase, will over-rule all things for good to those who trust in Him and what we have to do is to be humble and prayerful, love our neighbors as ourselves, do a little bet-ter each day, each day become more determined to abide the will of the

Father and to do it. GLAD TO BE THERE.

"I am thankful to be here thankful for the greeting and the kindness shown. am thankful that Brother Winder He is aged so far as years no. bere. but he is young in strength and energy, able to labor day after day, constantly in the saddle and in the discharge of his duties in the Temple of the Lord and his office in the Church. The Lord has spared him, and I am thankful for him, for he is a help and a blessing and a stay to me in his example of industry, energy and steadfastness. God bless Brother Winder, and I can say the same for Brther Anthon H. Lund, as good a man as ever the Lord made. He desired me to express his regret at not being able to be here owing to important affairs of business of his own. Neither Brother Winder nor Brother Lund nor have one moment to spare to attend to our own affairs except on holidays or after hours when our day's work is done, and so he has taken this oppor-tunity of looking after some matters of his own. What I do for myself I do when others are asleep. I have hardly the time to visit with my family. But I feel that God will take care of me and mine if I look after His affairs first. Would that all others who have duties in this work would care for it first and I firmly believe that God will care for them. I say, God bless this body of men and women. May you be blessed in everything that your hearts may desire in righteousness and may He prosper you, preserve you and give you wisdom and prudence that you may live long to His glory and to the up-building of His kingdom. Amen." "Count your many blessings, see what God hath done," was sung by Earl West and Tillie Hancock. PREST. MIDDLETON. Charles F. Middleton of the staku presidency was called on. He ex-pressed his pleasure at being called Charley. It always did him good. He said he had enjoyed what had transpired so far in the exercises, but when President Smith commenced to tell what a little creature he was, how insignificant he felt, he asked himself, Of what significance can I be? I am a bit older than he, he, said, but ever since his boyhood I have looked up to him as being my ideal, as one to be followed, and in his ministry as an apostle as my ideal of a man. I have always felt this and I love to imitate his example. Now if he, as he has ex-pressed it, is so little im-portance, notwithstanding all his great conditions what are 17 When I comqualities, what am 17 When I pare it with what I have accomplished feel but as a worm of the dust. do feel my weakness among such men; it seems in comparison that I am mere-ly nothing. The privilege of having such examplars has helped me and I have tried to be worthy of their love and to do my best, but when I have noted the confidence they have placed in me and the love they have shown I have always felt that I was being over At the same time I have estimated. always felt that this was the work of God and no matter how weak f might feel myself if I would have faith He would strengthen me. I have had the honor of being associated in the presidency of this stake a little over 29 years, and when I reckon up the little that I have accomplished in that time it would seem as if the time had been wasted; still if no one has been helped by my labors, they have at least materially helped me. rejoice in having secured the love of my president and my associates, and the confidence of those who stand at the head. I have shook the hand of ev-ery prophet in this dispensation except that of the Prophet Joseph Smith, and have had love and respect shown me and, little as I have felt, I have rejoiced in these privileges. I was pres-ent when the foundation stone of the temple at Nauvoo was laid, when the foundation stone of the Salt Lake temple was laid, when the capsione was put in its place, and at the dedication, and I have had other blessings, not least among which is the privilege of living so close to what may be called the center stake of Zion and to have or be able to go to Salt Lake and hear them. All these blessings I appreciata. I love the saints of the Weber stake as I love myself and, with all my weak-



Photo by Savage.

AN OLD MORMON HOME.

The First House Built at San Bernardino as it Looks Today. After Having Weathered the Storms for More Than Half a Century.

Within the past year the deeds of the old southwest reall pioneers have begun to have a historical significance, as a renewed interest of a younger generalion has begun to pry into the almost forgotten deeds of half a century ago.

The above picture is of a scene that will grow in appreciation, as the facts of old California history become better known. It is of the first house built in San Bernardhue, as if now stands in the heart of the present town, on a street whose name has been changed since the early Mormon settlement was abandoned.

There are a number of such houses in San Bernardino, reminiscent of the Mormon colony days. The to was founded by a party from Salt Lake under Apostics Rich and Lyman, who went out to found a relay station on the way to San Pedro harber. If flourished from 1853 to 1855, when the members of the Mormon faith were summoned to rendezvous in Utah. Last year the Utah pioneers of the trail visited San Bernardino and swapped stories about the history of their old sottlement. This summer the San Bernardiaa pioneers who come in from Fremont's army, and from the general westward movement, will come up to Salt Lake and visit with their friends here in the valley where the Mormon planeers made their work most effectively lasting.

nesses, I would rather devote my long is He may consider whe and that success of the work of God. He had to whole tune to the ministry and look to He will continue to give me strength to most with false brethren and those who God for sustenance, for I have proven that He will care for His own. May God bless you. Amen.

PRESIDENT WINDER. President John R. Winder said in

ident of the stake and his counselor, and I am delighted to join with you in doing honor to our beloved president, who is with us this morning. No man

with us this morning.

blessings over attend you in the name of Jesus Christ. Amen."

were then in that fort.

visit in that fort.

PATRIARCH SMITH.

Patriarch John Smith said: "My brethren and sisters: Though it is quite unexpected for me to speak I am pleased to be here and to look into your faces and let my memory go back it of arly youth in this country. I re-member with pleasure many of the as-sociations in what is now Ogder City. My first acquisitionce was formed in Patriarch John Smith said: "My un ald fast

then I have been here and in associa-tion with my friends. While my breth-

ren were talking my mind reverted to these early days. We had an aunt

and some cousins whom we came to

see here Lorin Farr, whom, on our re-cent journey to Vermont, we called "the kid." I remember him as far back as Kirtland, when we were on

our way to Missouri. I see also Brother Sanford Bingham and Pleasant Green

past so in the future we may

the name of Jesus Christ. Amen.

ELDER HYRUM M. SMITH.

stations in Salt Lake City, last Sunday

to their parents, to their grandparents,

was but a representation of

morning.

old faces before me that I saw then

I see a number of

He will continue to give me strength to labor among you. May His pence and would betray him and it was for him a fearful struggle. It was a test of his fort, own faith and his own integrity, but it The choir sang the chorus: "Lord of was also something more than that, leaven." It was an example to the world, an example that it was possible for a man to so love God that everything elsewife, children, friends, life itself-were but secondary to the love of God's work. We little understand the au-thority we hold or the responsibility that resfs upon us. May od impress that is own work outlined, all had one com-mon aim, the salvation of the young men and women in Israel, they were aids to the priesthood and only so far

quet had been prepared, and where was also noted the artistic touch of the meeting closed by ('hoir Leader Joseph decorator. Flowers were seen in proalso noted the artistic touch of the decorator. Flowers were seen in pro-fusion. Three tables ran the full length of the hall, snow white covers

and vases filled with flowers served to make them exceedingly attractive. The presidency of the Church, with Pres-ident Shurtliff, were seated at the head of the center table, around which were seated all the other visitors, the high council, and the patriarchs, while the $N_{\rm e} \in Flygare respectively. Patriar b Lorin Farr asked God's blessing on the food, the orchestra began a sweet$ strain of music, and the banquet was in full progress. The elegance of the. dicorations, the excellence of the food provided, all spoke in no uncer-tain terms of the labor and care that

SUNDAY SCHOOLS HEARD FROM.

As the banquet neared its cluse Charles J. Ross, acting as toastmaster, addressed the guests and introduced Thomas B. Evans, stake Sunday school superintendent, who in response feelsuperintendent, who in response reel-ingly spoke of the happiness he enjoy-ed in being one of those gathered at this reunion. He held that such gath-erings were lively agents in invigorat-ing the priesthood and the people gen-erally. He felt that he had been honord far beyond his merils, but related in the confidence shown. He spoke of his dear associations with Aposile his dear associations with Apostle David O. McKay in the Sunday school work, the value of his services to the cause, and the support and encourage-ment received from the presidency of the stake and the bishops of the re-spective wards and thanked them for their kindness. He dwelt somewhat upon the wonderful responsibility and purpose of the Sunday school work and prayed God's blessings upon all who were aiding to advance it

YOUNG LADIES" WORK.

Sister Jeannette I. McKay, stake superintendent Y. L. M. I. A., spoke in effect as follows: The young ladies of this stake are gratified at the opnity to mingle their voices and its in such a united gathering of priesthood. We can assure the rs and mothers that their daughters are striving along the path out-lined by their instructions and example. The girls are stepping surely and rmiy for a testimony of the truth of the gospel. Our associations are made the place where they are to be enabled o discover the beautiful, to learn ourity and nobility of character, to to inform their parents, to have true beau-ty impressed upon their characters so that they shall discover beauty in the writikled hands of their mother, made so by her labors for them, beauty in the white hairs of their father who has made it possible for them to be what they are and to enjoy what they have. We are grateful for the sup-port of the presidency and bishops and pray that the same spirit here manifested may attend us in our every ef-

YOUNG MEN IN LINE.

John V. Bluth, assistant stake sup-orintendent Y. M. M. I. A., briefly re-sponded to the Y. M. I. A. toast stat-ing that while each organization had

Angus T. Wright and Samuel G. Dye spoke for the high council; they repiced in the harmony and unanimity hat prevailed, the peace which seemed o attend the saints and their ability settle among themselves such diffi culties as might arise in the natural course of their labors in temporal af-The former stated that he had fairs. been a member of the council for sev-eral years and he did not think the council had averaged a case a year. The latter stated that while he feit his insignificance, he was what he was, and had learned what he had learned by seeking to follow the example of the presidency of the stake.

tion.

SINGERS' RECEPTION.

All the visitors returned to Salt Lake City on the evening train except Presi-dent Smith and wife who remained over for the reception tendered the Taber-nucle choir by President and Sister Shurtliff at their home. The wide two side tables were occupied by the bishops and their connectors, presider over by Counselors C. F. Middleton and N. C. Flygare respectively. Patriar b Lorin Farr asked God's blessing on the counselors the spreading lawn on which gathered some bishops and their counselors, presider by visitors, was brilliantly lighted by a number of arc lights. Under a large drooning ash, a veritable leafy bower, completely hidden from view by the folliage through which glinted the cól+ n of music, and the banquet was ill progress. The elegance of surroundings, Leauly of the with sweet music. Refreshments, light vations, the excellence of the punch and sherbet and cake, were served near the house. At 9.30 the choir gathered in front

had fallen to the lot of the sisters of the spacious veranda where sat who added Sister Emily M. Shurtliff President Smith and wife, the presi-in providing this pleasing part of the spacious veranda where sat of the spacious veranda where sat and a few triends, and sang. "O ye incontains high."

TESTIMONIAL.

At its conclusion Sister Jeannette Mo-Kay stepped forward and said: "Presi-dent Shurtliff. For a long time every dent Shurinn. For a long time every member of your choir has fell that zon-ething should be done to express our love and gratitude for all you have done for us. Your smiling presence at our practises or on our trips, your words of encouragement, the confidence we know you have had in us, have done when towser making our labors of done much toward making our labors a pleasure. When we may appeared in public we have sing better because we have tried to reach the standard you have erected for us, when we have been away from home, we have tried to live up to the reputation you have so generously established for us. You have stood always as our father beckoning us onward and upward.

"As some tall cliff that lifts its awful form Swells from the vale and, midway,

leaves the storm.

Though 'round its breast the rolling clouds are spread Eternal sunshine settled on its head."

"We feel that this heavenly sunshine has settled on your head, and that we have been privileged to bask in its rays until our souls have become warmed with love for you and for each other. Tonight we bring you a little token that will be benered to find a resting close will be honored to find a resting place on so manly a breast, and we hope its every ray will speak to you of our un-dying gratitude and love. We are thankful to our heavenly Father for the leadership of such a man-

"A man of God-our president and

head. In praise of whom to much can ne'er be said:

One who has shared our sorrow and our

Whose heart is purest gold without alloyi Oh, may our Father deal with you in

love Until you stand-our president above."

She then presented the president with a beautiful diamond shirt stud.

HAPPY RESPONSE.

President Shurtliff, who was taken ompletely by surprise, was so affected hat in responding his voice could hardly be heard. He said: "Dear Friends: You may be sure this is a great surprise to me. I appreciate your love and kind-ness. I appreciate your labors. There is not a member of your choir that I have not looked upon as one of my dear boys or girls, but I did not expect this haven't the there are in the second this beautiful token from you. It is brilliant and beautiful, but I would

ather look into your eves and see the fire and spirit within them when you sing our beautiful hymns and songs with spirit and watch your leader, Brother Joseph, and how earnest and brilliant he looks, and see how readily you respond and how willing you are to listen and be guided by him. There is nothing except the gospel that has given me greater joy than that I have experienced with this great and noble body of singers. I thank you for this gift and while we are together you are my friends and neighbors. As I learn to love the gospel more. I learn to love the world better for all are God's children, and if we have songs that can win over the wayward to good, let us sing them, sing the gospel to them. I accept this token with the utmosy pleasure and pray God to bless all the givers."

Heaven."

effect: "I am delighted to be with you my brethren and sisters, but entirely at a loss to know what to say after what I have heard. This much I say: From the bottom of my heart I en-dorse the sentiments expressed by President Smith and also by the pres-tion of the stake and his comparison

am grateful to my heavenly meet you under so favorable cirestances and am able to welcome you to our midst. I am pleased to see tother Winder. It is the first time he is been with us in our reunions. Our hearts go out to you, President Smith and counselors, and the apostles. We e grateful to see our Aunt Bathsheba she was with us the last time, and spoke gloriously. We are glad to see you brethren and you sisters and velcome you. You are in the house of President Shurtliff-And we say, God bless you all. Amen.

PREST. SMITH SPEAKS.

valdent Joseph F. Smith addressed assembly in effect as follows: "On alf of myself and the brethren and impanying me, we thank for the cordial and hearty welcome nded to us. We thank you for nded to us. the privilege granted us of being here this morning and sincerely join in the ope of a pleasant and profitable rewith you. Our hearts would infeed be hard and cold if they were not whed by the sentiment and warmth feeling manifested in your faces and the words of your president in his setting to us. For my part I feel to hack you most sincerely; not to much for myself or that it is a personal matter with me, as on account of the respect and honor shown to the positions to which your brethren have been called.

Personally I feel that I cut but a little figure and that I am of very little consequence, that I come far short of the high standard to which one should attain who occupies the position I do. Severifieless, I do not feel to question he providence of God nor His will as ifested in calling me to this work. and I desire to do my duty the Lord will help me to see it and ill give me power to accomplish it. I sk myself, is my heart right? Do I love the truth? Is God supreme in my heart, my mind, and thought? Is the work of the Lord uppermost, para-mount, worth more than all else in the world? e the truth" is the truth revealed through oseph Smith more precious or dear to y soul than everything else in the orid? I ask myself these questions ind would to God th I could truly and leaply answer from my heart: Yes, are first and all other things are

he salvation of my own soul and uls of those whom God has given ind of my brethren and sisters. he salvation of the saints of God. ippermost and dearest of all in Are we living so as to enhe fullest extent every privilege a child of God, born again, who has entered into the new and everlasting covenant made with the Lord by ence, by putting God and His cause and foremost? I hope it is so me, and I feel that it is. I hope it so with you. I have no wish to give, but I do destre that I not falter in my mission in the with as a man, as a member of his Church, as a husband and father, as bearing the Holy Priesthood, as having received the testimony of esta Christ, as one called by the voice f the Spirit and systained by the peo-le of God to preach everlasting sal-ation to men. Can I be faithful in this think all will be well with me.

ENTERTAINS NO DOUBTS

I am thankful that the Lord removed from me in my early childhood all bt, fear and apprehensions as to the with of the gospel revealed to Joseph mith. I have never known a doubt or a fear as to the matter, and I feel acknowledge this gift of God and His mercy, love and outpouring of His Spirit upon me. I feel in my heart to ay, God bless you. God bless the presi-dency of the Weber stake of Zion. They are good men, willing to sacrifice their all for the good of Zion. May they be blessed in their suiteplage and they be blessed in their outgoings and incomings forever. May He preserve them from all weaknesses, temporal and spiritual, clothe them with knowlbower and influence to megnify

on earth is more largely or greatly in-indebted to him than I am. I am thankful for this opportunity. member that several times I have been honored with invitations to your for-mer reunions, but I have always been unable to leave until this time when f had the pleasure of joining with you. The reason for my former failure is that my duties in the house of the Lord have stood first with me. My first allegiance has been to my duty there, so many days in the week. I remember in 1892 when we discussed the desira bility of completing the temple by 1893 bility of completing the temple by 1893, how difficult of accomplishment it was thought to be, but on April 6, 1903, it had been completed, and was dedi-cated. Shortly after that I was called to associate with President Snow in the labors of the temple, and I might say, now that the matter has come up, that I have sever here absort and day that I have never been absent one day in 14 years when work was being done there. I have never allowed anything to draw me from the duty that called me there, and that is why I have not met with you on similar occasions. "I rejoice exceedingly to meet with

you and see your faces, lighted up by the influence of the Spirit of the Lord. I rejoice in the work of the Lord and in my being able, through His assistance, to do a little to aid in establish-ing His work in the earth. I delight in the work of the salvation for the dead. There is something so glorious to me in this work for them. You who have attended to it, what a giorious thing it will be to have them meet you and extend thanks to you because of their liberation from the prison through your work! But on the other hand if we have neglected the opportunity

given us to liberate our dead kindred, or make their liberation possible, the or make their liberation possible, the meeting will not be so glorious. When they say to you, You had the appor-tunity but failed to release me from bondage, what a difference there will be in the greeting. The Prophet. Joseph Smith in his last hours was very much exercised in relation to this mark of substitution for the dead unring established in character, who for them work of salvation for the dead, urging on the people to attend to these cacred and holy ordinances for the salvation of the dead. by Him. , I had the pleasure of attend 'Realizing this we do not expect ing a testimony meeting at the confer-ence of the Y. M. and Y. L. M. I. Asso.

that those who hold prominent posi-tions should fall to avail themselves of the opportunity to go to the Salt Lake Temple and attend to work of this kind. I have been delighted with the energy and sacrifice of the saints, trav-eling thousands of miles to do the work for the redemption of the dead. Sometimes I have felt sorrowful for those who live so near and who fail to avail themselves of these glorious blessings. We send missionaries abroad all over the world, and it is necessary, yet one person can go into the temple and in one day do the work for 50. All of this work is of the greatest importance to us and I rejoice that I have the privileges of at-tending to some of these ordinances. I have seen the sick come in faith to the house of the Lord and He has seen fit to bestow upon them wonderful blessings and heal them. Now, my brethren and sisters, this is the Lord's Now, my work and I feel more convinced each day that everything He has designed from the first hour that He appeared to Joseph and ushered in this great work until now is being accomplished or will be accomplished. His work or will be accomplished. His work is destined to succeed and there is no such word as fall, no matter what is and to the gospel and to the service of God, a feeling of overpowering grati-tude filed my soul. I thought: The brought against it or against His people: He will overrule everything for world do not know us; they slander us Good. We should realize this; and hold us up as evil, but where in to all the world could they gather such He will bring deliverance to His people in His own time and in an assembly who truthfully and joy-fully could say. Though the world His people way. We need have no fear cxcept as to our own failurs to do our know us not we are thankful that God can see is and see if there is aught of need have no fear of the outcome. The guile in us. And as this gathering guile in us.' And as this gathering need have no fear of the outcome. The work is onward and upward, and from this time on will grow and advance and obtain power in the land and in the hearts of the honest. When I think of how God has extended my time on the earth and has showered on me bless. the Church and I thought that thou-sands could be gathered from the Church with the same rectitude of purpose and desire for right and with faith m God and the truth. I felt to rejoice beyond my power of expression. I thought, how blessed must feel Presi-dent Smith and President Winder and ings so that I can not stop and count them one by one, I feel to rejoice and thank Him. Yet when I was a boy I

BISHOP WATSON.

Eishon John Watson of the Fifth ward expressed his pleasure at meet-ng with the priesthood. We know the worth of the presidency of our stake, he said, and know that they have the love and esteem and confidence of the people of the stake as they in turn love eaders of the Church. that the Priesthood would continue to be fulthful and work in harmony for the advancement of God's glorious pur-

ELDER D. O. MCKAY.

Taylor, and I notice a representative of Gilbert Belnap sitting here, and I Apostle David O. McKay said: "My brethren and sisters: I too am thank-ful to be here and to associate with you, with the presidency of the Church note one particular acquaintance, Charley Middleton. We used to sleep together and we were boys together, d those with them, and I am glad the ind we are boys together yet. Brother mmittee has arranged these beautiful Flygare, who is here, was one of my boys under my watch care crossing the sea on our way from Denmark. I also wallons in honor of our presidency nd ineir families and the visitors here rejoice in their beauty and will give note that many are missing who have gone before me. I reloce that we are still here and in the discharge of our duty unto which our heavenly Father has called us. I trust that as in the B reason why. I remember vividis sceing, when but a boy, a large arch across one of the streets in Huntsville, begring the word "Welcome" to Prest-dent. Taylor and his counselors, whe were on a visit. The impression it hade on my soul was that all Hunts-ville was that day dotte heres to the mission with honor and be faithful to the end. I pray God to guide us all in the true faith that we may be ville was that day doing honor to the president of the Church, and to me he worthy of the blessings promised us, it was the greatest man in the world, though I did not really know how great he was. And when later other of the brothren visited our house I felt that the horor had reached its beight. Apostle Hyrum M. Smith said: "Like the other brethren I appreciate the in. vitation extended to me to join in the and that impression has never depart-ed. I wish our boys and girls could see these decorations to impress them with the honor dones not to the men, but to the priesthood they hold. Yet reunion of the priesthood of the Weber Stake of Zion and have rejoiced greatly in the remarks made by the servants of the Lord, men proven by long lives of activity, true to every trust and cor-emant coming to them by reason of the work of God in the latter days. I as men there is a trust placed upon us and we must be true to that trust and my prayer is that we may." * Herelat. my prayer is that we may." He relat-ed a personal experience during a visit to Sait Lake City in order to illustrate the importance of a trust and empha-sized the statement that there was nothing so sacred as the faithful dis-charge of a trust; a trust should never be hetrayed. We have placed a trust am thankful to be numbered among the Lated-day Saints. We see before us many veterans who have been through the fight in raising the gospel standard in the land; many who are middle aged. following in the footsteps of the aged. in our presiding officers: they have done so in us, and God has placed a trust upon us. Can we discharge 17 selves have a testimony in their hearts. that God is at the helm and directs the Shall we discharge it? We may fall short of it, but God grant that we may work through the servants appointed never betray it, but make us strong where we are weak that each trust may e discharged with honor and faithfulmorning. I can not express to you the feeling of grafitude welling up in my ness, in the name to Jesus. Amen."

SISTER BATHSHEBA.

bosom when I saw these young men and women bear testimony to the truth Sister Bathsheba W. Smith expressed and the integrity of the young people of the Church, to the faith of their fa-thers, as they had found them in their her enjoyment and was happy to have heard the good things presented this day. I rejoice in my religion, she said and love those who love it and have labors. Some of them emphatically de-nled the stander uttered by some of interest in it and who love the Prophet Joseph and by their faith uphold our our enemies that as the young people increase in intelligence they de-crease in their faith. "They gave the most earnest assurpresent teaders. I love my religion, yes, so much that I have felt that I would make but a poor missionary, for I have never liked to associate with hose who are strangers to my faith once that this was not so, that the young people were true and that they were know that Joseph Smith was a prophet of Gol, and I have received that tea-timone, and I loved his family. I love to see the rising generation show faith m God and in His gospel. I have fuith that the Savior is to come again to be orth out the Savior is to come again backing up the leaders of the people and are willing to battle in defense of the truth. And why should it not be so? Pure intelligence comes from God, so that as a man increases in true learning and intelligence he should naturally increase in his faith. A proof to the earth and that we will become angualated with Him. I pray that the solute may remain faithful and true in the name of Jesus Christ. of this was seen in that gathering of young men and women, the like of which the world has not produced. When they declared they would be true

Elder Joseph P. Sinith, Jr., in a few words expressed his pleasure at meet-ing with the priesthood of this stake ind enjoying the spirit manifested.

IN THE BANQUET BOOM

The choir and congregation sang; Now let us rejoice in the day of salafter which the meeting closd and the entire assembly across to the institute, where a han-



PIONEER BISHOP

The planeer bishop of Weber county, Robert McQuarrie, announced the preparations that were being made for entertaining the old folks of Weber unty and Salt Lake City at Glenwo on June 26, after which President Smith addressed the assembly. He said in ef-

"It occurs to me that this is a place and an occasion where everybody fa-vored with the privilege of being present can well afford to lay aside for a season the cares, and perplexities and anxieties of life and permit the spirit of peace to have holy communion and of sincere forgiveness to enter into their souls. It is a great contrast to the daily struggle of life in which most of us are engaged. Many of us have to plod early and late to make both ends meet, not necessarily for our own ends meet, not necessarily for our own personal good or advancement, but nuch of it from the duty and the la-bors laid upon us. To come then to a place like this and the place we met in this morning and lay aside our cares and our little jealousies, for we have them, bury our little spites and anger, forget our sorrows and the evil, and emember the good and the aspiration to holy communion with the Spirit of God and our fellow men, is truly enjoyable. We feel while here that we re indeed brothers and sisters, whether we see with the same eyes or are headed for the same goal, it matters not. We come here that we might mingle together and partake of the bounties of the earth as provided for us, and we remember with gratitude and pleasure the dear hands that have labored to produce these rich varieties of food for the gratification of our taste and the satisfaction of the appe-tite. We feel to extend a hearty feel-

ing of gratitude for their trouble our behalf. I feel good to be here. feel good to experience the feeling brotherhood and the unanimity th pervades this our meeting and this board. Surely every heart ought to be willing to blend with every other heart and mingle their sympathies together and units in the one grand cause, bu man redemption, progress and exsitation. The eye that would look scornfull on such a gathering as this shoul grow dim with the scalding tears of sorrow, and the tongue that would ut ter a slander regarding the purpose of object of such a gathering should be paised with shame. Let us all look up Let us all look up to God with gratitude to Him for His goodness. God bless you all-it is the most and the best that I can say to you. Amen."

ENCOURAGES CHOIR.

The banquet finished and the speechmaking ended the party returned to the meetinghouse, while preparations were made to care for the members of the choir and the workers at a second spread. Here the choir received from President Smith a few words of the grandest encouragement and prais: that any organization could wish for At the meetinghouse the saints were addressed by Stake Religion Class Superintendent Wm. Z. Terry, John Mc-Quarrie of the high council, H. C. Ja-cobs of the Fifth ward bishoprie. decrge W. Bramwell of the high cil, and Bishop James Taylor of Moun-Fort, all of whom breathed a spirit (love and harmony, a desire to be worthy of the trust reposed in them, and gratification at the privilege of attending such reunions as this, the value of which could not be measured by dollars and cents. The choir and congregation sang

The choir sang, "We thank Thee O God, for a prophet."

REMINISCENCES OF FAIR.

Reminiscences of the Portland fair and trip were related by Earl Pardoe, creating much amusement, and Charles Wood, returned recently from a missint to the South Sea Islands, sang a number of songs in Maori, imitated war-song and dance, gave an example of a funeral sermon and sang a number of love ditties, giving the interpreta-tion, which proved both amusing and structive.

After the choir had sung "My country, 'tis of Thee," Vice President C. J. Rots of the choir, on behalf of the officers and members, thanked President Smith and the brethren for their who esouled interest in music and for marks of encouragement given this day, for they had been an inspiration to the singers. He hoped and prayed that their work would continue to grow and advance and develop sill more so that they should be able to please even more than they had done. In response Presi-dent Smith said: "I can only say that I thank you for the good feelings expressed and I only wish it were in my power to grant you greater encourage-ment than has been given to you as a choir and to all who have done like service in the Church. Your gift is most desirable in the house of God and gives joy and satisfaction to the Lat ter-day Saints, and as you have said to me, so say I unto you, God bless you one and all, is my carnest prayer

This closed the reunion, one that equalied in interest and spiritual en-joyment the two that have preceded during the past five years, and shortly atterwards the choir and visitors dis かやこちやらい



Registered long life. A new and handsomely illustrated Recipe Book sent free.

WalterBaker&Co.Ltd. Established 1780, DOECHESTEE, MASS

> **45 Highest Awards** in Europe and America