EVENING NEWS. casioned by the failure to elect. Many of those so appointed qualified over vexations obstacles thrown in their way from one end of the Ter-recry to the other, and made legal description of the inabitants of and state which accessed by its interportion of the inabitants of and state which accessed by its interport do not, and of necessity can accesse as that of Louisiana, for the accesse as that of Countries accesses the the District of Columbia, accesses the the District of Columbia, accesse their way from one end of the Ter-r tory to the other, and made legal de nand for the offices to which they had been appointed. The unanimity and universality GOVERNOR MURBAY'S REPORT. TO THE SECRETARY OF THE IN- on this earth parhaps be seen in

al February 8, 1851. SECTION 1,-Bett ordabied, That all that portion of the inhabitants of said State which now are or hereafter may become residents therein, and which are known as the "thurch of Jesus Christ of Latter-day Saints," are hereby incorporated, made, aui deciard a body corporate, with perpetual succession un-der the original name and style of the Church of Jesus Christ of Latter-day Saints, with full power to sue and b, sued, defend and be de-fended, in all courts of law and equits in this state; to establish order and regulate wor-ship, and hold and occupy real and personal estate, and have and use a Scal, which they may alter at pleasure. of the refusal that followed through-

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questionable. The courts of Utah have held that for purposes or crim-inal prosecution, as where property of the Church had been stoled, it still had an existence. This decision

purposes of worship. Joined with this is another and more reprehensible crime. The business of government is under a purpose of worship. In establish a religion. The system continues in force with the added growth of thirty years. That while the Government years. perfected system continually carried nas permitted an unlawful governon, and courts not open to all citi- ment to exist there under usurped zens and unknown to Congress, con stantly sit with usurped powers like unto those conferred under the act of incorportion double the total state of the say, allowed its laws to be of incorporation, dealing with the affairs of men not only spiritual but temporal. Notwithstanding the third section of the law of Congress of 1862, declaring "that it shall not be lawfold or regeal them. As long as the sg ncies of the Government be lawful for any corporation or as- remain as they now are misgovernsociation for religious or charitable ment must exist and nullification purposes to acquire or hold real estate of a greater value than \$50,000 within any Ter-ritory," this corporation or associ I therefore conclude in the hope ation, according to the last United ation, according to the last United Bates census, possessed property within one county to the amount of \$2,500,000. This law is nullified by placing the title to property of the church in the names of different trustees, presidents of stakes, high, different trustees, presidents of the trustees, high, dif trustees, presidents of stakes, bishops and other authorized agents. ment of religion, including as it does What amount of property is thus uniawfully held throughout the counties of the Territory I cannot with certainty estimate, and it was found impossible so to estimate by the agents of the United States in proach to our 1-n1 among the na-tions of the civilized world, may be quickly and effectually arrested and

the last census. Notwithstanding the law of 1862

denonnced bigamy as a crime, and the adjudication of the Supreme Court, I find that it has been defi antly taught and practised, and con-tineus to be so taught and practised.

The second of the second section at the being and the second section at the being the second section at the second section at the being the second section at the second section plaint of misgovernment in the Dis-trict of Columbia, under the comthe attorney-general, and no such affice exists. Repealed or not the fact remains that the trustee-in-trust continues with his assistants to buy and sell and to receive in matters not for purposes of worship. Joined with this is another and The existence continues the generation of the trustee intended as far as possible to establish a religion.

have no voice in its government. Forther legislation is essential, and any law short of the one suggested will prove beneficial.

The honorable Commissioners nnder the Edmunds law have faithfully, and I think effectually carried out its provisions, disfranchking polygamista.

The conduct of elections under their rulings and careful supervision has been creditable to them and fair to all entitled to the franchise.

The law is a step in the right direction, and to the honorable the Senator and Congress, and the Pre-sident and the Commissioners who executed it, I beg to acknowledge with grattitude whatever good re-

to the right of religious balief, but rather consider how a great crime sgainst the flag, against the plain provisions of the 'constitution de-claring there shall be no establish-ment of religion. Including contractions and matters of less interest in the government and business affairs of the Territory. I can only say, with this adjust-Other matter, Mr. Secretary, Utah, so great in resources and at-tractions will outstep the Utah of the past with its burdens, and add more largely, even than now, to the material wealth of our common I have the honor to be, Mr. Secre

ELI H. MURRAY,

Governor The SECRETARY OF THE INTERIOR

house and orchard of fruit trees of va-tinds. This land is situated about hair Orders Promptly Ffiled. 58 W First South St.



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ticular doctrines are founded in the revelations of the Lord. The word "insamuch" is used where "in so

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