DESERET EVENING NEWS: SATURDAY, JUNE 15, 1908

City, returned June 5, from the British mission, whitner he was sent April 21, 1901. The Newcastle conference was his field of labor

Elder Reese M. Harper of Albion, Cas-sia Co., Ida., passed through this city June 8, on his return from the British mission, whither he was sent April 21, 1964. The Leeds conference was his field of labor, presiding over the same the last year of his mission.

Elder Jeppa Nelson of the First ward, Pleasant Grove, Utah Co., passed through this city June 8, returning from the Swed-ish mission, where, since May 24, 1904, he has been laboring in the Helsenberg con-

Elder Lars Perason of the Seventh ward, Logan City, Cache Co., passed through this city June 8, on his return from the Swediah mission, for which he was set spart Jan. 26, 1994. The Stockholm confer-ence was his field of labor.

Elder David M. Hymas of Paris, Bear Lake Co., Edabo, passed through this city une 8, on his return from the British mis-sion, whither he was sent April 19, 1994. The London conference was his field of

Elder Aima V. Hulsh of Payson. Utah Co., passed through this city June 8, on Els return from the Eritish mission, for which he was set apart April 18, 1804. The Leeds conference was his field of labor.

Elder Robert Draper of Franklin, Onel-da Co., passed through this city June s, on his way home from the Swedish mis-sion, to which he was assigned Jan. 26, 1904. The Sundsvall and Skone, Sweden, conferences were his fields of labor.

Elder William Lewis Larson of Newton, Cache Co., passed through this city June S. 1995, on his return from the Scandina-vian mission, for which he was set apart April 17, 1996. The Copenhagen confer-ence, Denmark, was his field of jabor. On account of sikness Elder Larson was hon-orably released to return home.

Eider Thomas S. Jolinson of Loveil, Bighorn Co., Wyo, passed through this ern States mission, where, since Nov. I, city June S, on his rotarn from the South-1966, he has labored in the East Tennes-see conference.

Georgetown ward, Alma Hays was chosen to succeed Bishop Richards with Charles R Clark and Heury H. Hoff az counselors. They were set apart by Elders Lyman and Penrose. President Budge, President Lyman Elder Edgar A. Child of Roy, Weber Co., Utah, passed through this city June on his return from the Colorado mis-sion, where he has been laboring since July IB, 1964. In the Denver, North Colo-rado, Pueblo, Nebraska, West Colorado conferences. President Budge, President Lyman and Elder Penrose occupied the rest

of the afternoon meeting instructing and counseling the Saints with much freedom and a most interesting time Elder William L. Crawford of Spring-dale. Washington Co., passed through this city June 5, on his return from the Cen-tral States mission, where he has been laboring since Nov. 22, 1994, in the Okla-homa conference. nanifest in rich abundance and filled

Elder Thos, W. West of Mt. Pleasant, Sampete Co., passed through this city June 9, on his way home from the British mission, for which he was set apart April 21. 1904. The Norwich conference was his field of theory. There was an unusually good at-tendance from first to last. The se-lection of the new presidency gives very general satisfaction, at the same time the necessity of the change is regretted. President Budge endeared himself to the Saints of the other budge. d of Jabor.

held of labor. Ender Win. A. Lincoln of West Bounti-ful. Davis Co., returned June 3, from the Brillsh mission, for which he was set apart April 21, 1904. The Newcastle con-ference was his field of labor. He has labored here 36 years most faith-fully, seven years as presiding Bishop

Elder Warren H. Lyon of Murray, Salt Lake Co., returned June 8, from the South African mission, for which he was set apart June 2, 196, Elder Lyon was president of the mission from the time of its re-opening in 1964 until his release. Elder Ralph A. Badger has been appoint-ed president in his place.

Elder Martin W. Poulson of Pleasant Grove Utah Co., arrived in this city June 12 on his return from the Swedish mission, whither he was sent Feb. 24, 1964 The Skone conference was his field of labor.

Elder Alma C. Sant of Treasureton, Oneida Co., Ida., passed through this city June 12, on his return from the Southern States mission, for which he was set apart March 29, 1994. The Kentucky conference was his field of labor.

Elder William H. Smith of Treasureton, Doelda Co. Ida., passed through this city June 12, on his return from the Southern States mission, to which he was assigned March 2, 1994. The Ohio conference was his field of labor.

Elder John S. Johnson of Wilson, Weber Co., pased through this city June 24, on his way home from the Swedish mission, where he has been laboring since Feb. 23, 1994. In the Stockholm conference.

lied, in the Stockholm conference. With the exceptions noted, all the mis-sionaries return in excellent health and splitts, and report a very enjoyable ex-perience in preaching the gospel. As a rule, the elders were kindly and courte-ously treated, all succeeding in breaking down prejudice, making many friends and same converts. They report the work everywhere prospering. The Leeds con-ference in England is reported in an es-pecially flourishing condition, with a decided awakening among the pecile in-quiring after the truth. In the South African mission the prospects for a good work are promising. l authorities were unanimously sus-The Afton meetinghouse was filled to overflowing demonstrating the fact that our stake house, now in pro-



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FOREIGN MISSION FIELDS.

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The following notes are copied from the Millennial Star of May 31:

Singers' League for Zion.

Singers' League for Zaon. A pleasing and unusual feature of the sailing of the sheamer Arabie from the Liverpool handing stage Friday. May 25, was the singing of Elder Ed-win F. Tout and his daughters. Nan-nle, Maggie and Harel, who have been in London studying music for some years. As the beat moved slowly away from the stage, the quartet from the top deck sang a number of selec-tions—"The Star Spangled Banner," "O My Father," etc. As the four strong beautiful voices rang out over "O My Father, etc. As the four strong beautiful voices rang out over the water in perfect harmony, the throngs on the janding stage and on the boat stood and listened with wrapt attention. At the close of each song there was great applause and cries of "Another, another!" Not often have the busy landing stage crowds been so charmed with beautiful singing. One prominent official who was heard to remark jocularly. "I wouldn't mind being a Mormon my•

From South Africa.

President Raiph A. Badger writes from Woodstock, South Africa, as follows:

'On April 1 we were permitted to lead three converts to the Gospel into the waters of baptism, and to see them rejoice in the testimony which the Lord had given them. Elder George A. Simkins officiated at the baptism.

New Members in Turkey.

Elder S. Burton Newman writes from Aintab, Syria, under date of May 12, 1906

We take pleasure in informing you that three more persons were added to the Church last Sunday morning. They were baptized before sunrise in the little stream outside the city, and in our morning meeting they were con-firmed members of the church. We We have also received word that there were a number of souls added to the

church at Aleppo some time ago. "We are well, and feel that the work is progressing in this land, and that the Lord is blessing us greatly.'

An Interesting Priesthood Meeting. President Hurst of the Manchester conference sends the following:

conference sends the following: "Thursday afternoon, May 24, 1906, a fine spirited priestbood meeting of the elders of the Manchester confer-ence was held at the home of Elder Benjamin R. Birchall of Rochdale, Lancashire. After the meeting, we re-paired to a restaurant and enjoyed a wholescome their of this corners. Be wholesome 'tea,' at his expense. Re-turning to his comfortable home, we spent the evening pleasantly, listening to songs and recitations, etc. Several Saints and investigators were present and were favorably impressed with what was said and done. Elder Birchall gave a very appropriate little talk

Baptisms in the Newcastle Conference. A baptismal service was held in that evening of May 3, 1966. A large com-pany of Saints and friends gathered to witness the ceremony. Elder James McFarlane addressed those present upon the principle of baptism, and showed the necessity of our following the footsteps of the Master. President J. Marlow Taylor then led into the water and administrated the addiance water and administered the ordinance to five honest souls. Both Saints and friends join in saying that they had never attended a meeting where the sweet Spirit which brings joy to the soul was more abundantly felt. A baptismal service of the West Hartlepool branch was held on Satur-day, May 26, on the shore of the North Sea. Ten persons were baptized, Eld-ers Walter Cox, William O. Smith, and Joseph A. F. Everett officiating. The confirmations were attended to on May 27, in the Villier hall.



manner delivered a most scirring ad-dress, speaking of the restoration of the Priesthood by heavenly messengers, of the gifts and blessings that charac-terize the Church today, and of the persecution that the Latter-day Sainte preside over the Logan temple have endured for the testimony of the

preside over the Logan temple, the people were naturally anxious to learn who would be the new president. President Lyman presented the gen-eral authorities of the Church, then the stake authorities. Joseph R. Shep-herd was presented as president, Wil-ham L. Rich and Wilford W. Richards as accurate musical selections by Brother Henry Taylor and Sister Elizabeth Dunn of Nottingham, Sister Gertrude Parker of Leicester, President Heber J. Grant and Sisters Grace and Maggle Tout. Mr. Henry Doubleday and Sister Grace Bishop Richards being set apari as a member of the stake presidency it nade vacant the bishopric of the

the Elders and gave some very valunble abvice and instruction

Clerk of Conference. -Millennial Star.

BAPTISMS IN MISSOURI.

was had, the Spirit of the Lord was the hearts of the Saints with peace O. Edwards of the Missouri conference and joy.

officiating. Hiram M. Frost, formerly of Den-ver, Colo., and who at present is at-tending the American School of Osteo-pathy in Kirksville, Mo., is the one who pathy in Kirksville, Mo., is the one who was not afraid to step out in the face of antagonism and embrace the truth. While living in Denver, Mr. Frost heard the Gospel preached by the Elders, but gave it no serious thought, and on com-ing to Kirksville met Mr, and Mrs. Gamble from Salt Lake City, who are taking an osteopathic course here. They at once commenced to impart the Gos-nel unto him and naturally the seeker and 29 years as president of the stake, and in his departure President Budge takes with him the good feelings and blessings of the whole people, who wish him every success in his new pel unto him, and naturally the seeker for truth was scon enlightened, and omplied with the commandments. The Church members both from Lo

The Church members both from La-gan and Salt Lake who are attending the school here are very exemplary, and are doing a great deal of good by their willingness to defend and explain the doctrine, and practises of the Lat-ter-day Saints. We are proud to have them in our conference. We welcome them in our conference. We welcome the "News" and Era, and read them

with great interest. B. F. DUFFIN, JR.

CONFERENCE AT BUTTE.

Butte, Mont., June 5.-A conference was held in this city Sunday, June 3rd in Fidelity hall. Prest. Nephi Pratt of the Northwestern States mission, was present and presided over the meetings, which were held at 2 p. m. and 7:30 p. m. At the afternoon session. Prest. Pratt was the first speaker. He stated that during the year 1905 there had been but 14 baptisms in the entire prese mision. This year, however, much bet-ter progress had been made, for up to Ward conferences to be held during the summer were announced. ent date there had been more



Seymour B. Young and Elder C. W President Grant in his characteristic he interesting one of the session for he Saints of the Bear Lake stake of Zion. President Budge having been released as president of the Bear Lake take to officiate in another sphere, to

During the day we were favored with

out were the accompanists. On Monday President Grant met with

DAVID A. TAYLOR,

-Millennial Star.

Kirksville, Mo., May 29.-No doubt the readers of this column will be pleased to note the adding of one more honest soul to the fold of Christ. President J.

field of labor, JOHN U. STUCKL

Stake Clerk. STAR VALLEY STAKE.

imself to the Saints of this stake.

les and President Seymour B. Young

of the seventies. President Budge made a report of the condition of the stake which was very favorable. President Rich also

gave a brief report of his tabors in

he stake presidency. Elder Penrose and President Lyman

The Sunday afternoon meeting was

Afton, Wyo., June 5.-The regular quarterly conference of the Star val-ley stake of Zion was held in Afton June 2 and 3, 1906, there were present of the quorum of apostles, Elders Elders George F. Richards and David O. Mc-Kay, also president George Osmond and counselors, biships of several wards, high council and others.

Prest. Osmond, reported the stake in excellent condition, the saints gen-erally striving to live in peace with each other and working for the ad-vancement of the kingdom of God. The various wards and all auxiliary organizations were reported as progressing

favorably. The instructions of the visiting breth-ren were practical and timely, and were very much appreciated by all

Good News From Ireland.

The Elders laboring in Dublin send the following account of the work in that city.

"Many times during the last five months of tracing among bitter and intolerant Roman Catholics, we have been in doubt as to whether God was taking cognizance of our labors. This doubt was the offepring of our scenning useless, or at least unfruitful, winter's work.

"But we have at last realized the value of 'inspiration with self-effort.' and although our weekly and monthly reports may not be as imposing as some, yet an awakening has surely taken place, and a desire to hear the restored truth has selzed the people

"We have been informed that the elders have not been able to conduct open air meetingse in the capital city of Ireland heretofore; but desiring this privilege, we had a season of fasting and prayer, and soon we obtained sat isfactory encouragement from officer of the law in the vicinity of the in tended meeting place. Two of the elders waited on the chief of police to Two of the

gain his protection in our venture. "Having gained the protection of the law and encouragement to continue ou work, we proceeded to business.

"At our first two meetings good and attentive crowds were in attendance At our subsequent services two police men were especially detailed to be the sent. The order up till now has been excellent."

NOTTINGHAM CONFERENCE.

The Nottingham soul-annual conference was held Sunday, May 13, 1906, in the Cobden Hall, Nottingham. There were in attendance, President Heber J. Grant, President Anthon E. Anderson and 15 traveling Edders of the Not- Leavitt James F. Washburn, Rus-ger Phillips James H. Archibald, Pot-ter, Walter E. Nichols and Joseph P. tingham conference; also Sisters Grace and Maggie Tout, well known musical

artists from London. The morning session commenced at 10.50. The statistical report of the last seven months was tool. The gen-eral and local authorities were presented by the clerk and unanimously sus-

and by the clerk and unanimously sus-tained by the Saints. President Anthon E. Anderson spoke briefly of surrounding conditions and warmly welcomed the Saints and friends to the conference.

Elders Luther S. Foss, Joseph Perry, and James H. Gitbert spoke on the fun-damental principles of the Gospel, tes-tified to its truthfulness, and expressed carnest desire to live according to its trachings.

President Grant spoke at some length on the many blessings received by livbut the Gospel.

At the atternoon session Elders Thomas O. King, John W. Phillips, Er-nest S. Ford, Aaron C. Waddoups, and Wellington S. Hall spoke on the necessity of obedience to the Gospel, the di-vinity of the Hook of Mormon, God as

Vinity of the Book of Mormon, God as a tangible being, etc. President Grant occupied the re-mainder of the time. Spoke of the many faise statements circulated against the Latter-day Saints, and re-futed each in their order. At the evening service Elder Jahes S. Adams, Luman A. Shurtliff, and David A. Taylor spoke briefly on the sub-fects of bantism, obedience to the res.

abee at the apraing session on Satur-day. The time was occupied by the following named speakers: President W. L. Rich, Eiders John A. Sutton, Joseph A. Hulme, President W. Budge, Bishop I. T. Price and Elders Walter Hoge and John U. Stuckl. A. Taylor spoke briefly on the sub-fects of baptism, obsellence to the pre-scribed laws of the Gospel, and the divinity of the mission of Joseph Smith. He Saturday afternoon meeting the people had the pleasure of greet-ing President Francis M. Lyman and Elder Charles W. Penrose of the apes-

than double the number of baptisms tained. made during the entire previous year. The spirit of investigation was growing The choir under the able direction of their leader Elder Mark Hurd was a feature much appreciated. among friends and strangers. Even clergymen were inquiring after the

Effers Walker, Bingham, Sant, and Ence followed with discussions upon cess of erection, is very much needed On Sunday evening the Y. M. M. I. A., and Y. L. M. I. A., rendered a good program, and Elders Elchards and Mc. the gospel principles, and bore faithful testimonies of the divinity of Joseph Smith's message from heaven. A good spirit was present and a proftable time was spent by all. At the evening session Elders Taggart and Bromley spoke upon some of the Kay spoke of the goodness of the Lord to His children.

Elder Joseph Walton, a returned mis-slonary, also bore a strong testimony of the Gospel. W.M. H. KENNINGTON, Clerk. fundamental principles of the gospel. Brother Lundwall also hore a convinc-

BIG HORN STAKE. The quarterly conference of the Big-Horn stake of Zion convened at Byron,

Brother Lundwall also bore a convinc-ing testimony of the truth of Mormon-iem. Elder Pratt then explained in a very clear manner the necessity of obeying the first principles of the Gospel, and of becoming a member of the kingdom of God. There was a goodly number of strangers present at the evening ses-sion, and a reported, gave us a short write-up in the "Miner" of the next morning. On Saturday three people were baptized: two from Anaconda and one from Butte. Horn stake of Zion convened at Byron, June 8 and 9, 1966. The attendance was not so large as usual due to so-many of the men being away work-ing. President Sessions and counsel-ors presided at the meeting. The peo-ple have been prospered abundantly during the last year and have been able to get out of debt. They were advised to hold to their homes and keep out of dept. President Sessions reported the stake in a prosperous condition with health

one from Butte. On Monday evening a priesthood meeting was held at which the elders and local priesthood were present. The brethren expressed themselves freely, and a very profitable time was en-joyed by all. Brother Benson was a prosperous condition with health f the people good. The reports of the sishops and auxiliary officers were ery encouraging, showing, however, hat some of the meetinghouses are too elected as presiding elder of the Butte

On Tuesday afternoon Prest. Pratt and the elders met with the sisters and reorganized the Relief society. Sister Bertha Andrews was sustained as pres-ident, with Sisters Marie Jensen and Pauline Gabrielson as first and second small to accommodate the needs of the people. The stake priesthood meeting was very largely attended by members of the different quorums. At the joint session of the M. I. A. a very good raunce Gappeison as first and second counsellors. Sister Marie Evans was appointed as secretary and treasurer. All feel encouraged with the results of the conference, and contemplate the work of the future with pleasure. NEPHI PRATT. time was enjoyed. A good spirit pre-valled throughout the conference, EMANUEL THOMAS,

Per E. H. W.

Welch bore testimony and made brief

In the evening meeting the speakers were Elders James H. Park, Thomas

Adair and President Duffin. Three Priesthood meetings were held, where all the Elders made reports of

their labors, and expressed their feel.

All were anxious and willing to per-

vere eight Sunday schools in the con-

erence, all in good condition. President Duffin gave the Elders val-

uable instructions as to their duties and deportment while in the mission field. THOS. J. ADAIR.

STAKE CONFERENCES.

BEAR LAKE STAKE.

The quarterly conference convence in the sinks tabernacle at Paris, June

9 and 10. There was a good attendnee at the opening session on Satur-

W. E. NICHOLS.

Gospel addresses.

has in the mission

CONFERENCE IN ARKANSAS. Little Rock, Ark., April 29 .- The semiannual Arkansas conference convened a the old Concordia hall, at Little

Elder Geerge E. Hemphill of American Fork, Utah Co., returned May 20, from the Central States mission, whore, since Dec. 2, 1953, he has labored in the Missouri and St. John conferences. Rock, April 29 and 30. There were present President James G. Duffin and Elder Edwin S. Westovier of St. Joseph. traveling Elders of the conference Navajo Cd., Ariz., returned to his home June 1, from the Central Status mission, where, since March 20, 126, he has been nd Elders F. S. Leavitt and Potter, who were on their way to the state of Louisiana. The first session convened laboring in the Louisiana conferences. He was released at this time on account of st 10 a. m., President James G. Duffin

Why released at this time on account or sickness. Elder Samuel T. Bennion of Tayorsville, Sail Lake Co., r turned June 6. from the Central States mission, where, since April 12, 1991, he has been laboring in the Arkan-sas and Missouri conferences. presiding. The speakers were Confer-ence President Heber C. Butler, Elders E. Palmer, George B. Allen, Wilam J. Cartwright and President Duf-In the afternoon meeting Elders F.

Elder Harold R. Pack of West Boun-tiful Davis Co., returned June I, from the Northern States mission, for which he was set upart Oct. I, 1994. The Southern Indiana and Northern Hiltnois conferences were his fields of labor.

RETURNED MISSIONARIES.

Stake Clerk

make

Elder Osvar J. Barrett of Mendon. Cache Co., passed through this city June & on his return from the Swedish mission, for which he was set apart March 21, 1984. The Goteborg and Norrkoping confer-ences were his fields of jabor.

Eider Nils Evensen of Mancos, Montegu-ma Co Colo, passed through the city June 8 on his return from the Scondinavian mission, for which he was set spart April 18, 1904. The Transhiem conference was his field of labor. form their duties. Elder Nichols reported that there

Elder Louis Anderson of Bichmond, Cache Co., passed through this city June 5, on his return from the Swolish mission, whither he was sent April 10, 1904. The Scone conference was his field of labor.

Elder Frank C. Taylor of Sugar Ward, Salt Lake Co., returned June & from the Ritlish mission achither he was sent March 1, 1004. The Grimshy conference was his field of labor.

Elder Nicholi Jorgensen of Hyrum, Cache Co., arrived in this city June 5, of his way houto from the Scandinavian mis-sion, for which he was set atart March 25, 1908, The Trudhjem conference was his field of Jabor.

Elder Frederick E. Jones of Malad CP. Onella Co. Ida. passed through this city June 8. DM on his return from the Brit-th mission, for which he was set spart April 21, 1994. The Weish and Leeds con-ferences were his fields of labor.

Elder Robert Hazen, Jr., of Salt Lake

ANCIENT ROME

JUNE 16th

Via Colorado Midland.

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Cardui Home Treatment. Geo. Brush, of Greenwood, Neb., writes: "When my little girl was 9 1-2 years old, she took sick with fever, nausea, vomiting, nervousness, fits of temper and suffered dreadfully. After vainly trying several doctors. on a druggist's advice I gave her



which helped her greatly and nature worked to perfection. Before taking Cardut she had fits or spells every month, was pale, her right arm was drawn crooked and one doctor said she was poisoned with bad blood, but could not help her. Now she is a rosy checked girl, happy, light-hearted and gay, and has never missed a meal since she commenced Wine of Cardui. I positively know that Cardui cured her." For young and old at all periods of life, Cardui acts as a scientific medicine with great curative properties over the troubles which afflict the female sex. It relieves pain, regulates fittul functions, and builds up nerve-force and vitality. Try it.

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