

Elder Hunt felt to adjourn the conference, until the people should prepare themselves by repentance.

Prest. Jos. Young counseled the brethren in regard to economy.

Elder Hovey felt that the work of reformation had commenced, and that the fire of the Almighty would burn up the stubble.

Elder Hyrum Winters sen., thought that there was need for the saints to humble themselves by prayer and fasting.

Patriarch John Young remarked that instead of seeking the kingdom of God, many of the people had been seeking everything else, and that there was not faith enough in the people to draw out the further revelations of Jesus Christ.

Prest. Joseph Young plead for the people.

Elder Hunt said that many were not prepared to receive the blessings of God.

Patriarch John Young felt that it was a mercy to the people that salvation was now offered, and asked the people whether they were willing to continue the conference until they feel more humble. All answered yes.

Bishop Young felt not to find fault with the Bishop here or the Bishop of Lake City.

Benediction by Elder Hyrum Winters.

[Prest. Jos. Young and Bishop L. D. Young left for the north.]

MONDAY, 27, 10 A. M.

Singing.

Prayer by Elder Banks.

Br. Hunt made a few remarks on "Go ye into all the world and preach the gospel."

Elder Hovey spoke on the necessity of humility, and counseled the parents to set good examples before their children.

Bishop Walker wished the people to be honest in confessing their sins.

Patriarch John Young spoke upon present salvation.

Benediction by Elder Long.

2 p. m.

Singing.

Prayer by Elder Hyrum Winters.

Patriarch John Young remarked that we have to walk by faith not by sight.

Elder Long addressed the assembly upon "Celestial Marriage."

Br. Hyrum Winters bore testimony to the literal fulfillment of numbers of the prophecies made by Joseph Smith.

Elder Hunt cautioned the saints not to sin against the Holy Ghost.

Patriarch John Young spoke upon the agency of man.

Elder Hovey cautioned the saints, in their confessions, not to keep back part of the price.

Patriarch John Young wished all to arise, who desired to live their religion. All arose.

Elder Brown sang "The Pioneer song."

Benediction by Patriarch J. Young.

6 p. m.

Singing.

Prayer by Elder Hovey.

Elder Hunt expressed himself pleased with the humble spirit manifest. The time was then occupied by several of the brethren.

Elder Long spoke in tongues, expressive of the Lord's approbation of the humility of his people, and promises of blessings to the faithful.

The congregation sang "Come let us anew."

Elder Hunt testified that angels were present.

Elder Long felt, by the power of God, that some present had secret sins.

Elders Hunt and Hovey testified to the truth of the last remark.

Patriarch Young wished the saints to awake and serve their God.

Benediction by Elder Long.

TUESDAY, 28, 10 A. M.

Singing.

Prayer by Elder Hunt.

Patriarch Young remarked upon "Father forgive our trespasses as we forgive one another." The brethren occupied the time.

Elder Long sang, "A right good man is Brigham Young."

Patriarch Young spoke on the examples some fathers set before their children.

Benediction by Elder Long.

2 p. m.

Singing.

Prayer by Bishop Walker.

Elder Hunt desired the people not to keep anything back, or they would be searched out by the power of the Holy Ghost. The time was occupied by the brethren.

Elder Long sang "Hail to the brightness."

Bishop Walker spoke in tongues, portraying the blessings about to be poured out upon the faithful.

Patriarch Young felt to bless the people.

Elder Hunt blessed those associated with him, the Bishop and his council and the saints.

Br. McArthur rejoiced in the progress of the reformation, and felt full of joy.

Benediction by Patriarch Young.

6 p. m.

Singing.

Prayer by Elder McArthur.

Patriarch Young remarked that the Lord's yoke is easy and his burden light. The brethren occupied a portion of time.

Bishop Walker wished to have the spirit then manifest from year to year.

Elder Long sang "Redeemer of Israel."

Elder Banks rejoiced in the proceedings of this conference, and spoke of the stupendous magnitude of the latter-day work.

Elder Winters counseled parents to teach their children the law of the Lord.

Br. Farnsworth testified of the power of the Priesthood.

Elder Long spoke upon the efficacy of secret prayer.

Patriarch Young testified to the truth of the remarks made, and desired those who had made

up their minds to 'live their religion,' to meet at the north east corner of this city for baptism, to-morrow at 10 a. m.

The congregation was blessed and dismissed by Patriarch Young.

WEDNESDAY, 29, 10 A. M.

Singing.

Prayer by Elder Hovey.

Patriarch Young counseled those who had not confessed all their sins not to present themselves for baptism.

Elder Long and Bishop Walker baptised brs. Farnsworth, McArthur, Banks and Holeman, who assisted in the baptism of 302 persons.

2 p. m.

Singing.

Prayer by Elder J. V. Long.

The Patriarch Young and Elders Hunt and Hovey gave some instructions relative to confirmation, when the missionaries, assisted by other Elders, attended to the confirmation of those baptised.

Elder Hunt spoke upon the gifts of the gospel.

Elder Shadrack Driggs and John G. Wheeler were set apart and blessed with power to heal the sick, to make the blind see and the lame walk; great were the blessings pronounced upon their heads.

Benediction by Elder Hovey.

6 p. m.

Elder Long sang "A Comical Way."

Prayer by Elder Farnsworth.

Elder Hovey spoke upon the strait and narrow way.

Elder Long exhorted the saints to live their religion, that they may retain the Spirit of God.

Patriarch Young wished the saints to free their minds, and to speak as they were led by the Holy Ghost. The Holy Spirit was poured out, and under its influence some spoke in tongues, others interpreted and prophesied, and many rejoiced in the goodness of God. The sick were healed, and devils became subject to the Priesthood of God.

Elders Hunt and Hovey testified to the power of the Priesthood.

Benediction by Patriarch Young.

THURSDAY 31, 10 A. M.

Singing.

Prayer by Elder Banks.

Elder Hunt wished the saints to render the praise and glory of God, and blessed the people.

Elder Long showed that the promises made at the beginning of this conference had been fulfilled to the letter.

Elder Hovey testified to the truth of this.—The brethren occupied the time. The Spirit of the Lord was poured out freely. Many spoke in tongues relative to the great work ahead, also of the humility and faithfulness of Bishop Walker and his council. Hosannah was shouted by the congregation.

Benediction by Elder Hunt.

6 p. m.

Singing.

Prayer by Elder John Neff.

Patriarch Young felt that the saints required teaching.

Elder Long spoke upon the nature of evil spirits, and the gifts of the Holy Ghost; and counseled the saints, with all their getting, get wisdom.

Elder Hunt counseled the saints to be faithful, and blessed them all with great blessings.

Br. McKenzie testified of the good work wrought by the missionaries.

Elder Hovey showed that the spirit of hypocrites had been searched out by the power of the Holy Ghost, and gave instructions relative to family order.

Patriarch Young remarked that enough counsel had been given the saints to exalt them in the presence of God, and blessed all that would do right, from this time forth, in the name of the Lord.

The missionaries sang "The Mountain Song."

Benediction by Patriarch Young.

GEO. H. A. HARRIS, Clerk.

Appointments.

Elder Ezra T. Benson, one of the Twelve Apostles of the Church of Jesus Christ of Latter Day Saints, is appointed the First Counselor to the President of said Church, in Great Britain and adjacent countries, and also Elder James A. Little, second Counselor.

We take great pleasure in recommending these brethren, to the Saints and all good men in this extended part of the Lord's vineyard; and we counsel the Priesthood and Saints throughout these countries, to give the most earnest and diligent heed to their instructions and counsels, for, in so doing, they will comply with the will of God who has sent them.

ORSON PRATT,

One of the Twelve Apostles of the Church of Jesus Christ of Latter Day Saints, and President of said Church in Great Britain and adjacent countries.

Elder Phineas H. Young is appointed to travel among the Saints in Great Britain, to preach the gospel and instruct the people of God, according to the written word of God, and as he shall be moved upon by the Holy Ghost, and to act under the counsel and direction of the respective Pastors and Presidents of the several conferences which he may, in the providence of God, be permitted to visit; and we humbly invoke the blessings of our heavenly Father upon his ministry, that the same may be crowned with abundant success.

Elders Truman O. Angel and John Kay are appointed to travel in all places and countries, within the jurisdiction of our Presidency, which they may feel disposed to visit, and, in all places, to preach the gospel and comfort the Saints, as they may be led by the Holy Spirit,

and as circumstances shall admit; and, while tarrying in any conference or mission, they are to be under the counsel and direction of the President of such conference or mission. We humbly trust that their testimony and wise counsels may prove a lasting blessing to thousands in their extended field of labor; and may their hearts be filled with the wisdom of God, to search out hidden knowledge for the benefit of the present and future generations of Zion.

Elder James Maraden is appointed President of the Liverpool Conference.

Elder William Miller is appointed to labor under the direction of William S. Muir, of the Birmingham Pastorate.

Elder Lorenzo H. Hatch is appointed to labor under the direction of William G. Young, of the Sheffield Pastorate.

Elder Amos M. Musser is appointed to labor under the direction of Pastor Henry Lunt, of the Newcastle-on-Tyne Pastorate.

ORSON PRATT, President.

EZRA T. BENSON, } Counselors.

JAMES A. LITTLE, }

ARRIVAL.—July 19, Elder Amos M. Musser arrived in London from the East Indies, per ship Viking, Capt Windsor. Elder Musser has labored long and diligently in the dark and benighted regions of India, and, with considerable difficulty, has succeeded in getting thus far on his way home to Zion; but being too late to complete his journey this season, we have appointed him a field of labor in England, where we trust, through the blessings of the Lord, he will be enabled to do much good, and become refreshed and strengthened in his own spirit.—[Mil. Star, Aug. 16.]

THE DESERET NEWS.

TRUTH &



ALBERT CARRINGTON, EDITOR.

GREAT SALT LAKE CITY, WEDNESDAY, NOV. 12.

HAY AND FODDER wanted immediately, in payment of subscriptions to the 'News.' Who will do as they would be done by?

Hearkening.

At least since the days of Lucifer's rebellion in heaven, his motto, "better reign in hell than serve in heaven," appears to have been quite generally adopted by the human family.

So prevalent is this feeling, that mankind seem to have forgotten that they are, at best, but servants to good or evil; to the Lord and his servants, or to the devil and his spirits.

And after an experience of some thousands of years, one might reasonably expect that the world would have learned that the devil rebelled for the sake of being the undisputed head of the opposition to righteousness; that his wages are low, his pay poor, the chance slim for superseding him and 'reigning in hell;' and that, therefore, they would far prefer bowing to the mild scepter of holiness.

But no, for even in our day children are found who are not fond of hearkening to their parents, wives who do not like to listen to their husbands, and men who rebel against the powers that be. And among the Saints many are not careful to always observe the true spirit of subordination.

How much longer need we be in learning that we would not succeed any better than did Lucifer, in rebelling and striving to usurp the glory of the Most High? and in realizing that Lucifer does not intend to resign his dear bought supremacy to any who list to serve him?

Servants we are, and, as Prest. John Young says, "hell is out for noon." It would therefore seem to be high time that obedience and implicit confidence began to be yielded by children to their parents, by wives to husbands, by wards to Bishops, by members of quorums to their Presidents, and by all to President Brigham Young and his Counselors, that the bond of perfect union may become so strong that no power beneath the heavens can sunder it. So shall our peace flow as a river, and righteousness be found in all our borders.

ARRIVALS.—Capt. A. O. Smoot with a wagon train and Capt. J. G. Willie with the 4th hand-cart company arrived on the 9th inst.

We were highly gratified with the appearance of the men, women and children who had encountered cold, snow and storms; with the thankful and joyous spirit they manifested; with the cheerfulness of those who had left the comforts and labors of home to encounter hardships for the timely deliverance of their brethren and sisters; and with the promptness of Bishop Hunter, his Counselors and the city Bishops in forthwith furnishing them comfortable quarters and food, in which the citizens most cheerfully and liberally sustained their Bishops.

After all the hardships of the journey, mainly consequent upon so late a start, the mortality has been far less in br. Willie's company, than in many wagon companies that have started seasonably and with the usual conveniences for the trip. The eminent feasibility of the hand-cart movement had been previously demonstrated; its healthfulness is now proven by the experience of this company, late though they were and in storms, cold and snow. And that movement, from the first until now, has evidenced the wisdom and truthfulness of the plans, counselings and promises of the First Presidency upon that point, so far as they were complied with. And wherein they have not been fully carried out, the mistakes and oversights have been thus far overruled for the salvation of Israel, and always will be, so long as the Lord's covenant people strive to 'live their religion.'

ELDER AMASA LYMAN reached San Bernardino on the 4th ult., after a very pleasant trip. He met brs. Gilbert Summe and Isaac Grundy on the Mohave, on their way to assist the brethren at Los Vegas.

GLOBE COFFEE AND DINING ROOMS.—From personal inspection we are able to state that those 'Rooms' are commodiously and very tastefully fitted up, with a bakery and hair dressing and shaving rooms attached; and that there is ample supply of confectionery, delicacies and creature comforts, which the gentlemanly proprietors, Messrs. Staines and Candland, know so well how to supply, and neatly and promptly serve up at moderate charges.

The central locality of these 'Rooms,' together with the desirable and much needed accommodations which they offer to the public, will doubtless make them a favorite resort, not only for those who come into the city on business, but also for many of the citizens.

CORRECTIONS FOR No. 35.—The date of the 'Remarks by Prest. Heber C. Kimball' should be Oct. 26, instead of Oct. 5. In the psalm 'God remembers Zion' the following 19th verse was accidentally omitted:—

The sceptre of righteousness is in the hands of Brigham; and the red of correction in the hands of Heber; the arrows of conviction, and the hammer of the Almighty are with Jeddiah: for He remembers Zion.

THE KREMLIN AT MOSCOW.—The Kremlin on its hill gives me the idea of a city of princes built in the midst of a city of people. This tyrannical castle, this proud heap of stones, looks down scornfully upon the abodes of common men; and contrary to what is the case in structures of ordinary dimensions, the nearer we approach the indestructible mass the more our wonder increases.

In this prodigious creation, strength takes the place of beauty, caprice of elegance; it is like the dream of a tyrant, fearful but full of power; it has something about it that disarms the age; means of defence which are adapted to a system of war that exists no longer; an architecture that has no connection with the wants of modern civilization; a goal, a palace, a sanctuary, a bulwark against the nation's foes, a bastion against the nation, a prop of tyrants, a prison of the people—such is the Kremlin. A kind of northern Acropolis, a pantheon of barbarism, this national fabric may be called the Alcazar of Slavonians.

The fear of a man possessing absolute power is the most dreadful thing upon earth; and with all the imagery of this fear visible in the Kremlin, it is still impossible to approach the place without a shudder.

Towers of every form—round, square, and with pointed roofs; bellies, donjons, turrets, spires, sentry boxes upon minarets, steeples of every height and style, palaces, domes, watch towers, walls, embattlements pierced with loopholes, ramparts, fortifications of every species, whimsical invention, incomprehensible devices, chieftains by the side of cathedrals—everything announces violation and disorder—everything betrays the continual watchfulness of the singular beings who were condemned to live in this supernatural world.

Yet these innumerable monuments of pride, caprice, voluptuousness, glory, and pity, notwithstanding their apparent variety, express one single idea, which reigns here everywhere—war maintained by fear. The Kremlin is the work of a superhuman being, but that being is malevolent.

THE CAMELS.—It has become quite a common sight—says an Indianola (Texas) paper—to see camels and dromedaries marching through our streets. The camels are now employed in carrying government freight from Powder Horn to the depot. They carry the enormous weight of 1600 pounds, and with the greatest ease. The sight of them stampedes all the horses and mules that come within sight of them. They are certainly not handsome creatures. The only distinction the Arabs make between the camels and dromedary is, that the one serves for the beast of burden and the other is the riding nag. A horse in a brisk trot can hardly keep up with the camels when in a walk. The dromedaries, with their riders and gorgeous trappings, move along in a brisk trot at the rate of one hundred miles a day.