

TRUTH AND LIBERTY.
SATURDAY, NOVEMBER 7, 1896, SALT LAKE CITY, UTAH.

ANGELIC ORDERS.

Decision of Leo XIII Considered.

THE PROTESTANT HIERARCHY.

Controversy of the Claims of Joseph and the Latter-day Prophet.

The following article was addressed to the

of the

The decision of Pope Leo XIII in re-

spect to the invalidity of Anglican

Orders, appears to be creating not only

a very great amount of discussion

through the columns of the religious

press, but also considerable ill feeling.

The "Religious Telegraph" for example,

published at Dayton, Ohio, in its issue

of the 14th inst., under the caption

"Anglican Orders," says:

"The following article was addressed to the

of the

The decision of Pope Leo XIII in re-

spect to the invalidity of Anglican

Orders, appears to be creating not only

a very great amount of discussion

through the columns of the religious

press, but also considerable ill feeling.

The "Religious Telegraph" for example,

published at Dayton, Ohio, in its issue

of the 14th inst., under the caption

"Anglican Orders," says:

"The following article was addressed to the

of the

The decision of Pope Leo XIII in re-

spect to the invalidity of Anglican

Orders, appears to be creating not only

a very great amount of discussion

through the columns of the religious

press, but also considerable ill feeling.

The "Religious Telegraph" for example,

published at Dayton, Ohio, in its issue

of the 14th inst., under the caption

"Anglican Orders," says:

"The following article was addressed to the

of the

The decision of Pope Leo XIII in re-

spect to the invalidity of Anglican

Orders, appears to be creating not only

more absolutely require divine ap-

point, or, perhaps, power from God

to make proclamation of the Gospel and

administer the sacraments. As the sacra-

ments, of the Christian religion are of

immense importance, thus the

handling of sacred vessels, touching the

body of the Lord, etc., it is to be

expected that God will be all the more

careful to entrust their administration

only to those having a divine com-

mission.

To say, as the bishop of Rome does

that the "ecclesiastical" carried out

according to the Anglican ritual have been

and are "simply" null and "utterly" void,"

is, of course, to deny to the English

divine authority in saying that their

orders are not from God and end with

it to say that their administration of the

Christian sacraments through all the

years that have passed since the church

in England revolted against the authority

of the Pope, have been "null." And if

Rome denies the validity of the church

of England, why may it not be said

that she who will keep the validity

of the orders of all other churches

separated from her, but of all the

churches separated from the Roman

church, why does she not say that the

orders of the church of Rome have been

separated from her, but of all the

churches separated from the Roman

church, why does she not say that the

orders of the church of Rome have been

separated from her, but of all the

churches separated from the Roman

church, why does she not say that the

orders of the church of Rome have been

separated from her, but of all the

churches separated from the Roman

church, why does she not say that the

orders of the church of Rome have been

separated from her, but of all the

Constitution called himself a Christian

and from a vain imagination of prom-

ising the Christian name thereby forgot

himself and power against other Chris-

tians. In contrast, but in particular upon

the Christian Church. From this time

there is a complete split, almost total

between the two churches, and the

world was divided into two camps.

The cause of this was not

as has been supposed because there

was no more occasion for them, because

all the world was now Christian.

This is a miserable mistake, and a

complete error. It was then, in the

Christian era, that the real cause of it

was, almost all Christian, so

called, was warring. The Christians

had no more of the spirit of Christ than

the other heathens. The time of such

warfare was not the time of the

Christian era, but the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

Christian era, and the time of the

heathen era, and the time of the

One need only contrast the spirit of the

early church, characterized by the

and the spirit of the church of the

latter day, to see the difference

between the two. The church of the

latter day, in addition to claiming that

there was but one true church, the

church of Jesus Christ, an inflexible

line of divine authority, in principle,

rejects the idea of a universal church

in the alleged closing of the New Testa-

ment canon of scripture. The latter,

though declaring the spiritual condition

of "Universal Christianity," was only

making no claim that the Gospel of Jesus

Christ, including divine authority, was

restricted to revelation to the laity of the

church, and that the church, in turn,

was to be a revelation to the church.

There has been a revelation to the church,

and the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,

in turn, has been a revelation to the

church, and the church, in turn, has

been a revelation to the church, and

the church, in turn, has been a

revelation to the church, and the church,