



FLORIDA CONFERENCE.

Jacksonville, Fla., Nov. 24.—The Elders and Saints of the Florida conference of Latter-day Saints met in conference Nov. 18 to 24, in the new meetinghouse erected by the church in this city.

Priesthood meeting was held Saturday night, Nov. 18, at 7:30 o'clock. President Ben E. Rich presiding. The Elders were each called on to speak for a few minutes and state their feelings and President Rich gave the Elders timely instructions on their duties.

The church authorities were presented as given at the last general conference and all were unanimously sustained. President Ben E. Rich was sustained as president of the Southern States mission and C. E. Ferrin sustained as president of the Florida conference, but as he will return home soon Elder J. H. Heaton was voted in to succeed him on his departure. Elder Moses Smith of the mission office was present and spoke a few minutes.

At 10 a. m. Sunday, the first public meeting was held in the new meetinghouse at 10 a. m. After the opening exercises and the administration of the

fields as follows: President C. E. Ferrin and Elders J. H. Heaton, A. G. Burton, James Phillip and S. E. Peterson, Jacksonville; G. A. Phippen and G. L. Spangenberg, Liberty county; E. Y. Moore, J. J. Lyon, J. B. Broderick and H. G. Stokes to visit Saints, Miles Durfee and L. E. Nelson, Bradford county; W. D. Bicker and J. C. Farr, St. Johns county; Wilford Whitaker and T. P. Farr, Marion county; and L. W. Snyder and J. W. Staples, Redland county.

Elders D. R. McQuarrie and E. M. McQuarrie were released and will return home, followed in a few weeks by President Ferrin and Elder Broderick. President Rich gave the Elders further counsel as to their duties.

Two well attended meetings were held in the afternoon and evening.



L. D. S. MEETINGHOUSE AT JACKSONVILLE, FLA.

Sacrament, the following Elders who did the main part of the work on the church house spoke, each bearing testimony of the joy and happiness that their labors have brought to the church. President Ben E. Rich, who had the carpenter work in charge, W. Whitaker, A. G. Burton and G. A. Phippen and a letter from Elder A. M. Palmer, now of the Georgia conference, who also did some of the carpenter work on the building was read, expressing regret at not being able to be present.

President Rich spoke at some length thanking all who had contributed to the erection of the church house and invoking the Lord's blessing upon them. He stated that he did not think all of the churches of Jacksonville could get their ministers together and have them build a house that would compare with this. "This," he said, "is a living testimony of the strength of the Church of Jesus Christ of Latter-day Saints and the material used in construction and some minor expenses is about \$1100. President Joseph F. Smith generously gave \$50 of the church fund and \$500 remain unpaid. President Rich urged the Elders and Saints to raise this amount as fast as possible so that the church can be dedicated as a place of worship to the Lord.

Two meetings were held in the afternoon and evening at 2 p. m. and 7 p. m. President Rich was the principal speaker at each and in the former spoke on "Apostasy and Authority" and at the latter on "Salvation for the Dead." The following also spoke on Gospel principles at these meetings: J. W. Stapleton, Elder Moses Smith, President C. E. Ferrin and Elders Heaton and Morton. At each of these meetings the hall was comfortably filled with Saints and friends and a spiritual feast was enjoyed.

Monday morning at 10 o'clock a Priesthood meeting was held and the Elders assigned to their respective

many of the Elders were heard from and in the evening President Rich was present and spoke on the first principles of the Gospel.

C. E. FERRIN,
Conference President.
A. G. BURTON,
Secretary.

EAST PA. CONFERENCE.

The semi-annual meeting of East Pennsylvania conference was held at Philadelphia, Nov. 19, 1905.

The morning session was held at 10:30 at the Columbia avenue. President Wm. S. Paine presiding. After the opening devotional exercises and the administration of the Sacrament, President Paine presented the general church authorities, who were unanimously sustained. Elder Wm. S. Paine was sustained as president of the East Pennsylvania conference. Elders Mark Holbrook, Fred Campbell, Howard Stoeper, Delonda Seguniler and L. R. Woolley made brief addresses, bearing strong testimonies to the truth of the restored Gospel. President McQuarrie and Paine also made short addresses.

Afternoon session convened at 2:15 o'clock. After the opening service, President Paine sang a solo, the congregation joining in the chorus. He gave a testimonial address and exhorted the faithfulness and industry of the Elders. He spoke on first principles, leading to salvation for the dead. The assembly was favored with the rendition of a quartet by Elders Paine, Martin, Sheets and Morton. Elder Martin made a short address and was followed by President McQuarrie, who spoke on baptism for the dead, and other Gospel subjects.

The evening services convened at 7:45. After the singing and prayer, Dr. Ray Irvine spoke upon the restoration and conditions of the Latter-day Saints as a people, compared with the world.

Elder George A. Cochrane rendered a violin solo, "The Nymphs," accompanied on the piano by Miss Francis Markey.

Elder George A. Cochrane spoke briefly upon importance of revelation. Mrs. F. G. Clarke of Utah rendered beautifully the vocal solo, "Abide With Me." Miss Driver of Ogden, Utah, accompanying.

President McQuarrie spoke at length on the moral life. The audience was touched by the rendition of the beautiful solo, "The Lord is My Light" (by Francis Alliston), by Elder Wm. S. Paine. Elder Paine studied music under Prof. Terry of Philadelphia.

Some encouraging remarks were made by President Wm. S. Paine and the conference closed.

Priesthood meeting was held Monday morning, Nov. 20, at headquarters, 1223 Brown street, Philadelphia. Elders received their instructions and were assigned their fields of labor for next year as follows: President Paine, Elder Cochrane and Elder Stoeper, Philadelphia; Elders Martin and Sheets, Baltimore; Elders Stoddard and Holbrook, West Philadelphia; Elders Seguniler and Campbell, Camden, N. J.; Elders Hicken and Woolley, York City, Pa.

Monday evening an entertainment was given in a large hall hired for the purpose, when a pleasing program of 20 numbers was rendered. Ice cream and cake were served to 110 Saints and friends. The rest of the evening was spent in dancing. The music was furnished by the East Pennsylvania conference orchestra, composed of Dr. F. G. Clarke (violin), Elder George A. Cochrane (violin), Elder George A. Cochrane (violin).

GEO. A. COCHRANE, Secretary.

FOREIGN MISSION FIELD.

Following notices are taken from the Millennial Star of Nov. 16:

Baptisms at Lancaster.

At the Corporation Baths, Lancaster, Nov. 12, 1905, three persons were baptized into the Church, Elder W. S. Willes officiating. The Elders report bright prospects in Lancaster as a number are earnestly investigating the Gospel, and they are also making many friends.

From New Zealand.

The report from New Zealand for the month of September contains an account of three marriages among the Maori Saints, the ceremony being performed by our Elders, they having this authority in that country.

At one of the district conferences it is stated that "A goodly number of the Saints from that district were present. Besides a number of outsiders, among them a Haudun minister and some of his followers, who were very desirous for a discussion, but before the conference was over Tame Mote and Te Matenga Waitaiwha, two native Saints, more than filled their duties."

There were baptisms and 10 children blessed during the month.

Notes from Iceland.

Elder Lotter Bjarnson sends the following from Iceland, under date of Oct. 29:

"I have recently returned from Akranes, a little sea-port north of here, where I went to distribute tracts and converse with the people. I had with me a little tract printed which I intend distributing in Reykjavik. It is a translation of an editorial in the Star, entitled 'The Religion of the Future.' My health is good, and although I have for the past week felt just a little lonely, yet I am enjoying my labors and am endeavoring to do all in my power for the advancement of the work."

Bright Prospects in the Blackheath District.

Elder David Andrew of the Birmingham conference writes as follows:

"The Elders have done considerable work in Blackheath, and although they have made some good friends, prospects have not seemed very encouraging. During the last few months, however, there has been a change. Through our tracing there has been more demand for our evening tracts than we have been able to supply. Our work has not been without some opposition, yet just enough to show all sensible thinking people who are the real Christians. We have tried to take advantage of this favorable condition, and I feel we have been quite successful, for the many friends we have gained are every day hungry to learn more of the truth."

"Cottage meetings only have been held, but developments have been rapid, as though a common desire for truth had suddenly swept over this neighborhood, that it became necessary to meet in hall. Our first district meeting was held in the Handel assembly rooms, on Sunday, Oct. 29. In the afternoon only about 50 were present, but before 6:30 in the evening people began to pour in, until when the time arrived to open, the hall was filled with anxiously awaiting people."

Success Amid Opposition in Sunderland.

Elder Vincent F. Woolton writes of his experience in Sunderland, of the Newcastle conference, as follows:

"My companions and I have, during the past summer, held 103 street meetings, sometimes amid bitter opposition, having as many as eight or ten opposing 'followers of Christ' following us from street to street, and disturbing our meetings. Not alone has this opposition come from a religious source, but also from the officers of the law, who have prohibited us from holding open-air meetings on certain streets. When asked to give reasons for this interference, we were informed that this ordinance was not based on our teachings. We reported to higher authority, and as a result we were met with the old and oft repeated reply of President Van Buren to the Prophet Joseph in 1835: 'Your cause is just, but we can do nothing for you' or in other words, Public opinion is of more consequence than righteousness."

"Notwithstanding these difficulties, God has seen fit to reward our efforts, on the evening of Nov. 19, 1905, five truth-loving souls were added to the fold by baptism, Elder Vincent F. Woolton officiating. The service took place at the public baths, High street, Sunderland."

CONFERENCE AT ROTTERDAM.

Rotterdam, Holland, Nov. 14.—The Rotterdam conference was held Sunday, Oct. 29, and was a success in every respect.

Twenty-one Elders were in attendance, including President J. H. Trayner, of the Netherlands mission, and Conference Presidents D. E. Wilcox of Rotterdam and A. Dalebout of Amsterdam.

The Elders had just previously received the "News" containing reports of the general conference at Salt Lake and the wonderful addresses of our Prophet and leaders. There is no denying the fact that we enjoyed a portion of the same spirit that was made manifest at the closing session of that remarkable conference, only and have prevailed among the Elders and Saints and all the authorities of the Church were unanimously sustained.

The morning meeting began at 10 o'clock and the hall was filled with something like 300 souls. The speakers were Elders D. E. Wilcox, J. H. Trayner, L. Y. Thum, P. de Hart and A. Dalebout. Elder Archie Chamblin sang "The Guiding Star."

The evening meeting was crowded and about 40 of the number were strangers. Elders A. Hammond, Alex. Nibbey and Paul Rosloffe were the speakers at this session. Strict attention was paid to the work of the Lord at both meetings and at the close a number of strangers gave their names and addresses to the Elders with the request that the Elders visit them and teach them more concerning the Gospel of Christ.

The Rotterdam choir did itself proud and occasioned much favorable comment. The choir is led by Elders P. Rosloffe and A. Nibbey and consists of 34 members. It sang "Songs of the Redeemed" in English, in fine style, and this has been the means of bringing several strangers back to our meetings. They come to hear the choir sing, so they say, however, they pay strict attention to every word spoken, so we are willing that the town turn out to "hear the choir."

A spiritualized Priesthood meeting was held Saturday morning, preceding the conference. All the "boys" were feeling fine and gave encouraging reports of the conditions in their respective fields.

We have four healthy branches in this conference, viz: Rotterdam, Dordrecht, Hague and Utrecht. Elders are laboring also in Leiden and Amersfoort. There are also four Sunday schools fully organized. One field society and two improvement associations in the conference.

We baptized nine souls in the Rotterdam branch last month and have others almost ready. The Elders are all working hard and have more investigators than we can look after and could get as many again if we had Elders enough to care for them.

The Elders coming to Holland with the spirit of his mission were most successful in their work. I have also used it for old sores, frostbites and skin eruptions. It does the work. 25, 50c, 1.00. Sold by Z. C. M. I. Drug Dept. B.

NEW ZEALAND CONFERENCE.

Kopu, Thames, New Zealand, Nov. 8, 1905.—A quarterly conference of the Haukiki district was held at Kiri Kiri, Haukiki, Saturday and Sunday, Nov. 4 and 5.

There were present from Zion President Louis G. Hoagland of the New Zealand mission, Sister Geneva Adams, president of the Relief societies of the New Zealand mission, President J. S. Evans of the Haukiki conference, Elders Robert H. Parls (who has been laboring among the Europeans and is returning home), Thomas W. Henderson, Apollon B. Taylor and Hyram E. Richards.

The conference was fairly well attended by the native Saints and some who are not members of the church. Prominent among the native Saints were Takamuna Rehema, president of the Kiri Kiri branch; Maui Teparu, president of the Omahia branch; and Samuel Mangakahi, president of the Whangapona branch.

Three general meetings, one Priesthood and one Relief society meeting, were held. Two baptisms were performed on Sunday, Elder Thomas W. Henderson officiating; and two bibles were blessed. The services were conducted entirely in the Maori language and much good was accomplished. Many good instructions were given by President Hoagland and the other speakers. The conference, or hui, was closed by an impromptu program on Monday evening.

The people are enjoying health and a spirit of love and unity prevails, and the people blessed by an abundance of this spirit in all of the gatherings.

ATOLLON B. TAYLOR.

STAKE CONFERENCES.

KANAB STAKE.

The Kanab Stake quarterly conference convened in Kanab instead of Orderville, as at first contemplated, on Dec. 2 and 3, in the Social hall. President Elder D. W. Young and Counselor Joel H. Johnson of Kanab, and three of the Bishops of wards and four members of the High Council were present; also Assistant Church Historian Andrew Jensen, who is here visiting the wards, and arranging in proper order the records thereof, and instructing secretaries how to preserve and keep their records.

Although the attendance at the conference was small the reports given by representative brethren showed the stake and wards to be in a favorable condition. The speakers were President B. D. Woolley, Bishop R. J. Coulter, Elders Edward W. Latta and Andrew Jensen. Their remarks were replete with instructions given under the inspiration of the Spirit of the Lord. A short session of the High Council was held at 12 m. Sunday, and at 4 p. m. the Seventies' conference was held. On Sunday evening Elder Andrew Jensen gave a very interesting sketch of his journey around the world.

FRANCIS L. PORTER,
Stake Clerk.

ONEIDA STAKE.

Preston, Ida., Dec. 1.—The regular quarterly conference of the Oneida stake of Zion was held in the assembly room of the stake academy on Saturday and Sunday, Nov. 18 and 19. President George C. Parkinson presiding.

Elder Charles W. Penrose of the council of Apostles presided at the High Council of the stake and Bishops of wards were present.

The stake choir, under Elder Otto E. Johnson as leader, furnished the singing.

It being the first time conference had been held on Saturday for many years, the first meeting was not well attended, the rest of the meetings being crowded, an overflow meeting being necessary on Sunday afternoon.

The stake was reported as being in a thorough working condition. All the organizations are complete. The regular and special home missionaries have been selected and are ready to begin their winter's work. The stake academy is doing better work than ever before in its history. Improvements are being made in the stake. Four new meetings are now under construction, and two others have been repaired during the season. The people generally are well in the faith, and uphold and sustain the authorities of the Church.

Elder Penrose spoke upon the duties of members of the stake, of the care of, and the working of the lesser Priesthood, and explained in detail the 85th section of the Doctrine and Covenants, which are the "one mighty anointing" that should come in the latter day to arrange by lot the inheritance of Israel. The general and local authorities of the stake were sustained by unanimous voice. A good spirit prevailed throughout, and all who attended seemed to enjoy themselves.

C. D. GOASLIND, Clerk.

RETURNED MISSIONARIES.

Elder David F. Fredericksen of Sugar ward, Salt Lake City, returned Nov. 18, from the Scandinavian mission, where he was sent May 25, 1902. The conference of Tromsland was his field of labor, where he reports the work of the Lord is progressing and the future is promising.

Elder Albert Holschneider of this city returned Nov. 21 from the Northern States mission, which he was sent April 2, 1901. He labored in the Wisconsin conference, principally in the cities of Milwaukee, Sheboygan and Oshkosh, where the work is growing rapidly, many are accepting the gospel. There are new fields being opened in Wisconsin, which bring good results, and more Elders are wanted to the field.

Elder Herman F. Thorup of the First ward, Salt Lake City, returned Nov. 25, from the Scandinavian mission, to which he was assigned May 25, 1902. The conference of Christiania, Norway, was his field of labor, where the work of the Lord is progressing very nicely. He and Elder Arthur J. Sorenson of Miford were sent a year ago to Alaska to open up that place, and found a splendid people there, baptized a few and a branch was organized, which is now in a prosperous condition.

Elder James R. Ivie of Aurora, Sevier co., returned Nov. 25, 1905, from the Northern States mission, where he was sent April 18, 1904. The Minnesota conference was his field of labor, from which he was released at this time on account of poor health.

Elder Lorenzo Peterson of Hyrum, Cache Co., arrived home Nov. 26, 1905, from the Northern States mission, where he has been laboring since Oct. 3, 1904, in the Iowa conference. He reports a better feeling among the people towards the Latter-day Saints than existed formerly.

Elder John P. Horne of Farmers ward, Salt Lake City, returned Dec. 2, 1905, from the Swiss and German mission, where he has been laboring since Feb. 4, 1904, in the Dresden conference. The Elders in Saxony have very little freedom in this respect, but are making as many converts as when they enjoyed freedom. The Elders are hopeful and prospects are good there.

Cured Paralysis.

W. S. Baily, P. O. True, Texas, writes: "My wife had been suffering five years with paralysis in her arm, when I was persuaded to use Ballard's Snow Liniment, which cured her all right. I have also used it for old sores, frostbites and skin eruptions. It does the work. 25, 50c, 1.00. Sold by Z. C. M. I. Drug Dept. B."

"THE LAGOON ROAD."

Salt Lake & Ogden Railway.
SALT LAKE & OGDEN RAILWAY.
SALT LAKE CITY & OGDEN.
Time Table in Effect Nov. 25, 1905.

6:30, 11 a. m., 2:30, 4:30 p. m.
LEAVE LAGOON:
7:30, 12 m., 3:30, 7:30 p. m.

COLORADO-UTAH



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CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.

Chicago—10 So. Paulina St.

San Francisco—603 Franklin St.

Los Angeles—423 West Tenth St.

Denver—422 West, Sixth Ave.

Chattanooga, Tenn.—711 Fairview Ave.

Portland—267 Hancock St.

Kansas City—1402 Locust St.

Mexico—Fifth Humboldt St.

London, England—87 Farnley Road.

Liverpool, England—19 Holly Road, Fairfield.

Zurich, Switzerland—Hoehngasse 8, Munster.

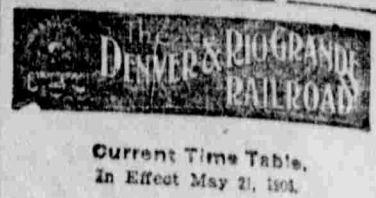
Copenhagen—Korsgade 11.

Stockholm, Sweden—Svartensgatan 3.

Honolulu—Punchbowl St.

Tokyo, Japan—No. 16 Kasumi-gomachi, Yotsuya.

Toronto, Canada—228 Wilton Avenue.



Current Time Table, In Effect May 21, 1904.

LEAVE SALT LAKE CITY.

No. 1—For Heber, Provo and Marysville..... 8:00 a. m.
No. 2—For Park City..... 8:15 a. m.
No. 3—For Denver and East..... 8:30 a. m.
No. 4—For Ogden and Local Points..... 8:45 a. m.
No. 5—For Ogden and west..... 9:00 a. m.
No. 6—For Denver and west..... 9:15 a. m.
No. 7—For Denver and East..... 9:30 a. m.
No. 8—For Brigham..... 9:45 a. m.
No. 9—For Ogden and Local Points..... 10:00 a. m.
No. 10—For Denver and East..... 10:15 a. m.
No. 11—For Ogden and west..... 10:30 a. m.
No. 12—For Denver and East..... 10:45 a. m.

ARRIVE SALT LAKE CITY.

No. 5—From Ogden and the West..... 8:40 a. m.
No. 12—From Ogden and Local Points..... 9:00 a. m.
No. 1—From Heber, Provo and Marysville..... 9:15 a. m.
No. 2—From Park City..... 9:30 a. m.
No. 3—From Denver and East..... 9:45 a. m.
No. 4—From Ogden and Local Points..... 10:00 a. m.
No. 6—From Denver and west..... 10:15 a. m.
No. 7—From Denver and East..... 10:30 a. m.
No. 8—From Brigham..... 10:45 a. m.
No. 9—From Ogden and Local Points..... 11:00 a. m.
No. 10—From Denver and East..... 11:15 a. m.
No. 11—From Ogden and west..... 11:30 a. m.
No. 12—From Denver and East..... 11:45 a. m.

TICKET OFFICE, Dooly Block.

Gen. Agt. Pass. Dept.

SAN PEDRO, LOS ANGELES & SALT LAKE R. R. CO.

TIME TABLE

EFFECTIVE MAY 1ST, 1905.
DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.

No. 25—For Luke City..... 7:00 a. m.
No. 26—For Provo, Merced, Mantia and Points on Sanpete Valley..... 7:15 a. m.
No. 27—For Provo, Nephi and Lynn..... 7:30 a. m.
No. 28—For Los Angeles and Intermediate points..... 7:45 a. m.
No. 29—For Nephi and Intermediate points..... 8:00 a. m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate points..... 6:20 a. m.
No. 3—From Lynn, Provo and Intermediate points..... 6:35 a. m.
No. 4—From Mantia, Nephi and Intermediate points..... 6:50 a. m.
No. 5—From Nephi, Provo and Intermediate points..... 7:05 a. m.
No. 6—From Tintic District and Intermediate points..... 7:20 a. m.
No. 7—From Tintic District and Intermediate points..... 7:35 a. m.
No. 8—From Tintic District and Intermediate points..... 7:50 a. m.
No. 9—From Tintic District and Intermediate points..... 8:05 a. m.
No. 10—From Tintic District and Intermediate points..... 8:20 a. m.
No. 11—From Tintic District and Intermediate points..... 8:35 a. m.
No. 12—From Tintic District and Intermediate points..... 8:50 a. m.

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Gen. Pass. Agt. District Pass. Agt.

OREGON SHORT LINE

Time Table

IN EFFECT June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver..... 8:15 a. m.
No. 5—From Ogden, Portland, Butte and San Francisco..... 8:30 a. m.
No. 6—From Ogden, Portland, Butte and San Francisco..... 8:45 a. m.
No. 7—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.....